Nonagria fodians, Guen.
Glaea inulta, Grote.
Plusia ni, Hub.
Cymatophora humaria, Guen. Glaucopteryx caesiata, Borkh. Botis adapaloides, G. R. Eurycreon sticticalis, Linn. Conchylis flocosana, Walk.

Eccopsis olivaciana, Fern.
Steganoptica fasciolana, Clem.
Gelechia bilobella, Zell.
" vagella, Walk.
" alacella, Clem.
Carposina crescentella, Wism.
Blabaphanes dorsistrigella, Clem.
Ypsolophus flavivittellus, Fitch.

The first in this list, Nonagria fodians, is one of those insects of peculiar habits, which frequent marshy places, and whose larvæ feed inside of water plants.

Some'interesting information has been brought out in correspondence recently, about a closely allied spccies-Arzama obliquatawhich may in great meaşure apply to this one also.

The following is a summary :-The food plant is Typha, Cattail Flag, which grows in such abundance in our marshes. The female deposits her eggs about the middle of the stalk, and when hatch: ed the young caterpillars at once eat their way into it, feeding downwards, growing as they feed, until, reaching maturity at the end of the season, they have arrived near the bottom of the stalk, where some of them prepare for passing the winter; they enlarge their burrow, lining the bottóm with fine cuttings, hibernate in the caterpillar state, change to chrysalids-in the spring, and to moths soon after.

Some have been taken from the stalk in the fall, under the level of the water, and in winter, when the ice had to be cut to secure them. Others of them prefer passing the winter on dry ground, and will leave the stalk on which they have fed and swim ashore, if it is necessary to do so, seek out for themselves a hibernacula behind the bark of a decaying stump, under sticks and stones, or some such place, where they make a smoothly rounded cavity in which to pass the winter and undergo their transformations in the spring. Thus, bit by bir, we are learning the interesting and wonderful processes in the life histories of those creatures around us, of whose very existence the vast majority of mankind have no knowledge, but, "they are sought out by all those who take pleasure in them."

