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more generally, the Canadian interest in the removing of fear, suspicion and distrust.

Anyone who had witnessed two very different sets of circumstances would shudder at the consequences of any renewal of total warfare on a global scale brought about because fear, suspicion and distrust were not removed -

e.g. visits to the Battlefields of Normandy and to DIEPPE

the impression of destruction in the mad fury of war; the sacrifice of hundreds of previous lives in the great cause of the world's freedom, because of the realization in the hearts of our fighting men, and in the minds of those in Canada whom they loved, that the world could not long endure, half slave, half free

the other impression on the Nazi war criminals on trial at Nuremburg -

the sorry spectacle of the level to which men's minds will descend when they are perverted by evil, and when they elevate the cult of FORCE to the exclusion of REASON in exerting a tyranny of mind and body over a whole people -

our civilization cannot afford again to allow such a perversion of humanity to take place

visit to the tomb of PASTEUR

the impression repeated yet once more of two contrary laws wrestling in the universe, striving for the control of society from within -

the law of blood and death (so graphically emphasized in the blood-soaked soil of France, and in the empty shells of Berlin and other areas of Germany)

the law of peace, work and health, held up before all the delegates to the Paris Conference as a precept: to be striven for, to the exclusion of all selfish aims of national domination or national self-sufficiency.

It may take the world many years to recover from the state of UNREST which is everywhere apparent - like the surface of the ocean after a great storm

meanwhile our clear duty to help to remove causes of unrest and to promote understanding and goodwill.