



**FIND IT HARD  
TO GET A SEAT  
IN THE  
CAFETERIA AT  
LUNCH?**

**An expanded Student Union Building would provide better space for eating, gathering and special events (cultural nights, concerts, etc)**

**SUB Expansion Referendum February 23 & 24**

1 9 9 4

## GENERAL ELECTIONS

### UNB STUDENT UNION

The UNB Student Union will be holding its General Elections February 23 & 24, 1994.  
The following positions are to be open for election:

| ORGANIZATION                     | POSITION                                  | NUMBER OF POSITIONS           |
|----------------------------------|---|-------------------------------|
| (1) UNB Student Union Executive: | Vice-President (External Affairs)         | (1)                           |
|                                  | Vice-President (Finance & Administration) | (1)                           |
|                                  | Vice-President (Student Services)         | (1)                           |
|                                  | Vice-President (University Affairs)       | (1)                           |
|                                  | President                                 | (1)                           |
| (2) UNB Student Union Council:   | Arts Representatives                      | (5)                           |
|                                  | Business Representatives                  | (3)                           |
|                                  | Computer Science Representative           | (1)                           |
|                                  | Engineering Representatives               | (4)                           |
|                                  | Education Representatives                 | (2)                           |
|                                  | Forestry Representative                   | (1)                           |
|                                  | Law Representative                        | (1)                           |
|                                  | Nursing Representative                    | (1)                           |
|                                  | Physical Education Representative         | (1)                           |
|                                  | Residence Representative                  | (1)                           |
|                                  | Science Representatives                   | (2)                           |
|                                  | Students at Large                         | (2)                           |
|                                  | (3) Board of Governors                    | Representatives (1 Year Term) |
| (4) Senators                     | One Year Term                             | (4)                           |
|                                  | Two Year Term                             | (1)                           |
| (5) Board of Directors           | Brunswickan Publishing Inc                | (1)                           |
|                                  | CHSR—FM 97.9                              | (4)                           |
| (6) Grad Class                   | President 1995                            | (1)                           |
|                                  | Vice-President 1995                       | (1)                           |
|                                  | Secretary-Treasurer 1995                  | (1)                           |
|                                  | Valedictorian 1994                        | (1)                           |

Nomination forms will be available in Rm. 126 of the SUB starting Monday, Feb. 7, 1994. Deadline for submission of forms is Friday, February 11, 1994.

