

ogy under Dr. Lawson of Selkirk. He was ordained at West River, Pictou, in the fall of 1821, and died at his residence on the 16th November, 1862, in the 75th year of his age.

In 1832, Broad Cove (Strathlorne), Whycocomagh, Middle River and Margaree, were a group of stations under the charge of Rev. Æneas MacLean, father of Rev. Donald J. MacLean of Arnprior, Ont. He continued in the field for a couple of years. The first church at Broad Cove was opened in 1832. Broad Cove became a pastoral charge in 1840, under Rev. John Gunn, whose labors ended with his death in 1870. Thus, among the early pioneers of Presbyterianism in C. B., was Rev. John Gunn, who spent thirty years of his ministerial life at Broad Cove.

One of his parishoners a few years ago gave us an account of his long missionary journeys, which greatly interested us and will serve to show what great toil and sacrifices the Fathers underwent in planting the blue flag among us. It is altogether impossible for us now to form an idea of the many hardships the pious and noble-minded men had to contend with in early days in C. B. Take this one instance. Broad Cove is 100 miles from Cape North. That distance may appear very short in a country intersected with railways and turnpike roads; but the hundred miles in question were to be traversed in 1840, through rivers without bridges, over mountains that would try the patience and perseverance of a deer hunter, over morasses that would swallow up the British cavalry and artillery if crossed without the greatest caution. But in spite of all these barriers, Mr. Gunn visited Cape North annually for the first twenty years of his pastoral life at Broad Cove. From Broad Cove to Cheticamp there was a bridle path.