

Rev. R. M. Phalen, B.A., of Horn-
ing's Mills, in the Presbytery of
Orangeville, has been extended a
unanimous call by the united charges
of Markdale and Berley churches,
rendered vacant by the removal of
Rev. Alex. Shepherd.

Rev. T. J. Thompson, M.A., of Strat-
ford, preached on Sunday in Colling-
wood.

The Rev. H. A. Berlis, of Victoria
Harbour, preached Sunday at both
services in Orillia. The Rev. F.
Dredge, Mr. MacGregor's assistant,
took the services at Victoria Harbour.

An evangelistic campaign, con-
ducted by the Board of Moral and
Social Reform and Evangelism of the
Presbyterian Church, was opened in
various centres in the district of Al-
goma last week. A number of clergy-
men and well known sinners left Tor-
onto for the North to commence the
work.

They are stationed as follows:—
Thessalon, Rev. Dr. William Patter-
son, formerly of Cooke's Presbyterian
Church, and Mr. W. W. Weaver; Mac-
Lennan, Rev. James Buchanan and
Mr. R. McCombe Brown; Bar River,
Rev. James Blinnie and Mr. R. C.
Symmers; Richard's Landing, St.
Joseph's Island, Rev. S. T. Martin and
Mr. G. E. Knight; Gore Bay, Mani-
toulin Island, Rev. N. D. Keith and
Mr. T. A. Woods; Providence Bay,
Manitoulin Island, Rev. J. R. Bell;
Sollwood, Rev. F. O. Nichol and Mr.
T. H. Nichol.

Three weeks will be spent at these
points, and another three weeks in
Eastern Algoma, including Sudbury.
The whole campaign will be under
the supervision of Rev. F. A. Robin-
son, of the Board of Moral and Social
Reform.

It is said the position of secretary
of the Dominion Life Day Alliance,
made vacant by the appointment of T.
Albert Moore as successor to Rev. Dr.
Chown, as secretary of the Social and
Moral Reform League, will be filled by
the appointment of Rev. W. G.
Hanna, present secretary of the Onta-
rio branch of the Alliance.

Rev. J. M. Miller, White Lake, and
family have returned from their out-
ing at Norway Bay.

The Rev. E. H. Brandt and family,
have returned to Pointe aux Trembles
from Cacouna, where they have been
for the past month.

Rev. John Hay, B.D., of St. An-
drew's church, Kennew, is spending
his holidays with his family at Nor-
way Bay. His pulpit was occupied by
Rev. George A. Brown, B.D., of Camp-
bellford the two last Sundays.

Rev. Neil D. Keith, B.D., will short-
ly leave Prescott, to take charge of
the new Ladies' College at Red Deer;
the college will be controlled by the
Synod of Alberta. The city of Red
Deer has given a free site of twenty
acres for the college.

The executive of the Augmentation
Committee (Western Section) will meet
in the Confederation Life Building, Tor-
onto, on Thursday, September 29th, at
9 o'clock a.m. Presbytery conveners
should send quarterly claims and other
communications to the secretary, Rev.
G. H. Edmison, Kincardine, Ont., one
week prior to the date of meeting.

Rev. R. MacKay of Glangarry Co.
preached in Knox church on Sunday
week and Rev. R. Stewart of Moth-
erwell, Ont., occupied Knox pulpit last
Sabbath.

Rev. Mr. McVicar of Jarratt preach-
ed in the Central church, Mitchell
Square, on Sunday morning.

Rev. Mr. Atkinson, of Warkworth,
occupied the pulpit of the Woodville
church Sunday.

Rev. Andrew Allan, of Glasgow,
who has been supplying for Rev. Dr.
Martin, in Zion church, Brantford, for
four months, has accepted a call to
St. Andrew's, left vacant by the trans-
lation of Rev. F. J. Maxwell to Tor-
onto. His induction will take place
at the regular meeting of the Paris
Presbytery, in Brantford, on Tuesday,
September 13th. The congregation
is to be congratulated on securing a
minister of the eminent qualities Mr.
Allan possesses. He is an attractive
and powerful preacher, and evangel-
istic experience, having visited South
Africa, Australia, America and Can-

ada on evangelistic work.

Rev. George E. Ross, B.D., of Zion
church, Chacottetown, Prince Edward
Island, preached in St. James' Square
church, Toronto, to large and appreci-
ative audiences. Rev. Mr. Ross, at
the morning service, expressed his
gratification at the hearty welcome
he had received on this, his first visit,
to Toronto. Principal Gandler of Knox
College, a former pastor of St. James'
Square church, was present.

Mr. Ross' morning sermon was based
on Habakkuk, 2, 4: "The just shall
live by his faith." He referred to
Habakkuk as one of God's great men.
Habakkuk's struggle with the great
problem of how to reconcile the over-
ruling providence of God, and the
plain, hard facts of everyday life, and
his successful emergence from the
struggle, were used by Mr. Ross to
point a lesson to his hearers. "He
shows us his attitude," said Mr. Ross,
with reference to Habakkuk, "so that
we, like he, may face the problem.
He gives us a splendid example of one
who wrestled through the darkness of
doubt to the sunlight of faith."

The problem, the attitude, and the
solution were the phases of Habak-
kuk's trial of faith, which the minis-
ter emphasized. He dwelt particular-
ly on Habakkuk's steadfastness, and
he enlarged the text to read: "The just
shall live by his faith and his stead-
fastness."

The new Presbyterian church at
Mount Pleasant, in the Presbytery of
Paris, was reopened on August 14.
Rev. A. Allan, late of Scotland, con-
ducted the morning service, and Rev.
D. T. McClintock, late of Grand Val-
ley, the evening service. At both ser-
vices the building was full, and the
services were very much enjoyed. The
people and their minister, Rev. G. S.
Scott, are justly proud of the beau-
tiful house in which they worship. The
painting and decorating was done by
Mr. Patterson, of Toronto, represent-
ing the Alabastine Decorating Co., and
is of a high order.

Continued from Page 7.

The Uniqueness of Jesus.

So His mission was difficult. Men
gladly listened to Him and readily
followed Him as they saw His miracu-
lous power, but when He stated the
nature of His mission they left Him
at once and only the disciples remain-
ed. Uncertain whether they would
stay, He asked, "Will ye also go
away?" He constantly met with such
reverses. The priests understood His
mission and hated Him. The people
were with Him or against Him ac-
cording to the caprice of the moment.
At no time could Jesus really say that
He was sure His influence was perma-
nent.

Men who throw their whole soul in-
to a movement have many a heart-
ache. To be hated, to see but little
progress made, to keenly discern the
fickleness of the crowd and to know
that your immediate followers do not
entirely agree with you makes the
heart sick. Men weary over the task.
Their courage fails. They reach that
mental state described by the poet:
"Backward, turn backward, O, tide
of the years;

I am so weary of toil and of tears,
Toil without recompense, tears that
are vain;

Take them and give me my boyhood
again.

I am so weary of dust and decay;
Weary of flinging my soul-wealth
away;

Weary of sowing for others to reap;
Rock me to sleep, mother; rock me to
sleep."

Never do we find Jesus manifesting
such a spirit. He knew that His Mis-
sion would be a blessing. He had His
work to do and He went on cheerfully
doing it. Truly we can glorify the
grandeur of this Man of Sorrows, sub-
lime in His loneliness, working out
the salvation of men, never weary, never
pessimistic, but ever happy because
He was conscious of being the world's
redeemer.—N.Y. Christian Intelligencer.

FIRST CHINESE PRESBYTERY.

Rev. R. A. Mitchell, who addressed
the congregation of Westminster
church, Toronto, Sunday morning,
described some of the advances made
by the Presbyterians in missionary
work amongst the people of Honan,
China, where he has been stationed
for the past 15 years. He returned to
Toronto, on furlough, only last week.
In the province of Honan, the first
Chinese Presbytery was organized last
fall. There were as yet no ordained
Chinese ministers, but there were 17
elders, and with the 17 foreign mis-
sionaries, the two nationalities were
equally represented. Mr. Mitchell
hoped to see a number of Chinese
evangelists, who were now studying in
the summer theological school and
the Normal school, ordained in the
near future so that the Chinese
could be given a majority in their
own Presbytery.

The summer school that was con-
ducted annually was expected to
grow into a full-fledged seminary
within a few years, possibly an inter-
denominational one. Negotiations with
the Anglicans along that line had
already been commenced. At present
there were three boys' boarding
schools and two for girls. In addition
there was a high school, and
the normal school mentioned before.
Mr. Mitchell had been in the charge
of the last two institutions for about
two years.

There was a hospital, a dispensary,
and since Mr. Mitchell went out, thir-
teen fine sanitary houses had been
built for the missionaries, to replace
the four squalid Chinese huts for-
merly occupied by them. The little
old church had been abandoned and
thanks to the generosity of the Rose-
dale Presbyterian church, Toronto, a
fine new building had been erected.
The money for this purpose was con-
tributed before the Rosedale congre-
gation had a church of its own.

Other ways in which progress of a
conspicuous character had been made
was in the native evangelism. The
Chinese, as soon as they were convert-
ed, went straight to work to convert
others and instances were given
where 100 people in a single small
community would be brought into the
membership of the church by the en-
ergies of one man. Christmas day
and the fifteen days of rest which take
the place of our Sundays were often
spent in touring the country in evan-
gelistic parties. Mr. Mitchell did not
fail to mention the greatly increased
interest taken in missions by the peo-
ple at home as evidenced by their
much more generous financial support
of the foreign work.

A PASTOR HONORED.

The people of Avonmore, Ont., held
a public reception in honor of Rev. S.
D. MacPhee, their pastor, and his wife,
on the occasion of their return from a
holiday trip to the Maritime provinces.
W. J. McCart, Esq., M.P.P., ably pre-
sided. J. H. West, Esq., read a well-
written address of appreciation to Mr.
and Mrs. MacPhee, and D. D. McIntyre,
Esq., presented them with a purse
containing \$233. Appreciative speeches
were made by Messrs. A. O. Miller,
D. D. McIntyre and others. The choir
rendered appropriate music. A duet
by Mr. Chas. H. Nesbitt and Miss Bes-
sie M. McRae and a solo by Mr. Wm. J.
Grant were highly appreciated. Mr.
MacPhee feelingly thanked the people
for their kind words of appreciation
and gratefully accepted their liberal
gift as a tangible expression of their
goodwill.

Many persons in our churches are
hungry as to the soul. They are anae-
mic in the Spirit. They are fed upon
sentiment and not on faith. They have
hectic energy—and leanness of soul.

Die when I may, I want it said by
those who knew me best, that I never
plucked a thistle and planted a flower
where I thought a flower would grow.—
Abraham Lincoln.