

and man; hence infinite homage to God; perfect atonement for man, even to the death of the cross; and an intimate union between God and man.

2. **THE MESSIAH THE NEW ADAM.** In the person of the Man-God, the human race has been perfectly restored to its rights and privileges; yet each member of that race must by his own co-operation participate in the restoration, or Christ will profit him nothing. He who does not comprehend this fundamental truth, does not comprehend Christianity. St. Paul recognizes but two men in the world, the first Adam, and the second Adam, who is Jesus Christ. In the first, the human race became desperate; in the second regenerated. It was our union with the first that brought upon us our misery and woe; nothing but our union with the second can repair our loss. Hence the indispensable necessity of our being united to the new Adam, in our mind, our heart and our senses.

3. **UNION OF OUR MIND WITH THE NEW ADAM BY FAITH.** The union of our mind with the new Adam is operated by *faith*—*he who will not believe shall be condemned*: the union of our will or heart, by *love*—*he who loveth not, dwelleth in darkness*: the union of our body, by the *holy Communion*—*unless you eat the flesh of the Son of man, and drink his blood, you shall not have life in you*. This admirable economy of Christianity was the special object of the instructions given by the Saviour to the apostles, during the forty days after his resurrection. He entered into a full detail, and taught the apostles all the truths which they were to preach, and man to believe, in order to be united to