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Vol. I

Paetry.

"THE NEW JERUSALEM."

An old translation of a Mediceval Latin Hymn.

O mother dear, Jerusalem!
When shall I come to thee?
When shall my sorrows have an end—
Thy joys, when shall I see?
O happy harbor of God's saints!
O sweet and pleasant soil! O sweet and pleasant soil! In thee no sorrows can be found, No grief, no care, no toil.

In thee no sickness is at all, No hurt, nor any sore; There is no death nor ugly sight— No pains, no pangs, no grieving grief,
No woful wight is there:
No sigh, no sob, no cry is heard—
No well-a-way—no fear. But life for evermore.

Thy houses are of ivory,
Thy windows crystal clear,
Thy streets are laid with beaten gold— Where angels do appear.

Thy walks are made of precious stones
Thy bulwarks diamond square
Thy gates are made of orient pearl—
O God, if I were there!

There cinnamon and sugar grow, There nard and balm abound; No tongue can tell, no heart can think, The pleasures there are found. There nectar and ambrosic spring-There musk and civit sweet,
There many a fair and dainty drug
Are trod down under feet.

There David stands, with harp in hand A thousand times that man were blessed That might his music hear, There Mary sings Magnificat, With tones surpassing sweet; And all the virgins bear their part, Singing about her feet.

Te Deum doth St. Ambrose sing, St. Austin doth the like. Old Simeon and Zacharie Have not their songs to seek. There Magdelene hath left her moan, And cheerfully doth sing, With all best saints whose harmony Through every street doth ring.

Jerusalem! Jerusalem! Thy joys fain would I see ; O sacred city, queen of Christ eternally ! O comely queen with glory clad, With honor and degree,
All fair art thou, exceeding bright,
No spot there is in thee!

I long to see Jerusalem, The comfort of us all : For thou art fair and beautiful, None ill can thee befall. There be the prudent prophets all, The apostles six and six, The glorious martyrs in a row, And confessors betwixt.

But laud continually.

There love and charity do reign, And Christ is all in all, Whom they most perfectly behold, They love, they praise—they praise, they In joy celestial. They "holy, holy," cry; They neither toil, nor faint, nor end,

O mother dear Jerusalem! When shall I come to thee? When shall my sorrows have an end, Thy joys when shall I see? Cherubeins and Seraphims, And holy souls of men; To sing thy praise. O God of Hosts! For ever, and Amen!

EXAMINE YOUR FAMILY PAPER.

The N. Y. Examiner and Chronicle advises Christian parents to scrutinize the paper which they admit into their family to form the minds of their children. Of such a paper it says :-

If its editor evidently rakes the country with a fine-tooth comb, to gather up in one sheet the distinguished details of vice and immorality; if, for this world and the next than mere intellectual not content with the telegraphic summary of culture; since it fixes the character of man as so much pure light upon the world. rapes, murders, seductions, he sets before you a being formed for purposes which only grow into all that "our own correspondent," writing from their full magnitude when the splendid endowthe back office, saw, heard, or conjectured, ments of taste and science will be vain. All the stop the paper at once! Never mind the year's gifts of wealth and intellect are blessings to their

religion now-a-days. Pretty much all of them bestowed. have some part to play, if it's only the fool's, in that conspiracy to give the American people CALLING BITTER SWEET, AND SWEET over to a rationalistic materialism which is now

The criminal is assiduously taught that he is "a poor, unfortunate creature—more to be pitied than blamed," and so on, to the end of

souls of your children, submit them to influences which will train them to believe that they are in no wise accountable for their circles.

to the last analysis. A little pains will, however, enable you to find some paper which is edited on Christian principles.

When this post safeguard they can take with them into the mentioned in my intercessions. When this post safeguard they can take with them into the more importance than eating. "An ounce of laudanum portance than eating. "An ounce of laudanum world is the unseen influence of a bright little domestic scene.

Sometimes the day. Sometimes the dear domestic scene.

risy of cross-wearing.

A CARD.

In the 1st Congregational Church, Pittsfield, Mass., the following card is distributed :-The pastor of the congregation would respectfully and earnestly invite the attention of his

people to the following points, viz.: 1. That the congregation devoutly rise and stand during singing - (seldom over four stanzas). 2. That they reverently bow the head during

devout behaviour.

writing the following copy in his book: "Honor spent by every Methodist aright, must be the the following copy in his book: "Honor spent by every Methodist aright, must be the great work of grace. Now there is a new church spent by every Methodist aright, must be the great work of grace. Now there is a new church spent by every Methodist aright, must be the great work of grace. Now there is a new church spent by every Methodist aright, must be the great work of grace. Now there is a new church spent by every Methodist aright, must be the great work of grace. Now there is a new church spent by every Methodist aright, must be the great work of grace. Now there is a new church spent by every Methodist aright, must be the great work of grace. Now there is a new church spent and method. Beyond the gloomy stockade, the drummer there, and Methodism is in the ascendancy."

Sister A. said, "That our thoughts and feelby spent by every Methodist aright, must be the great work of grace. Now there is a new church spent and method is a new church spent a a few lines he laid down his pen and began to ples, and for the reconstruction of the method weep. He began again, and wrote a few lines ist Church to the great task to which it first ings are not bound by the horizon around us. Was spared to tell the sad story to the lonely weep. He began again, and wrote a few lines more; but his memory was at work recalling to his mind the happy days he had passed with his dear deceased father, and he wept anew. He could not go on, but sobbed aloud. "What is could not go on, but sobbed aloud." "What is could not go on, but sobbed aloud. "What is could not go on, but sobbed aloud. "What is could not go on, but sobbed aloud." "What is could not go on, but sobbed aloud. "What is could not go on,

RELIGIOUS PRINCIPLE.

The person whose mind is thoroughly imbued with the religion of Christ, and who is habitually endeavoring to conform his dispositions and character to its pure and spiritual requisitions, is worthy of the trust that may be reposed in whose operation is uniform, which adheres "as forcibly to conscience in solitude and in darkness as in the broad and open face of the day," and which leaves him not, in a single instance, to follow the decisions of a short-sighted expediency.

MODERN CULTURE.

The state of the heart is of far higher value tude and temper of the soul which, as much as

There are those who cry out, 'O, I don't trouble myself about abtruse points of doctrine; give me myself about abtruse points of doctrine, Sections of it swelling up in my sour. I have our Saviour's sermon on the mount!" Yet bring tried to be saved otherwise, and thought I suctive tried to be saved otherwise. Now, we say to the Chilistian latter, them call poverty of spirit, meaness, mountains, finds such utterances as these in his daily paper, for sin, folly and weakness; hungering and thirstfinds such utterances as these in his daily party for sin, folly and weakness; hungering and third and who has children old enough to read—stop ing after righteousness, enthusiasm, and being ing after righteousness, enthusiasm, and being that paper. One house isn't big enough to hold that paper and the Word of God. If you have occasion to familiarize yourself with such opinions, resort to the sources of the editor's inspirain their full strength, not in this mamby-pamint heir full strength, not in the strength are but few that find it. Such is their comment

BEARING.

Many a young man has caused sorrow and weeping in his family and ruined a good name, weeping in his family and ruined a good name, weeping in his family and ruined a good name, when he broke away from salutary restraint and spent his evenings in the company of the and spent his evenings in the company of the abandoned. On the other hand many against the property will pray for you.' It has been a blessing to me for years. I request that you will pray for my people, and that God will enable me to my people, and that God will enable me to preach with the Holy Ghost."

A gentleman near London went to visit a me for years. I request that you will pray for my people, and that God will enable me to my people, and that God will cross-wearing and cross-bearing. To wear the cross is easy. To bear it is hard. Yet the hollow hypocrisy of the world would fain make men believe they are bearing it.

They want to make men believe they are bearing it under the approxing eve of God alone.

To wear the company of the cross is easy. To bear it is hard. Yet the hollow once been put in the mouth of her child. The day once been put in the mouth of her child. The company of the mable young men who are the hopes of their mable young men who are the hopes of t They want to make men believe they are bearing the cross. They are little concerned about bearing it under the approving eye of God alone. There is far too much of this cross-wearing among There is far too much of this cross-wearing among its becoming fashionable. It is fascinating our young men and young women. It is fascinating our young men and young women. It is posting it becoming fashionable. It is fascinating our young men and young women. It is posting to possess matchiese charms for "ally women, and the word of your Saviour.

But I would not have you suppose that you are to make crosses for yourself. That is the other extreme of the self-righteous picture. No, you are not to wear the cross not to make it, but bear it when the world makes it for you. This is to be like Christ. The world made cross afor Him, and He meekly and lovingly bore it. Deyou do the same. And depend upon it the more that cross is borne in scoret, the less will there be of its outstand when the world will the same. And alone were should as you care that he is a nobler. It is a said in the Bible to me, to my great comfort; I asswer ed, Think to the effect of one sin.—Adam's for the should as you case, your evening hours. To not how you pass your evening hours. To not how you pass your evening hours. To not how you pass your evening hours. To not how the stream of the self-right the stream of the self-right tens in the stream of the self-right tens in the stream of the self-right tens in the other world make a cross after Him and He meekly and lovingly bore it. De you do the same. And after the gardian was also the respectable, and will girl not reclaimed, the propose of the next. And further, the beside world will find the respectable, and will girl not reclaimed, be the scourge of the next. And further, the best was one of the self-right tens private world will find the respectable and will consequently and the went to the world when the world do the same. And depend upon it the more that with this he can allow to estimate external neved, so be it done unto thee. Believing is a cross is borne in secret, the less will there be of polish at its true value, and will find also, even momentary act, like the breathing of the air. cross is borne in secret, the less will there be of its outward manifestation in the folly and hypocitis outward manifestation in the folly and hypocitis of cross-wearing.

In the cross will there be of polish at its true value, and will find also, even momentary act, like the breathing of the air.

Let every one here say, 'I will trust and not be afraid. Every one here this afternoon may be afraid. not consist in the adornments of the toilet nor have the consciousness of present salvation."

POPULAR AMUSEMENTS.

A little fatherless boy at school was one day a tremendous moral force. This year, to be ing was held there, and there commenced a tremendous moral force. This year, to be ing was held there, and there commenced a tremendous moral force. We went work of more than it is a non-church. A little fatherless boy at school was one day writing the following copy in his book: "Honor writing the following copy in his book writing the following copy in his

practical character is one great exposition and practical character is one great exposition and enforcement of the statement, "Whosoever is born of God doth commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God." Let no Methodist affiliate, or lead others to affiliate, with sin, even in its mildest types. Each one in our vast fold should pray that as we begin the second century of our remarkable history we may be found in him, because he regulates his conduct by a rule practical character is one great exposition and our remarkable history we may be found in

"HOLINESS."

the deep realization that I have in my soul that and liberty to-day."—Guide to Holiness. Jesus saves me now. My hearts trusts in God. Am I asked how this is? I have a sweet contried to be saved otherwise, and thought I succeeded, but it was a failure except when I be-

in years to come than upon anything else. ones who assemble here have said to me, Bro-

me from all sin. I bless Him for His willing- scarcely have recognized the handsome merryness to save His dear people from sin. Halle-lujah! I am walking in the Light."

Another said he was much indebted to the

Another said he was much indebted to the

attention of all our readers especially passes.

This being the Centennial year of Method-devotions have been precious to me, Blessed But our kind Heavenly Father, who never leaves devotions have been precious to me, But our kind Heavenly Father, who never leaves This being the Centennial year of method devotions have been precious to me, Diessed But our kind Heavenly Father, who never leaves ism, would it not be well that we should do are the poor in spirit. I once found a good here to suffer more than is for our good, sent a r each service.

4. That they be ready and cheerful in inviting the great work of reassertion? We think it the great work of reassertion? We think it the great work of reassertion? We think it the great work of reassertion? well that we should review our history careinto their pews such as have no seats.

5. That in entering and leaving the house of God there be no conversation detrimental to a God there be no conversation detrimental to a great a regard to the mere facts of been too great a regard to the mere facts of been too great a regard to the mere facts of been too great a regard to the mere facts of been too great a regard to the mere facts of been too great a regard to the mere facts of been too great a regard to the mere facts of been too great a regard to the mere facts of been too great a regard to the mere facts of been too great a regard to the mere facts of been too great a regard to the mere facts of been too great a regard to the mere facts of the me been too great a regard to the first plant of the grace of God; was at Enniskillen, a very dying words. the great doctrines which contributed so much bad, fashionable place, where liquor and tobacco "Put the bright side out to mother," he said; the great doctrines which contributed so indeed and one more prisoner was free. bold opposition to sin which has given it such were there, and by their exertions a camp-meet-

could not go on, but sobbed aloud. "What is the matter, my boy?" said his teacher. "Oh, of the early Methodist writings. Every Methodist writings. Every Methodist in the United States should reperuse the odist in Mr. Plake, I cannot write this copy; for my odist in the United States should reperuse the father is dead. Please give me another copy; "Sermons" and "Journal" of John Wesley, found that that was the right leading. No one —Little Corporal. father is dead. Please give me another copy; "Sermons and Journal of John Hessey, found that that was the right leading. No one for my father is dead. Please give me another the pungent essays of Fletcher, and the lofty could have led me so. I like the plain teachfor my father is dead. Please give me another the pungent essays of Fletcher, and the forty could have led me so. I like the plain teachpage, and cut this leaf out; I cannot write it." theological system of Richard Watson. We ings of Scripture; I like to take Bible language page, and cut this leaf out; I cannot write it. theological system of Rienard watson. we ings of Scripture; I like to take Bible language and young reader, do you honour your parents? fully believe that such a reperusal of the early and Bible experience. Some don't like the term fully believe that such a reperusal of the Carry works of the Wesleyan divines, not forgetting works of the Wesleyan divines, not forgetting holiness. But it is the language of the Spirit. My prayer is that God will bless the whole without rival in Protestant bibliography, would without rival in Protestant bibliography, would without rival in Protestant bibliography, would without rival in Protestant bibliography. without rival in Protestant Dibliography, would arrest this tendency to indulge in fashionable hands washed in innocency, the Church will be hands washed in innocency, the Church will be arrest this tendency to induige in tashfold hands washed in innocency, the Unurch will be course injured the tree; but in the course of most powerful. I find all the way to heaven is sins. No one can read these works without being inspired with the sense of the power and being inspired with the sense of the power and new, and am learning more and more of God time the bark grew over the nails, and covered new, and am learning more and more of God

an anamoly in the Christian Church—ministers strain. preaching the necessity of holiness, and yet Who can estimate the importance of a virtuby members of Mr. and Mrs. Palmer's Tuesdenying that we can be holy! Said the brother, our youth a "Train up a child in the way he to the service of God; and have no other influence on the happiness of futurity than of
day afternoon meetings for the "Promotion of
definite Recently I mide a visit. I said to

CHEERFULNESS.

he chapter.

Now, we say to the Christian father, who Now, we say to the Christian father, who have been free and your houses lest the sun should fade them call poverty of spirit, meaness; mourning them call poverty of spirit, meaness; mourning and thirst-lieved. When believing, I have been free and your hearts, lest a hearth who was a failure except when I be shut up your houses lest the sun should fade them call poverty of spirit, meaness; mourning and thirst-lieved. When believing, I have been free. nave nad many uguts when it seemed an utter your carpets; and your nearts, lest a hearth impossibility to believe. It was a death struggle, and finally, when I have believed, not there. If you want to ruin your sons, let them struggle, and many, when I have believed, not there. If you want to rum your sons, let them had to be kept an unwilling prisoner by Christonly have I had the rest of faith, but of sight, think that all mirth and social enjoyment must had to be kept an unwilling prisoner by Christonly have I had the rest of faith, but of sight, think that all mirth and social enjoyment must had to be kept an unwilling prisoner by Christonly have I had the rest of faith, but of sight, the left and the rest of faith, but of sight, and the rest of faith, but of sight, the left and the rest of faith, but of sight, and the rest of faith, but of sight, the left and the rest of faith, but of sight, and the rest of faith, and the rest of fa only have I had the rest of faith, but of sight, a real rest of the Spirit. When thoughts flit be left on the threshold when they come home at topher North, on the occasion when some literary ions, resort to the sources of the editor's inspiration, which are only too numerous, and take them in their full strength, not in this mamby-pamis not of me. The Spirit of God inclines me to look to Jesus, who is within me. I have no other and less profitable places. Therefore, let at full speed down the avenue at Ellery, and other and less profitable places. Therefore, let was soon hidden, not in the groves of the valley, the fire burn brightly at night, and make the latter was soon hidden, not in the groves of the valley, Jesus must save. I do not have hard work to Jesus must save. I do not have hard work to no wise accountable for their sinful state; and that the only escape from it is by a course of YOUNG MEN, HOW DO YOU SPEND that the only escape from it is by a course of YOUNG WEN, HOW DO YOU SPEND own spontaneity. I have a long season of de-press the buoyant spirits of your children; half brought to a level with the vilege of the medical treatment and free graphs and free graphs and free graphs are the properties. the news." Better no news than no God; and that is what your paper means when you come to the last analysis. A little pains will, however, to the last analysis. A little pains will, however, to the last analysis. A little pains will, however, to the last analysis. A little pains will, however, to the last analysis. A little pains will, however, to find some paper means when your gamen pass this precious season is ended, it proves a good preserve to find some paper means when your gamen pass this precious season is ended, it proves a good preserve to find some paper means when your gamen pass this precious season is ended, it proves a good preserve to find some paper means when your gamen pass this precious season is ended, it proves a good preserve to find some pass this precious season is ended, it proves a good preserve to find some pass this precious season is ended, it proves a good preserve to find some pass this precious season is ended, it proves a good preserve to find some pass this precious season is ended, it proves a good preserve to find some pass this precious season is ended, it proves a good preserve to find some pass this precious season is ended, it proves a good preserve to find some pass this precious season is ended, it proves a good preserve to find some pass this precious season is ended, it proves a good preserve to find some pass this precious season is ended, it proves a good preserve to find some pass this precious season is ended, it proves a good preserve to find some pass that the good preserve to f By your answer to this question we can many names which are remembered before him many names which are remembered before him many names which are remembered before him light of home blots out the remembrance of many the society of decent men.

SERMON BY A CHILD.

A gentleman near London went to visit a

Far away in the gloomy prison of Anderson-A brother said, "Praise God's holy name matted brown hair was pushed back from the In the wearing of kid gloves, but in the independence and dignity which follows in the train of well directed, honest lobor.

A brother said, "Praise God's holy name matted brown hair was pushed back from the that He has washed and sanctified me. I can white brown, and in his wasted, haggard features, testify that the precious blood of Jesus cleanses

Dr. Curry of the N. Y. Advocate has an article in his issue of April 12th, from which we clip the following, commending it to the attention of all our readers especially pastors: attention of all our readers especially pastors: attention of all our readers especially pastors:

A man once said that, when a boy, he hacked being inspired with the sense of the power and new, and am learning more and more of God's them. Years after, during a violent hurricane, and heaven, my own necessities, and of God's the tree was blown down, and it was discovered. the tree was blown down, and it was discovered

A Methodist minister wanted it to be known that he believed in holiness, had experienced it fall. Those who know not the history of the tude and temper of the soul which, as much as our doctrines, has enabled Methodism to shed our doctrines, has enabled Methodism to shed been in conversation with passons who desire the been in conversation with persons who desire the gift, but would not dare to mention it, and they said their ministers would frown upon it. We said their ministers would frown upon it. We see, so that when the great tempest beat upon the feel that this is greatly so, and yet herein what feel that this is greatly so, and yet herein what feel that this is greatly so, and yet herein what feel that this is greatly so, and yet herein what feel that this is greatly so, and yet herein what feel that the great tempest beat upon the grea

less for your children.

The religious tone of our secular papers should also be watched, for they are dabbing in should also be watched, for they are dabbing in should also be watched. For they are dabbing in should also be watched, For they are dabbing in should also be watched. For they are dabbing in should also be watched. For they are dabbing in should also be watched. For they are dabbing in should also be watched. For they are dabbing in should also be watched. For they are dabbing in should also be watched. For they are dabbing in should also be watched. For they are dabbing in should also be watched. For they are dabbing in should also be watched. For they are dabbing in should also be watched. For they are dabbing in should also be watched. For they are dabbing in should also be watched. For they are dabbing in should go and when he is old he will not definite. Recently I made a visit. I said to definite. Recently I made a visit. I said to definite. Recently I made a visit. I said to definite in expressing my sentiments. When they have been of the read with pleasure by our numerous of the read readers:

A Congregational minister once said, "Would at Could find words to express the sweetness of could find words. bloodshot eyes to me, he replied in a voice of despair: "Mr. Webster, in my youth I spent the holy Sabbath in evil amusements, instead of