Obituary.

MISS HARRIET PINKHAM, BARRINGTON.

the Rev. J. McMurray, on the Barrington Cir- fixed] on heavenly blies. His death has left a of faithful labor and faithful prayer. cuit. To the good and happy choice then made blank in his family circle, ano in the Church of We proceed now to cull the more striking

twenty years, until the Master said "It is enough," and a life of humble but earnest devo-Woodstock, N B., Sept. 22, 1869. tion to Christ, was crowned with a peaceful end, and, doubtless a triumphant entrance into the Heavenly Kingdom. Constitutionally an invalid, she was almost from childhood the subject lifth, Mr. John Heckman, in the 77th year of wrong who have life through the ber shoots, and the Word can be calm and firm; but weak people, glustering grapes. of bodily pain and infirmity ; but blessed with his age. a cheerful disposition, which was sanctified and mellowed by D.vine grace, she was rarely heard to complain, or to wish her lot easier or less afflictive. Notwithstanding her weakness and of life, that he lowed the cause of God. He bit him. Reaction helpful to the truth to enjoy life but to possess the rare art of contributing largely to the happiness of othere .-Possessed of an excellent mind and a refined and well-cultivated taste, her society was highly and deservedly prized by a large circle of frienda and acquaintances, and the influence thus acquired she employed for the best and noblest in the Lord. H's widow and children are conpurposes. For many years she taught in the Sabbath school, and her best energies were de-

voted to its interests, and especially to the wel- with Christ." fare of those composing her class. Uniting with the Wesleyan Church shortly after Ler conversion her attachment to that section of God's Israel was firm, intelligent and consistent. For the promotion of its temporal interests, she ever manifested a deep and practical concern ; often Provincial Weleslepan. laboring with her hands to add to the comfort of the ministers and their families and to help forward the cause of God in the community .-For the last year or two of her life failing health WEDNESDAY, OCTOBER 6, 1869. obliged her to desist from these labors of love. Sometimes her sufferings were very great, but though she cluug to life and desired if such were God's will that she might recover, yet resignation was hers even in hours of keenest anguish, and eventually enabled her calmly to submit to all the dispensations of a wise and gracious Providence. As the mortal hour drew near dcubts that had previously darkened her soul and tried her faith, gradually disappeared, and " Pass fearless through death's iron gate,"

out into the glory beyond. Now in verses from the sweet songs of Zion, and in words from the Holy Book, she cheered herself smid the solemn scenes of the last conflict ; and at noon of the 6 h July, after forty years of service and of suffering, she passed away-we believe to the Paradise of God.

" By the bright waters now thy lot is cast, Joy for thee, happy friend. thy bark hath past The rough sea's foam— Now the long yearnings of thy soul are stirred, Home, home, thy peace is won, thy heart is filled, Theu art gone home."

MRS. ABRAHAM VAN NORDEN. Mrs. V. was born in Port La Tour, County o Shelburne, in the year 1813. She was con- ful talker. His sermons are full of thoughts, to the war for Christ. verted to God when quite young, but did not

life's end, she was a most devoted and warmhearted friend of God's cause and ministers, wants of the latter, and to promote the interests of the former. For many years the preachers He is by all odds the most easy public speaker Christ." the means of grace, and not many months previous to her departure the writer had the plea-Church. sure of meeting her in class at her own house, when she bore testimony to her love for that important feature in our economy, and to the power of D.vine grace to support and strengthen even members. It is somewhat of a lengthy and elaamid bodily pain and sfliction. Her sickness, consumption, protracted through many years, and attended with much weakness and distress, was borne with exemplary patience ; and her feelings in reference to life and death might well have been expressed in the language of the Apostle-" For me to live is Christ, and to die is gain." Leaning upon the staff of God's "great freshing voucheafed during the session of Conand precious promises," she did not halt or ference, to the gratifying improvement which its god, success. The worldling cannot see afar sowing friends, committed her soul into the sand one hundred and forty-six in the member- can never lift him nearer heaven. long cloud of witnesses who can testify that

o met his God. In reply to inquiry respecting his the spirit of early Methodism show " where the Lord ; let us plead with such desire as swelled the poison so burning as ingratitude. Think what to any object with the earnestness and fore- dies in the city, many of their pupils were, of One of his latest intelligible utterances was a Christian fellowship, as demonstrated by the ex. give me Scotland, or I die !" quotation from 7th chapter of Revelation,- perience of Methodism, is pithily stated. The subject of this sketch was brought to God " They shall hurger no more, beither thirst any The Address closes with a glowing description

> modes of thought and expression. Says Mr. Colev :--Died, at Heckman's Island, Lunenburg, Sept. 'Our holy religion has of late been frequently

MR. JOHN HECKMAN.

" Is this death's seal ? The impression

Look what a radiant smile is playing there ? That was the sonl's farewell; the sacred dust

Pastoral Address of the British

Conference

ction of the just."

G. O. H.

Forty years ago Bro. Heckman became a moved by the daring repetition, have been brought to imagine there must be some foun-

member of the Methodist society, and with un- dation for all these assaults : like the islanders wavering fidelity continued to evince to the end who concluded Paul a villain because a viper ciently shew. frequent sufferings, she not only seemed herself often referred with much emotion to the carliest Methodist preachers on this Circuit, through of time consumes them, while she lives on, the whose instrumentality he was brought to God. world, convinced at last by her immortal life, I believe he united with our Churbh while Bro. shall confess her divinity.

Davies was on the circuit. That beloved Super- He who seeks heaven by following the change numerary as well as others will be glad to know ing currents of human opinion is as little likely numerary as well as others will be glad to know that John Heckman, after a short illness, died who should journey to Jerusalem on the princi soled by the pleasing consideration, that their We trust a brighter hour is near. If you enloss is his gain. " It is better to depart and be tered a noble minster as the shadows of eventide were falling, you would perceive all prepar-

are laid, the gass is on, the lamps are lit. they are in, but that is just all that you can say o They burn low. They only glimmer like glowworms. The glory of the vaulted roof the light-giving power? No. They are as they each corner of the temple be filed with glory,

The Annual Address of the British Confer- new means, but of stronger heavenly communi-

ence to the Societies placed under its pastoral cations through what we have. ence to the Societies placed under its pastoral osre, is this year unusally interesting. It was prepared by Mr. Coley; and it is marked by all those mental characteristics which specially dis-those mental characteristics which specially distinguish that gentleman's productions in the that no Philistian fell to the heap unaimed at, wounded by the conduct of the others said, winter is not the lesson of the Bible narrative; and tried her faith, gradually disappeared, and the sunshine of christian hope illumined the dask valley and enabled the timorous one to minister of twenty three-years standing. He has wheat ear waved in Israel's fields, nor did a blessing from Christ.

portant Circuits in England, in London and planted. we saw him six years ago, we should sup-pose he is now about forty-five years of age. He is of medium height, short of reck, and like Popery lifts its head more proudly than this many healthful Englishmen of his years, inclined realm for centuries before hath seen. Pauper- good can result to us from going to the priests ; to rotundity of physique. Mr. Colely's face is ison terribly increases. Vice festers in our large they are not appointed to heal, else we had to rotundity of physique. Mr. Coleiy's face is not an expressive one, when in a state of repose. Ind fference to religion grows among the masses. Births outrun conversions. Popula His features do not bear the impress of vivacity, tion multiplies faster than churches. More un. an skilled enough to cure us, else we had long depth or force of thought. In fact both in form converted people breathe the air of England now ago tried his healing art, it has no water efficaciand feature he is what is called a plain man. than did upon the day John Wesley first set ous enough to cleanse the leper ? But there must Mr. Coley is nevertheless one of the most popu-lar public speakers in the three Kingdoms. Yet he is not an orstor. He has not the gush, the unlead their roofs for shot. The nation rises go; there must have been every element that The expression, if I em not mistaken, is used by

our fathers, God will come. So shall we no she proved faithful for a period of more than God on earth; but 'our loss is his infinite gain.' passages from this unique document. They are dissolve the frost : His vital ray shall penetrate

Lord himself will walk sgain with joy in his paradise, and beneath His eve the lily shall vie n whiteness with the light, the rose reflect the her shoots, and the boughs be purpled over with to be healed,-he is doubly blessed with health to ascertain it.

The Thankless Nine-The Thankful One.

raising Lazarus had brought him into peril from preaching of his word, if the sacred place of the the maliciousness of his fors. 'I'o escape the holy is neglected, it is at the loss of blessing

determined enmity of the Pharisees; he retired and mercy. None ever bow at Jesus' feet, penio Ephraim, on the confines of Judea and Sa- tent and humble, but to them He says 'Arise. ations for illumination to be ready. The tubes maria. After dwelling there for a few weeks, he None ever meet in his house, whose gratitude started toward Jerusalem, as his hour predicted, ascends like incense, to whom He does not say, and expected was drawing nigh. On the out- 'Be of good cheer !' None bow before him,

J. R. N.

and the symmetry of the long drawn aisles are Jesus, Master, have mercy on us.' How grea' whom He does not say, 'I am thy shield !' nvissible in the dimness. For want of light must have been his fame, when it penetrated And why should we not make life cheerful the readers err and stammer over the boly that lepers colony, that no man might visit The sombre countenance and the hermit-like bead of twoinkling light will brighten into a star, the fame of the great Propher. When near side of life. The trials will be seen in heaven, to them ; standing at a distance according to the only in the mercy that saved from them. The every hallowed word become distinct, and th service go on with gladness. The present need cermonial law; they recogniz d in the starger clouds will appear, only in the light that fringed of our Connexion, so the need there, is not of the raiser of Lazarus from the dead. In reply their edges with gold. Paul, when saved from to their request ; he bid them go, and show them- shipwreck, when saved from death on Melita selves to the priests. While going they were from the bite of the viper ; going toward Rome healed. One returned to give thanks; nine to imprisonment and perhaps martyrdom, stand. him, he was touched by his gratitude ; and 'thanked God, and took coursge.' 'To live in

where are the nile?' how bountifully this sim- but in the summer glad and beauteous. Out of ple narrative teaches us faith in ; gratitude to ; the heart cast its sadners, let gratitude strike up

these ten lepers. They had no previous know- in the summer ; listen to its tuneful voices ;

magnetism of oratory. But he is a most delight- against the foe en masse. So should we rush could awaken credence in that go; for without many who are satisfied by the conviction that

a question they started on the designated jour- it inculcates the duty of improving passing op sometimes quaint, sometimes philosophic, and Teachers, any chasm between your institution ney. Faith ever rests on the word of God; for portunity, but who fail to see the rationale of its connect herself with the Wesleyan church unti-sometimes quaint, sometimes philosophic, and sometimes quaint, sometimes philosophic, and not unfrequently truly poetic. His style is sen-tentious and occasionally antithetic. His mean-ing lies upon the surface of his language. His For some time previous to this contact of the surface of his language. His

New Testament Phrases.

No 1.

What is meant by 'redeeming the time ?'-

" REDEEMING THE TIME."

beautiful conceptions are beautifully draped in evidence that they have joined the world. that the deluge would come. The spring clothed the simplest words. His manner as a speaker is Not a few sobemes have been devised to re- the fields with verdure and flowers; the summer in its contextual relations, in either place of its addressed to Gentile converts. There is nothing in perfect harmony with his thought and lan- thin children in your classes un'il riper years : smiled in its dress of gorgeous hues; autumn ro- occurrence, which points directly to an unmiscounting it her chief delight to administer to the guage. He is self possessed, calm, graceful in everything short of getting them converted will bed itself in searness; and winter closed the re- takable meaning. We seem therefore, to be volving year. Against all the voices of nature ; largely left to the light of etymology. The might seem to be advanced thereby. Thus it is opposed by the scoffers of his folly; with a world word ' redeeming,' the signification of which is the Protestant Church finds itself no match for ACTION OF FATHER HYACINTHE, MONTALEN. dwelling, and not a few of these can to day bear pulpit all day without beading his own brow with every spire of grass, clinging to every sprig of nevertheless built his ark; for he believed the the phrase, is a literal rendering of the Greek This city up to the present has been almost witness to the warm and sympathetic interest sweat or closing the eyelids of his hearers with forest trees, or lying like pearls in the cup of word of God. Abraham left his own land; jour- original in its usual acceptation. This term entirely in the hards of the Catholics, ard it is weariness. He is a most charming speaker, and then with full heart neyed toward a strange country; suffered bereav- means ' buying back sgain' or sometimes mere- not to be wondered at that there should have world is progressing in enlighteement, that diff ment on the way ; because his faith credited the by 'buying from ' some one. He is a highly valued minister of the Methodist have the dew of her youth ? When shall she word of Jebovah. Moses scorned a crown, despihave an off-pring pure, heautiful, and countless sed a throne, refused an empire in faith of the expression as greferring to the re. ed of which is the shameful desecration of the Civilta Catolica, " that the demand for religion fulfilment of the ancient covenant. In the time covery or redemption of wasted time-the win- Sabbath, which seems to have totally lost its toleration is, in the mouth of a Catholic, a monted by Mr. Coley to the judgment of Conference Of all influences threatening to Christian life of our Lord's early ministry, the centurien came elicited bigh enconiums from some of its ablest that of " the world " is at once the most com-that of " the world " is at once the most com-to him to ask him to beal his servant. Upon his present to make good the slips and losses of the sepect as the Lord's day is in infidel Paris. The Council which is meet at Rome ou the 8.h of expressed willingness, the humble centurion past-the crowding into the circle of to day the wholesale desecration that takes place on this December. They learn that the Papal Syllabus, borate production. It will perhaps appear in full love the world, the love of the Father is not in said; 'I am not worthy that thou shouldst come undone duties of jesterday. in these columns in a future issue ; but it may not him." By "the world" is not meant either under my roof, but speak the word only.' As in these columns in a future issue; but it may not it may not in the original interval original in the original interval original original interval oristo oristo oristo oristo original interval oris Bishop Ken in his immortal matin gives to commens of its beauties in this number. Commencing with the usual salutations, the principle, business without conscience, literature than any other in Israel. Upon the Old Testa-Address refers to the seasons of power and re- without holiness, pleasure without purity; in ment'; 'Thus saith the Lordy' upon the New to this interpretation that no such quasi-re-Testaments : 'Verily, Verily I say unto you ;' demption of squandered time is possible. The faith rests for salvation from sin, salvation from Scripture gives not the slightest countenance tremble when the fical hour arrived, but calmly has taken place in almost every Connexional de- off: his wisdom, like the estrich's wings, may trial, and salvation into heaven. The faith of to such an ides. There is no bringing back the efficient workmen; but though they do not comthe lepers also took hold upon the power of past. Time is irrevocatle and therefore irre- mand high wages they too frequently manage to got of the middle ages. The eloquent Dominhands of a faithful Redeemer, and peacefully ship of the Church in Great Britain, with twenty Possibility of perfection in love, if a doctrine they were as good as dead, yet the same power cannot cause to day to do more than to day's ing for such ruinously low wages as will scarcely Chris'. He had raised the dead, and though deemable. The most vigorous dash of effort drive good laborers out of employment, by work- ican preacher Father Hyscinthe, finds himself is could heal, exerted they knew not how. It is duties. We may mourn over the past, or re- keep soul and body together. The priests are not with the seen that faith has to do, but with joice over it, if so be its receding vista is gild- very enterprising in the matter of educating membership of t ree thousand three hundred carefully as hydrographers do the North-west the unseen. As you get beyond the teachings ed with the hues of pleasing recollections, but young men for the church, having fifty or more and twenty-eight. The Address then proceeds Passage into their charts, it will be with as little of men, beyond the speculations of science, away we carnot, save by an attenuated and almost colleges all over the Dominion with Montreal as from the shadows of earth, away above the unwarrantable figure be said to atone for its the head quarters; and one or two of their col. by the Courcil. The Times of the 24th inst, a Among teachers in the Church who have left mists that hang around, you touch the invisible; follies or repair its losses. "Diem perdidi was leges here are immense structures, calculated to we learn by a cable despatch, remarks that "B their mark on the sges, John Wesley stands pre-and the invisible is the object of faith. It fas. the utterance of a soul which knew that so much provide for upwards of two thousand students.

state of mind, his enswer was, "Peace, peace," strength of our Church lies.' The value of great heart of John Kack when he cried, "O! mercies we have received,-great, numberless; thought displayed in pecuniary transactions? course, children of the first Protestant families Uato us, as unto but esp-cially call to mind the hour of conver- A rough, and yet I apprehend, a thoroughly Finding need of increased facilities, thay at once our fathers, God will come. So shall we no sion. It is like the hour when the leper felt a correct and exhaustive rendering of the phrase set to work and obtained a large and elegant without fruit on the branches, or song in the new life throb within, when he was healed. Sin would be 'making the most of your present stone building in course of erection, which had in early life, during a revival of religion under more," &c. Showing that his thoughts were of the marvels that may be realized as the result grove. He shall say, "Awake, O north wind ; pardoned, the new nature giver, the adoption opportunities.' Spend each moment with the been intended for a Hospital, and built by money and come, thou south ; blow upon My garden. bestowed, the new life begun, must ever start circumspection with which the purchaser of subscribed for that purpose ; this they fitted up that the pieces may flow out." At that word the up the joyful scng: 'Oh happy day that fixed goods joes the money he has so hardly earned. as a convent. Arother large, stone building, my choice, on thee, my Saviour and my God !' If it be objected that this but lowers and intended for a hotel, in like menner fell into excellent in themselves, and they vividly illus the soil, quicken every tree, and touch into life, That sentiment is the soul's Hallelujah at the narrows the sentiment, that the idea is by no their hands, and was likewise transformed into trate the peculiarities of Mr. Coley's bappiest beauty, and fragrance every flower. Then the hour of conversion; its Hallelujah in trial, in means so striking as some of those which have a convent. They have devoted to convent pardeath, and will be its Hallelujah for ever. been mentioned only to be condemned, I re- poses quite a number of other very substantial Blessing from Christ is given to the grateful, ply that this needs no answer. It is not for buildings, erected for hotel or other purposes, so ruddy beams of the morning, the vine put forth Samaritan at his feet. The nine were content us to mend the Apostle's thought but simply completely had they mot opol zed the educating of the young, especially in the higher bracches,

of body and health of soul. As Jesus said, But it may be contended that the effect is that Protestants, growing alarmed, this summer There are few writers that will bear quoting ' Arise,' he felt the new creation complete with- precisely the reverse. This elucidation gives began to employ means for establishing a united from like Mr. Coley, as the above extracts suffi- in; a feeling, far superior to what he had a few a definite and impressive signification to a Protestant Seminary for Young Ladies. There hours ago, throbs in his soul. Heightened, con- phrase which, Lowever often quoted is un- was a great deal of interest manifested in it by firmed, sealed, is the blessing given; for his faith doubtedly to the minds of many, a phrase and influential men of all denominations; but before brought salvation to body and soul. And what nothing more. To the subsequent clause, ' be- the thing had b en fairly commenced trouble can possibly exceed the favor of God? If this cause the days are evil,' it restores the logical arcse as to which church should have the precemen had not returned, he had not received the force and propriety of which other interpreta- dency, which eventually caused the first project imparted pardon. And none can be blessed tions have so long deprived it. And though to be abandoned. The High Church, not willing Luke, in his 17th chapter, narrates an inci- that never put themselves where Christ comes written in view of the specially exigent circum- to occupy a secondary position, started an acadent that took place during the last journey of If his presence is with the twos or threes as- stances of the Ephesian and Colos-ian Christ- demy of her own. The Low Church also store our Lord to Jerusalem. The great miracle of sembled in his name, if his favor is given by the ians, it sounds a solemn lesson in the ear of all. ed an independent spirit and now has her own D. A. seminary; and the other denominations not pal-

ling well together left the matter in statu quo

All which was very gratifying to the Catholic

community. Such is Ottawa.

Sackville, Sept 23rd.

Montreal Correspondence.

Of all the emissaries ever sent out by the DEAR MR. EDITOR .- Montreal has long been Church of Rome, perhaps the Jesuits are the known as the "city of churches," and she ap- most to be dreaded, and to see them making as skirts of some villages, ten lepers called to him, stricken with grief, wounded by temptation, to pears just now to display more than ordinary enthusiasm to retain that title, for every shade of ject of painful thought to all true followers et religion seems to be in competition in the mat- Christ. One of their most deeply laid schemes ter of church building, and the Methodists, not for sapping the power of Christian truth is the The stupendous work, that raised the dead; the abuse of piety, have given a false impression to to be behind hand in the enterprise, have just mode they have of ailuring Protestants into the the light-giving power? No. They are as they and joyousness of reli- is'd the foundation, of what will be when fin- church. They have built a church plain, and through them, and as the gush comes, coery blue Jews of no mean families; conspired to raise gion. Too apt are Christians to live on the dark ished the fifth Wesleyan church built in this city void of architecteral adornments on the exterior within as many years. The Rev. Geo. Doug. but the interior fitted up on a scale of magnifi. lass, our present Co Delegate, has taken part in cent grandeur, painted and adorned with all the the founding of each of these churches, having costliness and skill of art. Here every Sunday been stationned here very little less than six evening after the regular service, and at the years. He is at present the esteemed pastor of hour when every Protestaut Church is supposed the Great St. James Street church, over which to be closed, they hold services of a peculiarly the Rev. Dr. Richey tormerly presided. We imposing nature, and give lectures in defence of went away thankless. And as Jesus looked on ing on the broad stones of the Appian way, have every reason to thank God for the progress the Romish tenets and confutative of Protestant the religion of Christ is making in this city, par- doctrines. These services being held after the ticularly as it is so strongly outholic. There close of the other churches, the result is precise. are few of those not acquainted with the state of ly what these wily Jesuits aim at, viz., to have this Province, who can form any idea how pow- the congregation principally composed of Proerful the Catholic element is either in the city it. testants, the major part of whom will be young notes, sweet as the Psalmist's,- Praise the latterly been stationed in some of the most im- melion grow, which a Hebrew hand had uot Faith in Christ is taught by the conduct of Lord, for his mercy endureth for ever.' Bask aelf or in the Province at large. The Province men; and to make the place form an attraction of Quebec is evidently a Catbolic country; and for strangers also, who will naturally attend on elsewhere. Judging from his appearance when The times are serious. Protestantism is flout- ledge that could give them understanding of the awell the soul into sweetest harmony, prepara- as for the city of Quebec, so far as regards Me. of curosity. elsewhere. Judging from his appearance when we saw him six years ago, we should sup-ed by many of its sworn defenders: men who ways of Christ, for he cured by different me-though at the simple efficience of the new should sup-shorn the martyrs and hate the Reformation are thod is its simple efficience of the new should sup-

Though a comparative stranger in Montreal city of Protestants, who thus unconsciously, or observation has led me to believe that Popery is from deliberation, hide from themselves the fast the main obstagle to the advancement of simple of the dangers to which they are thus expended faith, More directly hurtful then the known It is very much to be regretted that so many tendency of the age to scepti cism, or the spread young men should find a source of attraction in of false teaching in some Protes ant Churches, those performances every Sunday, and more (Protestant, however, only in its negative sense especially when youthe, professedly Christian as opposed to Romaniam.) should thus offer the encouragement those very

The Catho'ie church of to-day seems to appre- men want, against whom their consciences as citate the strength of her opponents, since she well as their religion protests. We want more no longer uses coercion to gain her ende. Her Father Chinquys in this city. I see I must tactics have quite changed since the world was close, my letter is too lengthy slready, though l rescued from popish seridom ; and now in a Pro- have only touched upon this fearfully important testant country like Canada her most recogniz- question, a subject about which we shall all ed tools are subtility and cunning, the use of sooner or later be constrained to interest our. which she regards as meritorious and consistent selves.

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them.

Jesus can make a dying bed Feel soft as downy pillows are ; While on his breast I lean my head,

And breathe my life out sweetly there." 8.

MRS. NATHANIEL WRIGHT, OF CASCUMPEC, P. E. ISLAND.

Mrs. Nathaniel Wright entered into her eterupon earth for 72 years. We are not aware of the date, nor the circumstances connected with her conversion, but know that she was for many West Cape, last winter she took an active part

The fervency and power of her prayers, during those meeticgs, will long be remembered by those who were present. Her last illness was ber death, and though up to a short time previous to her decease, she did not think that her sickness was unto death, yet, when asked what were her feelings in view of that event, she said "All is well, for Jesus sustains me." She exhorted all who came to see her that they should make their peace with God, saying "What would I do now, if it were not for this blessed salvation that God, through Christ affords me." in Bedeque. And many of the Ministers who have laboured upon that Circuit, will remember her as a true friend and sincere christian. Her husband, familiarly known as "Good old Natty Wright" and six of her children preceeded her in the crossing of the flood. Many of whom gave hope in their death. She has now joined them, and the blood washed throng, and is now upon the golden banks of the long ever more belping to swell the volume of that heavenly plished. song, the meledy of which doth fill the heavens

and is louder far, than the "noise of many waters." C. W. DOCKBILL.

MR. DANIEL J. DAY, WOODSTOCK, N. B.

On Saturday even ng, Sept. 19, 1869, aged 66 changed mortality for life. Bro. Day's connection with the Church extended through a period their affections to the Lord Jesus. of forty years, during which time, it is believed,

either secularize you, or fail of securing them, gesticulations and the personification of ease. Let this year's motto be: "The children for

permitted she was regular in her attendance upon he holds his audience with breathless attention. shall thy Church from the womb of the morning

The dratt of the Pastoral Address, when submit- as those glittering gems ?" short, man without God. The eye of worldliness partment, and to the net increase of three thou- help its possessor to outrun others on earth, but

thousand five hundred and ninety-six on trial, and in the foreign field a net increase to the Though we put perfect love into our creeds as to show in spite of what disadvantages this practical result so long as we go not that way.

measure of success has been achieved. Method'sm is not now so largely alone as

of our system. Colleagueship in the ministry readers, and City missionaries. and fellowship in the class are its result. Under

Undenominational effort, lately developed to God, they are our strength, but the strength of of the Samaritan. They could not have gone a considerable extent in Britain, has deprived them is love. Let love decline, and such a sys- far when the healing took place; for we are not Methodism of a large amount of evangelical tem must at once be felt to be a bondage and a but brief. We visited her several times before agency that but for that remarkable movement The scene of quickening in Ezekiel's vision is

The prevalence of scepticism in its various lay stretched beneath the seer's eye. forms,--rationalism, latitudinarianism, and indif- symbol, with equal impressiveness, could have gave glory to God. As Jesus looked on him, ferentism, together with its natural opposite, sucrushed in the fight, left unburied after the ba'- he said : 'Were there not ten cleaneed, but perstition, present formidable obstacles to the crushed in the fight, left unburied after the bat-tie-lay the broken skeletons of the nation's last where are the nine?' Have they not been time as having become, by virtue of man's aposspread of saving truth. It is believed that a defenders. In sight of those unbonoured and healed? Are they so unthatkful as not to respread of saving truth. It is believed that a defenders. In sight of those unhonoured and healed? Are they so untbackful as not to re-brighter day is at hand, and that a more abun-ghasily heaps, we ask, "Is there help for God's turn? Who can measure the depth of feeling, and yet?" Hark ! with daring faith the proalvation that God, through Christ affords me." Up to within a year of her death, she resided The cost thing moduli is the moduli is the moduli is the pro-bet speaks to the bones; there is a rustling semid the piles of death; bone leaps to bone; excavated. The one thing needful is the promi-sinews bind, flesh clothes, and skin covers them. were they once? What are they now? What sed outpouring from on high. This glorious in- Again he, fearless, at God's bidding, calls to the would they have been had I not come that way? fluence is to be sought, not by prayer only, but fluence is to be sought, not by prayer only, but also by active work, for God and souls--organ-ized work, co-operative work, individual work. In the fluence is to be sought, comesting breath mighty host, ready harnessed for the wars of the to be sought, not by prayer only, but also by active work, for God and souls--organ-ized work. co-operative work, individual work. The source of the sou Were all Christian men thus to work for one To-day, through all Christendom, the boasts they are cleansed, the scales removed, the flesh

short year the results would be marvellous in the highest degree. Were all Methodists thus the highest degree bet broad heaps of dcad, the highest black black

The supreme importance of effective labor ed, and Sodom's fires lingered till his interought to be sought in the protecution of such broad enough for a march of a nation, opened

labor, are stated with much force. The encou-before him through the sea. Solomon laid from his lips, as with a pathos that melted into dictionaries give us as one of the meanings the Catholic is the only real religion!" Not ly criticising the program me and denying the sea. Solomon laid from his lips, as with a pathos that melted into dictionaries give us as one of the meanings the Catholic is the only real religion!" Not ly criticising the program me and denying the sea. It is est jears, Mr. Daniel J. Day, of Woodstock, ex- the youth and others remaining unconverted in were yet on his lips when "the glory of the Methodist congregations at once to surrender

heat could truthfully say of him, " Behold an fences to make admission easy. The necessity

formerly in its testimony to the truth as it is in ence. His glorious course began in himself with tens its arms around the throne of God, it takes of its power to achieve was gone forever. Jesus. The doctrine of a general atonement is the joys of personal salvation. His work was hold upon his power, and while every sense that But while giving to this objection its due force. vents in different parts of Cansda, branches of nal rest on the 8th of July, having sojourned not the novelty now it once was. Promising not sharpering the corners of creeds, but defields of labor and lucrative emoluments outside claring the life of God. His great labour-the faith etherial in its birth and its object sweeps to redeeming "the mispent moments past is a provision made for at least nine hundred pupils; the Methodistic fold annually draw away from error, but in the salvation of men. You look the invisible and eternal. 'For the things that fine one, if we mean no more than making the and is finished and furnished throughout on a Methodism many energetic workers, to be em- along bis track, not to find heresies crushed by are seen are temporal; the things unseen are fact of previous negligence stand to us as an scale of costly megnificence, not equalled by any years, a consistent member of the Church of her choice. During the special services held at ployed by other Christian communities, having bis logic, so much as souls quickened by his choice. During the special services held at ployed by other Christian communities, having bis logic, so much as souls quickened by his choice. During the special services held at communities was for many choice. During the special services held at communities was for many choice. During the special services held at communities was for many choice. During the special services held at communities was for many choice. During the special services held at communities was for many choice. During the special services held at communities was for many choice. During the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at communities was for many set the special services held at set the special set to the service set the special services held at the second service set the second service set the second service set the second service set to the second servic a mo ive-spring on which the greatest teachers tee they have made arrangements for building have not disdained to press. For who is there a branch Convent near or on the Commons at Gratitude to Christ is evident in the conduct

who has not lashed himself on to unwonted ex- Halifax. ertion with the thongs of remorseful memories ? Still as an explanation of this phrase it is ento suppose that our Lord remained long enough

These Nuns are generally well educated, that tirely unsatisfactory. For the objection already them, that the highest attainment of a liberal is so far as regards the theory inculcated by would have been more or less engaged in direct-It adding to the strength of Mathediam
The scene of quickening in Ezekiel's vision is all the more glausome for the desolation which all the more glausome for the desolation which all the more glausome for the desolation and poprecedes it. A valley filled with human wreck and with a loud voice,-the hoarse, husky voice probably the "the opportunity" or " your op-

portunity," cannot possibly be understood of ling politeness to Protestants, though seldom without a tinge of bypocrisy in them, lead-, Another popular interpretation concerning strangers especially, to a favorable impression at faltering advocate for religious toleration, but that utterance, 'Where are the nine ?' What commodity of unspeakable value passed into scout the assertion that these Nuns would tam-

deprived of social and national privileges. Now erty re-vested in the lawful proprietor. This is not simple erough to be perfectly sa

to work, wonderful things would be accom-mliahed. to stand. Let us to our knees. Abraham pray-dry, bleaching bones where living armies ought to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-to stand. Let us to our knees. Abraham pray-dry, sccial and national state restor-dry, s to stand. Let us to our knees. Abraham pray-ed, and Sodom's fires lingered till his intercession was done. Jacob wrestled, and—though, their disease to the grave. As his Omniscient sion equal to "live as long as you can," the parents of the child to concede to their wishes in a monstrosity." Dr. Dollinger of Maniet, among the young is pointed out. The methods to humble him, his flesh, like Paul's, must there-that ought to be adonted and the ends that after bear a thorn-as a prince he prevailed of the prev this pathetic lament,- 'Where are the nine ?' tion of captives. by arguing-" How can I tamper with the has given ulterance to similar sintiments It was only the first word that shortly after fell What then is the true explanation? Our

the past.

rigement to this kind of labor is dwelt on; and a most earnest and direct appeal is made to gathered thousands entreated God t the words of the word and a most earnest and direct appeal is made to gathered thousands entreated God; the words of is connected with the other, for the nine best possible use of. At first sight this esems the little ones to pray to the Virgin-"My to the Virgin-"My to the demands of the demands o showed forth his rejection; types of the class like an accommodation, like an evasion of the dear, if you were afraid of receiving punishapostate king, daunt ess amid the fretted pas-sions and wild fanaticism of the priests of Baal, and he a Samaritan, showed the exciting of the priests of Baal, and he a Samaritan, showed the exciting of the priests of Baal.

Hark ! with daring faith the pro-who can fathom the ocean of sorrow that is in

sions and wild fanaticism of the priests of Baal, cast hin se f upon the fidelity of God; the fire Gantiles by the fall of the Large the fittle research amid the remains of ancient mother? "To ma!" the little innocent invari Sundry solemn cautions are urged upon the cast hin sef upon the fidelity of God; the fire Gentiles by the fall of the Jews; the homage learning will show us that the Greeks had ably replies, "yes, my dear, and so you ought in secretarions from the Church of Rome, about the secretarion of the bir to bir built built of the bir to bir built of the b be maintained his obristian integrity and his sphildence in his Redeemer. His gentleness of yielding to worldlivess of spirit is insisted on. Berachah his enemies smote each other. Heze-Consilier to the metaphor. And it is by no means to pray to the mother of God for protection ?' they develope modern Luthers, or, avoiding the they develope modern Luthers, or, avoiding the within the same metaphor. disposi ion, uprightness of deportment, and en-tire religious consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high is consistency placed him high in public estimation is bills the defatigable as those who sit in the consistency placed him high is consistency his rebuke the mighty men of the Assyrian host To assist a man in times of business trouble, market 1 About what else are men so wide for example, they seized upon lorg before it was ligious toleration, the world will be the game

there to allow them to go to Jerusalem, or this

What of the leper is gone, -with a loud, clear voice he

and to he slandered afterwards by him is not awake as about buying and selling? Hence generally known it was to become the seat of In the interval of the second of the first fruits of the council at the second of the first fruits of the council at the first fruits of the first

Montreal, Sept. 20, 1869

The Approaching Council. BERT AND OTHERS.

Liberal Roman Catholics who believe that the been laws enacted, and license allowed which and religious liberty is a boon, and that it is ab It has been very common, therefore, to in bring discredit on a British city; the most mark- surd to say with the official organ in Rome, the ning back of vanished tours-the coaxing of the sanctity, and become to be regarded in the same strosity," are much perplexed in regard to the day has called out the indignation of all our Pro- which devies and condemns these dostrines, will testant churches and organizatious, who are pro- be presented to the Council for adoption, and testing to the Corporation against this crying passed with little or no discussion. With the shame. There are some hopes of something strong viers entertained by many Catholis derbeing done in the matter, for those in chief au- gymen and laymen on this subject, their duty But the very serious objection can be taken thority this year are for the most part Protes. becomes a difficult one. Inside of the Church they must submit, not perhaps in absolute a tants-something new for this Catholic city. The poorer class of French Canadians are lence, but submit nevertheless. Outside of it this difficulty, and is reported by cable to b written a letter to the General of his ordet, ing that he feels constrained to withdraw from the Church, rather than sanction the doctrines which the Pope is bent upon having sactioned is to the Pone and his Jesuit advisers that we are indebted tor Hyacinthe. Without the idea of s Council he might have continued in the discharge of his office, occasionally startling his hearen with sudden flashes of the truth that is in him, yet bearing his accustomed toke and allowing himself to be accounted a luminary of the Church of which he is now considered a fire brand.

The Pope would scarcely dream of rebuiling him in the same manner in which he condemsed Father Passaglia, the poted Ital an theologian and opponent of the the temporal poses. Father Hyacinthe's letter is not the production

of a worldly spirit; it is the efficion of a soul liteness of manner. Their own suavity and kil- in cornest, and is the first atterance of a work which may take root and grow and fractify." In Hungary Bishop Horvath, who is an up once. We are all more or less familiar with expressed sentiments similar to those attribut their modes of alluring the support of not very ed to Father Hyacin he, and h s put himsel loyal Protestants, one of which, the setting the at the head of a progressive movement, look tuition and other fees at little more than mere ing towards the better recognition of the right nominal rates, they are well able to do from the and privileges of the Christian laity in ma immense wealth of their institutions. They al- ters of Church gevernment. Foremest among ways manage to find some Protestants, simple the most learned Catholic laymen of Europe hearted and ingenuous souls, ready to concede to them the most honorable motives in this as Monks of the W-st," etc. He is a firm adder well as every other benevolent enterprise, who scout the assertion that these Nuns would tame per with the religion of those under their charge. ed his views of the programme of the Council

Bavaria against conceding the demands of the

religion of the child when it has none ?- is also the reputed author of a pamphlet here

Monies By Rev Rockwell \$1 Shen on for \$1-\$5 ; R kinson \$2. H R Narray shua Vincent Joshus M.c M.D -new ots. B.R. S Pke \$2, Jot \$2 50, Walte McNail \$1-\$2, W G ay Burns \$1. J

\$1, Taos Sw

