

of which shall be devoted to that object; and we shall soon discover that our Education Society is having a potent influence upon the latent talent, and the "bone and sinew" of our people, drawing them to the work of disseminating the principles of "free salvation" through our land.

But lest it be thought that we are losing sight of that which is, of all other things, the most essential to the work of the minister of Christ—the "anointing" of the Lord—the "renewing of the Holy Ghost," in our zeal for the education of our rising ministry—we here assert that the most liberal education can never supply the lack of true piety, but that with true piety and holy zeal for the salvation of souls, to give direction to the action, the minister of the Gospel who has the most liberal education (other qualifications being equal), will do the most for God and his fellow-men.

Then let the subject have due consideration and patronage from all who regard the welfare of Zion.

September 1872.

THEO. H. CROWELL.

The Rev. W. M. Knollin moved, and the Rev. S. N. Royal seconded, the adoption of the Report, with earnest and appropriate remarks.

The motion was ably supported by Revs. S. K. West, F. Reed, and J. McLeod; and the Report was adopted.

This was an interesting and a profitable meeting.

The financial results show—cash, \$24.36; with pledges to the amount of \$12.00.

THEO. H. CROWELL;
Recording Secretary.