

our Society, trusting that thou wilt so guide and govern his heart and actions, that he may long continue an ornament to our association, and a firm and stedfast supporter of thy Church and People.—AMEN.

[Then the whole standing up, the Candidate shall be conducted by his Vouchers to the Master; who shall take him by the hand, and address him as follows:]

Master—We receive thee, dear Friend, into the Religious and Loyal Association of Orangemen, trusting that thou wilt abide a devoted servant of God, a true believer in his Son Jesus Christ, a faithful subject of our Queen, and supporter of our Constitution: keep thou firm in the Protestant faith; make thyself the friend of all pious and peaceable men, avoiding strife and seeking benevolence; slow to take offence, and offering none. In the name of the Brotherhood, I bid thee welcome, and pray that thou mayest long continue among them, a worthy Orangemen, fearing God and loving the Brotherhood, honouring the Queen and maintaining the Law.

[The signs and pass-words of the Association shall then be communicated to the new Brother, according to rule, after which the Chaplain or Brother appointed, shall say—]

“Glory to God in the highest, and on earth peace, good will towards men.”—St. Luke, 2 c. 14. v.

The Brother shall then make obeisance to the Master, and all present take their seats.

PRAYER TO BE READ AT THE OPENING OF ALL LODGES.

Almighty God and Heavenly Father, who of thy gracious providence and tender mercy towards us, didst wonderfully conduct thy servant King William, and bring him safely through many difficulties, to preserve us, from the attempts of our enemies, to bereave us of our religion and laws, we humbly praise and magnify thy most glorious name, for thy unspeakable goodness towards us, expressed in this act of thy mercy. Be thou still our mighty Protector, and scatter our enemies that delight in blood; infatuate

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