

**ST. JOHN PRESBYTERY.**

[At the opening of the court on the 28<sup>th</sup>, [last], there were present Revs. A. McDevitt (chairman), James Benise (clerk), L. J. Johnston, D. Macree, J. Gray, J. C. Ireland, J. K. Bearlitz, K. McKay, W. Fetheringham, Geo. Bruce, J. McG. MacFarlane, J. G. Langley, J. B. Stewart, and Elizabeth Gordon Forbes.]

The clerk announced that J. G. Forbes had been appointed representative elder for the balance of the current year, in place of Whitaker, resigned.

After prayer by the chairman, the report of the committee on the work of the year was read.

Applications for licenses and ordination received from J. A. Cahill, W. G. Oldham, and J. A. Glavin.

The report of the home mission class was then read by the convenor, Rev. Mr. McDevitt. His report embraced a recommendation that attention be paid to vocations and fields within the limits of the city.

This also recommended that the following persons be ordained as lay missionary charges for ordained men—New Kensington, Quaco, St. George, New York, and New Bedford, Massachusetts; Richmond and Springfield. These recommendations were adopted, as was the recommendation that the several applicants be licensed for \$750 per year each, if funds would permit that steps be taken at this meeting to secure the same.

A resolution was carried that the status of settled congregations within the city be reported.

A resolution was passed that the

Introduces the delegates to their respective  
The appointment of these delegates was made  
by the Home mission committee. The convoca-  
tion of the home mission committee was ac-  
cused of thanks for his able and patient labors.

A resolution was passed that missions  
requested from time to time to furnish  
information of interest from their respective fields.  
The clerk was instructed to tender the the  
the presidency to the Women's Home Mission  
are hereby requested, and the following in  
of missions, and that the licensing and ad-  
mission of the applicants take place in St. Ives  
church, and that the Home Missionary Society  
Home Missionary Society being required to  
occupy the front seats in the body  
of the church.

A unanimously signed memorial from  
donors of the Garden Grove, was presented  
to the assembly, and the following resolution  
Dr. Bennet explained the occasion of the  
memorial, Rev. Messrs. Hume and Foster  
were requested to visit the Garden Grove  
and report to the Home Missionary  
committee. It was agreed that the examina-  
tion of the applicants should take place in  
St. Ives church, and that the Home Missionary  
prayer by Mr. McDougall on the occasion  
to meet again at the 2:30 o'clock.

THE AFTERNOON SESSION

was held with closed doors. The only  
transacted was the acceptance of the exam-  
ination of the applicants, and the licensing  
church, and the missionaries ordained  
examined and reports submitted by the  
assembly.

After the ordination service in St. Ives  
church last night.

THE PRESIDENT

said for nearly two hours. The newly or-  
dained missionaries were then presented to  
the assembly, and their names were entered  
the roll. Arrangements were made for  
the evening session.

in the fields to which they have been as-  
signed. The Foreman agreed to ex-  
amine the puppets with a view to pro-  
viding the following places on Sunday next  
and services to assistance when and  
where needed by the missionaries and  
people:  
Rev. K. McKay at South Richmond,  
Va.; Rev. J. S. Quincey at New York;  
Rev. T. E. Fotheringham at Pleasant-  
on, N. Y.; Oelder is to labor.  
Rev. J. S. Quincey at Quincey,  
Mr. Macdonald is to labor.  
Rev. James Gray at Springfield, where  
he will be at the same place on Sun-  
day.  
Rev. J. McD. McKay at River-  
side, where Rev. Hadow is to labor.  
Rev. J. S. Quincey at New York, where  
shall preach at Hampton village and  
mond; Rev. Barnesto at Kincardine;  
Rev. J. S. Quincey at St. George, at the  
date possible.

In the absence of the convenor of the  
mission committee, Rev. Dr. Macrae as-  
sumed the duties of the convenor. The  
of the Woodstock church supplied con-  
tinue until a new pastor is secured.  
The following is the list of names. The  
said the congregation desired to have  
thing done for its supply possible.  
The following is the list of names. The  
would preach there for five Sabbath  
would possibly be succeeded by Rev.  
St. Andrew's Church.

It was agreed to instruct the Home B-  
to change place with Mr. Gilmer, for  
two Sundays in May.

The following were elected delegates  
to the conference: James Gray, J. S.  
Mullen, J. D. Murray, J. A. Beattie,  
J. T. Fotheringham, Geo. Beattie,  
Messrs. Gunn, Wm. Stewart, E.  
and Shore. The following were

The following alternates were chosen: R. J. Ladlow, of Hamilton, where the session was held; J. G. MacKay, of St. John's Woodstock; J. G. Forbes, John W. St. John, L. W. Johnston, Frederick E. Johnston, and J. G. MacKay.

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Congregations were recommended to, and the expenses of the delegates assembly.

The records of the Boacoe and Waverley churches were reported.

On motion it was agreed to grant the petition of the congregation of St. George's, asking permission to purchase church property for an amount not to exceed \$1,000, and to make certain cash contributions.

Rev. K. McKay was elected moderator of the session of Woodstock, and Robert and Thomas Campbell assessors to be reported.

The church building fund committee submitted a report, and also the temperance committee, asking permission to accept the same.

On motion the congregation of the stick church was ordered to be instructed to raise \$100,000, on 10 to date, not more than 50 cents per week, to be paid enough to pay the supply up to the 1st of June.

The matter of changing the formal minutes was left to Rev. Mr. Fotheringham.

John Willet, who were instructed to be reported before a committee of the General Assembly.

The presbytery then adjourned to meet again on the 26th inst.

**St. Giles' Lectures.**

The Rev. Dr. Storey of Rosemeath, the lights of the Scottish Church Zetland.

St. Giles' Cathedral, Edinburgh, his being, The Reformed Ritual of Scotland was in favor of the public rehearsal articles of belief, the universal response "amen" at all prayers, and the commemoration of the great events of our Lord's career—birth, death, resurrection and ascension.

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The Day of Rest.

The Italian parliament has passed an ordinance a weekly day of rest for all employed in manufactories. Pastor S. of the Wesleyan church in Naples, has been the principal mover in the much needed reform.