

same nature has assured me that the worst excesses of the black mass have been perpetrated in that large and lofty hall, which is lined with the shelves of his books, and the cases of his museum.

Dacre's appearance was enough to show that his deep interest in these psychic matters was intellectual rather than spiritual. There was no trace of asceticism upon his heavy face, but there was much mental force in his huge dome-like skull, which curved upward from amongst his thinning locks, like a snow-peak above its fringe of fir trees. His knowledge was greater than his wisdom, and his powers were far superior to his character. The small bright eyes, buried deeply in his fleshy face, twinkled with intelligence and an unabated curiosity of life, but they were the eyes of a sensualist and an egotist. Enough of the man, for he is dead now, poor devil, dead at the very time that he had made sure that he had at last discovered the elixir of life. It is not with his complex character that I have to deal, but with the very strange and inexplicable incident which had its rise in my visit to him in the early spring of the year '82.

I had known Dacre in England, for my researches in the Assyrian Room of the British Museum had been conducted at the time when he was endeavouring to establish a mystic and esoteric meaning in the Babylonian tablets, and this community of interests had brought us together. Chance remarks had led to daily conversation, and that to something verging upon friendship. I had promised him that on my next visit to Paris I would call upon him. At the time when I was able to fulfil my compact I was living in a cottage