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# PETAUBUN.

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### For the PETAUBUN.

Meenuhwah nindenaindum weweenduh-moonuhgook emah Petaubunoong ewh anuhkuhmeguk omah Nayahshe-oneguh-meeng.

Ahzhewah ingo uhnuhmeageezhik akomahjeetahyong ahta yabwahwuhchegayong, nuhwuch dush go shuhyekwah ninduhya-kozemin, kuhya dush go nesagis: kahween kuhnuhbuch mahmindah ninguhkushketoo seemin chehtaulmong ewh ishikota.

Ahzhewah kuhnuhbuch ahbetuh chahgetadoganun getegonun, ako mahje suhke-taig: neezh kuhya wegawahmun: Thomas Solomon, kuhya Silas Paul: mee okowh wawegewahmechik enewh kahsuhketagin, kuhkenuh go wahweenga otuhyahmewon, kuhkenuh kuhya go ogetegonewon. Kahween puhyaatosh uhweyuh, emah pasho uhyahseegobun uhpe onowh saketag. Nee bewah dush ween pakahnukin keechah-getawun enewh getegonun. Kayahpe dush ween gosuhketamuhgut: kuhnuhbuch tuh-bukuhdawug uhneshenahbaig noongoom chebeboong omah anduhnuhkeechik: keche nancbenuh keegetegabuhneeg wem-nobehoneshewod enaiduhmowahpun wa-wane weuhnokewod. Nuhmunj dush nah edook kaczhewapezeshewongain.

Noomuhyuh keepe ezhah owi shoneyah kahpemeegewaid. Keeuhyenahbit meze kewetahuhye e, mee dush aketood wahbun-dung enewh nuhzhe egunun ayahneko-kwahnik: "Kagait suh ninkeche minwain-dum wahbuhmenuhgook mahjeeshkahyaig, buhtuhso ezhahyon puhkon ezhuhahgwuk oo ketootamuhwewah", eketo. Noongoom dush kagait keche puhkon ezhenuhgwut kahnuhko suhketaig, kuhnuhga dush ween nah tahkeche wuhwezhaandum uhpe wah-bundung.

Meenuhwah dush keweenduhmoonim a-zhe pemahtzeyong. ninkeche suh wuhwe-zhaindum eketoyon kakah ahno antuhche-yong manopemahtzeyong, mee atuh pa-znik nindenuhwaindahgumenon wanetegoo zhe keche ahpeche keche ahkoze, tuhkwah goong go onje ahkoze, mee dush noongoom ahpeche keche ahkozit. Aishum ahno uh nuhmeahwug omah anduhnuhkeechik.

Neen suh P. KEEZHUK.

Nayahshe oneguhmeeng, July 9, 1862.

### For the PETAUBUN.

Mee ewh punge wahmahjepuhmoonon ewh kahzehe uhnoozhit owi mahkuhtawe-konuhya Saugeeng uhyod chekuhkeekemuhkwah ekewh uhneshenahbaig omah wuhyakwahwahwug anduhnuhkeechik, ah

peche dush go okekeche menotootahgo-nahwah, alpeche dush go keekeche mah-jeeshkahwug, kahween go ezhe uhyahsee-buhneeg chepwah muhshe uhyahyon. Ah peche dush go keekeche wahjapezewug moozhuk keenuhmeahyong: ninkeche ezhe chegamun dush, ekewh sakahbeegenewa-chik keemahmahwunje eteyong anduhso neezhegeezheguk, keekuhkahnomuhkwah dush ekewh nekahnusuk. kagait suh go nin keekeche minwuhkuhmegezemin uhpe nuhyahwunje eteyongin, maminduhga mah ototahpenamahwah ewh azhe weenduh-muhwuhkwah. Mee dush keemahjeetah-wod keche uhnokeewod, keepuhpah kuh-kahnomahwod enewh uhyahyahnesainduh-menechin nuhnuzh dush go keekushkeah-wod kuhkenuh. Uhpe dush go kakeeke-muhkwahnin alpeche go keche pahpenain duhmoog, ninkekeche menoweejowog kuh ya dush ego ninkeemetahdanemegoog, kuh ya dush ninke egoog, kagait suh ninkeche mahjeeshkahmin ako weejewoyong. Kuh-kenuh ninkeemeno wahweenegoog ekewh Methodist azhetwahchik, ahpeche ninke-sahge egoog, kuhya ninkeeshuhwaneme-goog. Ekewh dush ween puhkon azhe-twahchik Shuhyahgumoshie uhnuhmeah-chik, kuhya ekewh Wametegoozhe uhnuh-meahchik ninkeche muhche ezhenekahne-kahnegoog; muhche uhnokeewin ezhe uh-nokee ninke egoog. Neenuhwind dush ween Methodist azhe uhnuhmeahchik kuh-kenuh kee enaiduhmoog ewh keemeno uh-nokeeyon; ekewh dush ween puhkon azhe-twahchik okemegooshkahje egonahwah, kah owahbunduhseenahwah azhe nezah-naindahgozewod; kah muhmahjeeshkahsee-wug weuhnuhmeahwod, odoonduhme ego-nahwah mah uhkeeng tuhze keche enai-dahgozewin wainje dush ween puhpahma-nainahsekwah enewh ojechahgowon cheve-noojemoahwahpun, kah kuhya ogekainduh seenahwah ewh kahzehe menotootuhweyun git owi Mumetoo ewh keeahkoze xenuh-guk, kahween uhweyuh keepuhnahtezese: ingotwahswe keenebowug emah Saugeeng tapaindahgozechik. Neezh keezis dush kakah omah kahtuhze uhnokeeyon, nuh-wuch ninkeebuhkuhda emah neyahwing. Mahwaenahwug ekewh pezhewahug uh-shuhmahwug wahmahje uhnokeewahchin; wanahgoshikin, kuhya kakeshabahwuhguh kin: Mee suh ewh kahzehe ketemahguk ewh neyow: ahpeche dush ween go ninke mooshkena ewh uhnuhmeahwin.

Kepuhkosanemin dush chehtesuhimun oo nemahjepe egun. Neen suh owi Kekahnis Moses Munedowgwewans. Cape Crocker, July, 1862.

### Suhyahge enon Nekahnis.

Punge suh kemahjepuhmoon onje ewh Petaubun. Newetepahjemah dush owi kahpewehbuhmuhtebun ewh uhpe uhkah-wah pemahtzeit: mee dush ego ewh uhpe kahne enaidahgozit wenuhkuhtung mou-duh uhke; ahpeche keeketemahgenahgozo emah weyahwing, pezheshik atuh okunun, keewuhnetood ewh weyaus. Keepe ezhe ge kaindahgoze keepepuhmeetuhwod enewh Keshamunetoon: keepeduhnezit emah mah wunje etewining, mee dush ego pahmah ewh kushketoosik weezhod wepenosaid mee ewh keekweenuh wahbuhmenahgozit. Ahpeche dush ewh keepketemahgezit, mee monduh kahpeonje wetookuhwug. Ingoting dush eketo ewi ozom seebiske-tood mduhwah buhketeneshik ewh dush wawep chenebood. Ninkeewheweenduh-muhwah ewh kaenaindung kee enuk wawa ne, ahno kayahne gekainduhmun keche uh panemoyun owi Keshamunetoo. Uhpe dush monduh ezhg weenduhmuhyuhkehuw mee ahzhe kee eketood. "Oh! Jesus shuh-wanemeshin, ekonuhmuhweshin kakepish-kahgoyahmin." Uhpe monduh ane eketood keepahpenaindum: mee dush ego uhpuma-keenuhmeaud. Mee go ewh ingoting geezhgeguk aneonahgweshik dush ninkeeh weweenduhmuhwog keche pekuhkuhnoo-nahwod ekewh nekahnusuk. Puhtuhkwe-shenon pazhik nimpentemah owi nekahn-is, keepeendekayong okeesuhkeninjene-goog. Konemah go ingoting apcetuhnah-noong kahnutmuhtuhpeyong mee ewh ake tood; "Newesahgulum" kee eketood. Mee gish ewh ahzhe wenuhkuhtung monduh uhke, ewh dush ego kee enaidahgozit e-mah wegewahming sahguhuhmingin, mee ewh kahenainduh emah nebowining. Uh-pe monduh kahketood mee ahzhewah kee enahgozit ewh we ene ishkwahnasanik onasawin enahbit ewete ishpeping. Kah-weekah nintezhenuhwahsee owi ashkwah-pemahtzeit ewh dush ween go kahzehe ge-kanemung. Chepwah uhnetuhkesenenik ewh weyow, mee dush cwete noongoom an tuhze moojekezegwain wahbuhmod Noos kahenahchin omah uhkeeng, kuhya okeek-weekah dush meenuhwah katuhzhe puhka-egosekwah kagoo, ewh ween omah uh-keeng pungsia keepuhkaegowod ewh ne-bowin

Neen suh owi, James Wandahsega. Wekwateosing, July 22, 1862.

### To the Editor of PETAUBUN.

Kah nuh ketah ezhe minwanemesee che-uhntesuhmuhweyumbun nemuhzenuhgegon-suh, ewh onje Petaubun wetepuhuhmong.