

By special request of students, the Principal will continue his Sunday morning class (at 9:45 a.m., sharp,) as long as the attendance exceeds sixty.

One of our enterprising city dailies announced on the afternoon of a recent hockey match, that "a good deal of money changed hands to-day over the issue of the match this evening." This sounds as if "Oily" had returned.

A suggestion has been made which will probably be thought worthy of consideration by those students who cannot conveniently be at the College at the regular hour for the distribution of the mail. It is that a narrow opening should be made at the top of doors of the lock boxes, just large enough to admit a letter, so that students who wished might by the payment of a nominal fee have their mail placed in their boxes. Papers and other larger articles might be placed on top of the box.

'93 were the first to hold regular year meetings, which have since become so popular, and now they introduce an innovation which, if not practised too extensively, will we think be most successful. On Wednesday last an inter-year programme was given, the greater part of which was made up of songs, recitations, &c., by representatives from each of the other years. It was a great success. The object of this change is, we are informed, to prevent each year getting too wrapped up in itself, and to increase the friendly spirit which exists between the various years. '93 hopes that the other years will follow its example, and will be ready to assist them in any way in its power.

PERSONAL.

THE St. Andrew's Brotherhood is an organization in the Episcopal Church that is pretty much on the same lines as the Christian Endeavour movement, with the exception that it is confined to young men. It has spread rapidly over the continent, and at a recent meeting of the Canadian Society in Toronto, R. Vashon Rogers, B.A., was appointed President. A better appointment could not have been made. The esteem in which Mr. Rogers is held by his brother graduates is sufficiently indicated by the two facts that he was the first Registrar of the University Council elected by them, and also the first member elected by the

Council to the Board of Trustees. In both cases the appointment was made unanimously.

Dr. A. E. McColl, Belleville, has entered into partnership with Dr. Gibson, of that city.

The Rev. John McKinnon, M.A., B.D., has received a unanimous call to West Williams and East Adelaide, in the Presbytery of Sarnia.

Dr. Elizabeth Beatty was recently tendered a pleasant reception by the W. F. M. S., of Brantford. Miss Beatty gave an interesting account of the habits and modes of life in India.

It is our sad duty this week to record the death of one of our graduates and fellow-students. On Monday, 15th inst., at his home in Carleton Place, William F. Gillies, B.A. It was with feelings of deepest sorrow that we read the simple notice, and realized another of our fellows had been taken away. Mr. Gillies entered Queen's in '87, graduating in the spring of '91, and during that time endeared himself to every student and professor with whom he came in contact. Though of a modest and retiring disposition, he identified himself thoroughly with College life, and always manifested a willingness to assist in whatever was for the benefit of Queen's. It was his intention to have entered the Theological Hall, as he, early in his College course, consecrated his life to the active work of the Master. But such was not to be. The Master had a different course laid out for him, and to that he cheerfully submitted. To his family we extend our sincerest sympathy, and in that many students of Queen's join.

Duncan MacLellan, a student of Queen's University, died at his father's residence, Kincardine, on the 22nd of October last, in the 29th year of his age. The parents received a large number of letters from fellow-students, also one from the mission field where he laboured during a part of the summer of 1890, all testifying how highly esteemed he was with those who knew him. His great aim was to serve his Master in the gospel ministry, and continued even when health failed to entertain the hope of being spared to do work for Him whom he loved to serve. The Lord's will was otherwise. He called him to his rest and reward.—*Canada Presbyterian.*