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and the induction of presumptive authority in the world.

These two authorities, and the character of their administration, are seen in the history of time in the existence of two distinct kingdoms, or governments. One, known as the kingdom of God and divine revelation, coming from the mind eternal, conceived and perpetuated in love. The other, known as the kingdom of Satan, or the God of this world, conceived in treachery and hate, of finite origin, born of assumption, and founded upon vain tradition and philosophy of men.

This, then, briefly describes the source of all law—the true and the counterfeit. We conclude, that by the laws, permissive and prohibitory, contained in these two kingdoms, it is the duty of every man to test, by contrast, any law proposed, and only to give his sanction (by vote) to such as, both in temper and spirit, is found to be facsimile or in accord with those existing in the kingdom of rightful authority.