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OF THE BEE

PPS, PH. D.

il that the subject unced for me tohtened those who uld like in the first use of the word been used in conshall have to say which is not comerature, and I am not entirely satishich we ordinarily peak of the habits that term we mean tivities under norditions. However, out, there are cerhould not use the vord habit, as you mate those activi-1gh and which we f past experience. ts. The bee does) habits, although gs which it does than we do; and louble meaning, it rd behavior, which i of the bee under conditions.

ny of bee-keepers ies may seem alnust confess I did which is given to I have on several ries or used the inced for me this it in a somewhat shall try to-night. an audience of w anything about not bring me to ght make, I might tale to tell than)re a company of there are some or or bee activity

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that it seems to me bee-keepers should bear more in mind, and as an excuse or apology for choosing such a subject as this it is perhaps only necessary to call attention to the fact that all of our manipulation and all of our bee work is based on the foundation of the things that bees do under normal and abnormal conditions. If we take the literature on bees it is true, and perhaps unfortunately so, that we find very little discussion of the fundamental principles on which we do our work, and I have often wondered what the state of mind of a beginner must be to come to a convention or to talk with beekeepers and hear them talk about these different manipulations, swarm control and honey production and what not, and not get the fundamental things. The beekeeper gets these from constant and continuous experience with his bees, but I cannot avoid the thought that if we had a simple statement of the behavior of the bees naturally without manipulation that it would give the beginner a foundation on which to judge of the various manipulations; and as things are at the present time he must form this opinion of the manipulations due to his past experience and perhaps has not always formulated well in his own mind the story of bee activity. With that brief apology for the choice of the subject there are several things I want to call to mind before saying anything about the bees themselves. That is the point of view which we should have in the consideration of a topic of this kind. Now, you all know that the poet exercises what we commonly call poetic license in attributing to animals and plants, and even sometimes inanimate objects, thoughts and passions, and ambitions even higher perhaps than man himself possesses. That may be all right for poetry. I have no criticism to make of poetry, because it has a place in human affairs that we are not in a position to remove from it. However, when we come to a

serious discussion of a thing which is a business proposition with us we must get away from all that idea, and we must carefully refrain from giving to bees human thoughts and human ideas. Bees are built on a plane totally different from ourselves, and it is quite fatal in the discussion of any subject of this kind to give them these ideals and ideas which we possess. Closely allied to what we may call the poetic attitude towards animals is that attitude too commonly found among the teachers of what is commonly known as nature studies. The bee is an ideal animal for use in the nature study of schools. However, I am very fearful that the stories that are sometimes given to the children in the graded schools are far from being a correct interpretation of bee activity. There are several difficulties which are constantly encountered in the study of bees, and this is true of the study of any of the lower animals. Discussing bees only, I may say that one of the primary difficulties is in actually making observations. Bees do so many things inside of the hive where they are hidden from view that we are unable in many cases to say what they actually do, and outside of the hive it is the same way. The things they do on the wing, the way they pack pollen on their legs, for instance, and various other things are extremely difficult to observe, because they are moving so rapidly and are so inaccessible it is often very difficult for us to make the observation itself. Another serious difficulty is due to a human characteristic. None of us are satisfied simply with making an observation. It is not enough for us to say that a bee will fly towards the window if liberated in a room, or any of the other things which bees do. We always feel called upon, and perhaps rightly so, to give a reason for anything which we observe; and it is in giving reasons that most of the errors in the discussions of bees are

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