

amusements which relax the moral tone when they don't positively corrupt, the cry "be not too narrow, be liberal in your views, be broad in your charities," which means be as broad as the broad way to destruction; which would lock the straight gate and fence up the narrow way.

Be careful to maintain good works, though they won't save you, you can't be saved without them. Let them be seen in doing your utmost to consummate the grand idea now to the front of one million dollars for aggressive Methodism. Let them be seen in working up your own missions until they become independent of the missionary fund, that more may be done for the direct conversion of the heathen.

Stick to your own church, help it in every way you can, hold up the hands of your pastors and God's blessing will come down.

Earnestly strive to enjoy the blessing of perfect love. The great bulwark of the Church at the time of the Reformation was justification by faith. Another mighty stronghold was added, when the Wesleys began preaching entire sanctification by the Spirit; a doctrine which had been but partially developed. One is the foundation, the other the top stone of God's temple on earth. We urge you to live in the upper story of this temple, you will get more sunshine, breathe a purer atmosphere, from the hills of heaven; fewer clouds to dim your spiritual vision you will have a more passionate love for souls redeemed by Blood divine, a stronger faith to pluck them as brands from the burning; and bring more glory to your Father in heaven. You must press after this or lose your justification. If you have lost the blessing seek it again. Wesley says of them who professed to obtain it, "hardly one in thirty retained it," but the twenty-nine must come again. He urged young converts to seek it directly after being justified. It is the cream of the sincere milk of the Word.

Seek the full baptism of the Holy Ghost. This is not a prize for a select few. The company at the upper room was representative. There was the great leader, the eloquent preacher, the humble matron, the Jewish peasant, but all were filled. The gifts they had which we can't expect, are secondary and unnecessary. The most important we can have, the soul filling, the soul cleansing gift, fitting us for great usefulness. There is no election of God which warrants you to think that someone else more worthy than you can have it, and you be deprived. It rests on the measure of your consecration and faith in God.

"And now brethren we commend you to God and to the Word of His grace which is able to build you up, and give you an inheritance among all them that are sanctified."

LEVI CURTIS, B.A. *President.*

#### METHODIST COLLEGE.

Report of the Executive Board of Governors for the year ending June 30th, 1898.

The College year now about to close completes the Quadrennial term of the present Board of Governors. The record of the past four years has been one of steady advance in educational work. This is quite apparent from the results of C. of H. E. examinations tabulated as follows and published in the Collegian.