

piece of aristocracy transplanted to a foreign soil and unable to take root in a new country ; but that, while retaining unbroken connection with the past, we are, nevertheless, a thoroughly democratic Church, resting absolutely upon the people, and existing solely to promote their good and the glory of God. The Church of England is like the English constitution, monarchical only in form, thoroughly democratic in essence. Her form is monarchical, through the Episcopate, and linked with the Apostolic age : by her Episcopal elections, by her Synods and Vestries, she is also directly representative of the people. Let it never be forgotten that the Anglican Church in Canada is a church of the people. It has no state connection, no prescriptive or traditional rights, nor does it aspire to have any of these things. We rely simply upon our Divine Mission as the historic Church of the English people.

PREJUDICES AGAINST THE CHURCH.

For some inexplicable reason, the opinion which a large number of people have of the Anglican Church is that derived from its condition in England in the time of the Georges. They think that it is worldly and formal and dead—that, in fact, there is but little, if any, true