

FATHER FITZPATRICK'S DEPARTURE FROM CALGARY.

We have already noticed the departure of Rev. Father Fitzpatrick from Calgary. It appears that the climate of Alberta was too severe for one who had spent many years in Ceylon. The regret evoked by the Rev. Father's forced return to warmer climes is apparent from the following letter and report which, though they reached us too late for last week, are worth inserting as memorials. One unfortunate result of swapping horses while crossing the St. Patrick's Day rapids is the determination to celebrate the feast of Ireland's penitential apostle by a ball in the latter end of Lent, just before Passion week. Ye shades of the Isle of Saints!

Calgary, Feb. 22, 1904.

To the Editor of the Northwest Review:

Rev. Sir:—Please find clipping from this day's Calgary Daily Herald which will explain itself.

Calgary has lost one of the cleverest Rev. Fathers ever located in the west.

Should you find room in your valuable journal for the whole or part of the enclosed your readers in Alberta would think it a favor.

Hoping your Journal is progressing, and wishing you personally much success, I have the honor to be, Rev. Sir,

Your obedient servant,
J. W. COSTELLO.

ST. MARY'S CONGREGATION AND THE C.M.B.A. GIVE ADDRESSES.

The announcement of the departure of the Rev. John A. Fitzpatrick, O.M.I., from Calgary has been received with regret not only by the members of the congregation of St. Mary's Church, but by many friends of other denominations in the city.

Father Fitzpatrick preached his farewell sermons yesterday, expressing his sincere regret that he was obliged through ill health to seek another climate. Since his arrival in Calgary just a year ago, he had endeavored to promote the interests of the parish and had been loyally aided by the parishioners. He predicted a great future for Calgary, and hoped the blessing of God would be always with its people.

The members of the C.M.B.A. presented Father Fitzpatrick with the following address in the church after the evening service:

Rev. John A. Fitzpatrick, O.M.I., Parish Priest, Calgary.

Reverend Sir:—In behalf of the C.M.B.A. of this far west city, we, on the eve of your departure, come to pay our respects, veneration and love to you as our spiritual adviser, as our faithful father and as a very dear brother of our cherished association.

The year of your ministry amongst us has been our most prosperous in obtaining new members since the organization of the branch, and though you will not be with us personally guiding and directing the ship, still we hope that the good work done in your time amongst us will bear good fruit, and that the memory of your great zeal and interest in our affairs will float down the corridors of the coming years.

We have great pleasure in bearing testimony of the great good your stay in our young city has wrought, as your sermons, your lectures, your missions and retreats will be to us who have had the good luck to partake in them, guiding lights to steer our individual barks to the great haven for which we are all aiming, and to meet you again there, is the wish of this branch of the C.M.B.A.

That your health may improve, that your location in the Lord's vineyard may be pleasing to you, whether eastward or westward you roam, and that your pious prayers before the altar may be directed to the throne of grace for Branch 126, Calgary, is the earnest wish of our association.

Signed on behalf of the Branch:
P. LAURENDEAU,
CLIFFORD B. REILLY,
J. W. COSTELLO,
J. J. WALSH.
Calgary, February 21, 1904.

After the evening services last night a committee representing the congregation waited on Father Fitzpatrick in the presbytery, and presented him with a purse of gold and the following address:

Rev. Father Fitzpatrick, O.M.I., Very Rev. and Dear Father:

On behalf of the congregation of St. Mary's Church, Calgary, with whom you have labored so zealously for the past twelve months, it is our duty to ask your acceptance of the accompanying purse, for your own personal use and benefit, as a small token of the universal regard and esteem in which you have been held by your parishioners.

It is with much regret we heard of your decision to leave this congregation, and we pray God that in your future sphere of labor your ministrations may be of the same service to those to whom you may administer as they have been to us.

Wishing you God Speed on your journey.

Signed on behalf of the congregation of St. Mary's:

J. H. TOMLINSON,
J. A. KANE,
M. C. COSTELLO,
P. LAURENDEAU.
Calgary, Feb. 21, 1904.

MR. ROBERT HUGH BENSON.

On the occasion of the conversion of Mr. Robert Hugh Benson, a newspaper said that he was "the biggest haul that the Roman fishermen have made for many a day." He is a young man of various and graceful talents, a persuasive preacher, and the author of a really thrilling book on the supernatural called "The Light Invisible."

It is understood that Mr. Benson has been led to secession by his disgust of the time-serving policy of the English bishops, and his conviction that their pet scheme of 'Church Reform' is an unworthy concession to the secular opinion which it is their business to fight.

The "Church Times" confirmed this opinion in measured words: "Mr. Benson is a young man of great promise, of most winning personality, and of considerable gifts. His loss is a real one." Mr. Benson was born in 1871. He graduated at Trinity College, Cambridge, taking his B.A. degree in 1893, and M. A. in 1898. He was ordained a Deacon of the Church of England in 1894, and became a clergyman the following year. In 1901 he became a member of the Community of the Resurrection, Mirfield, in the diocese of Wakefield.

His residence, until his conversion was the House of the Resurrection, Mirfield, Yorks. It is interesting to know that he has now three works in the Press. One is "A Book of the Love of Jesus," the bulk of which is made up of medieval devotions, most of them composed by Richard Rolle, the Hermit of Hampoll, who though a layman, was, curiously enough, a director of nuns. It is enriched with essays and notes illustrative of 14th century English devotion. The book will appear in Isbister's Lambskin Series.

The second book is a tract on the Church, which the Catholic Truth Society is bringing out. Mere chance will decide whether this or the other prove to be the first work published by Mr. Benson as a Catholic; but as things stand, the odds are that the tract will precede the book of devotions.

The characterization quoted about "The Light Invisible" confers special interest upon the third book which the author has in the press, because I have reason to believe that the one reflects the other. This is an historical novel of the Elizabethan period. While the book of devotions was drawn up during the author's residence at Mirfield, the romance has been penned since his conversion. Besides "The Light Invisible," Mr. Benson has so far published but one other book. This was an editing of the prayers and services which were written by his father at various times, and which he began after the death of the latter, and gave forth as a memorial.—Rome correspondent of the Catholic Times.

While the eyes of the world are turned towards Asia it will be of especial interest for Catholics to learn something about the "old faith" in that far away land, says the Boston Pilot.

Today in Korea, out of a population of 12,000,000 there are about 53,000 Catholics. The country is picturesque and mountainous. It has an exceptionally fertile soil and considerable mineral wealth. The language is unique, being more flexible than the Japanese and less cumbersome than the Chinese. It is just a hundred years since the first Chinese Catholic missionary, in disguise, penetrated into this pagan land, and the first Mass in the "Hermit Nation" was celebrated on Easter Sunday, 1795. A few years later this priest was arrested, and in 1801 he had the privilege, with three hundred of his converts, of sealing with his blood the testimony of his faith. Other missionaries followed in his footsteps, and many of them shared his crown of martyrdom. In 1839 the first Vicar apostolic and two priests fell victims to the fury of the persecution stirred up against the Christian name, and with them 127 natives were numbered among the martyrs.

THE CHURCH IN KOREA.
It was not till 1845 that the next vicar apostolic could penetrate into the kingdom. One of his priests, Father Maistre, spent ten years in his endeavors to break through the barriers hedging in that Pagan realm. He at length succeeded in 1852. In 1860 the Catholic Church in Korea numbered 25,000 Christians, with several native aspirants to the priesthood. In the beginning of that year pagan fanaticism stirred up anew the embers of persecution. On the 8th of March the vicar apostolic with three companions was beheaded. Before the end of the month five other priests laid down their lives for the faith. A general massacre of the native Christians followed, and it was calculated that more than 10,000 perished including the victims of the incredible hardships and privations which were endured.

BEST BUY IN B.C., CANADA, AT 15 CENTS

GREATEST GOLD DISCOVERY OF THE AGE IS IN B.C.

The Big Four

Consolidated Gold Mines, Limited.

Capital \$625,000, of which nearly 40 per cent. is now in our Treasury. Shares fully paid and non-assessable.

Mines directly west of the LeRoi and LeRoi No. 2, two of the largest gold-copper mines in the world, both of which have paid large dividends.

Same identical ore and veins now in sight on the BIG FOUR. Large ore bodies.

Assays from \$5 to \$800 in gold, copper, silver, etc., as now on exhibition in the city ore exhibit, causing considerable attention.

We have two miles of railway on Big Four property with water and timber in abundance.

Rossland ore shipments for 1902, 350,000 tons. Shipped for 1903, about 450,000 tons. Total value of Rossland ores mined, \$25,000,000.

PAYS TO MINE.

Rossland's large ore bodies are a great success with the concentration system of ore reduction of \$3,000 ore as now proved by Center Star and LeRoi No. 2 Dividends.

Shares can be had on instalment plan, payments monthly. Twenty per cent. cash, balance within a year.

Company has no debts or liabilities.

References.—The Hon. Mayor, Gold Commissioner, Postmaster or any bank or business man in city.

There is a tide in the affairs of men Which taken at the flood, leads on to fortune: Omitted, all the voyage of their life Is bound in shallows and miseries

Please Note Price at 15 CENTS PER SHARE For One Month

Any amount less than \$1.00 send by post office or express money order; over this amount, by bank draft to

JAMES LAWLER,
Box 545 Secretary and Treasurer
ROSSLAND, B.C., CANADA.

Booklets, Order Blanks, and Prospectus with Maps and Reports from Mining Engineers sent only to investors or those desiring to invest. And further, LEARN TO DISTINGUISH THE REAL FROM A SHADOW

Canadian Pacific TIME TABLE

	Lv.	Ar.
Montreal, Toronto, New York and east, via all rail, daily	15 00	12 30
Montreal, Toronto, New York and east, via lake and rail, Mon., Thurs., Saturday	15 00	
Tuesday, Friday, Sunday		12 30
Rat Portage and intermediate points, daily except Sunday	8 00	18 30
Lac du Bonnet and intermediate points, Wed. only	7 00	19 30
Portage la Prairie, Gladstone, Neepawa, Minnedosa, Shoal Lake, Yorkton and intermediate points, daily except Sunday	7 30	20 40
Rapid City and Rapid City Junction, daily ex. Sunday	7 30	20 40
Pettapiece, Minota and intermediate points, daily except Sunday	7 30	20 40
Portage la Prairie, Brandon, Moosomin, Virden, Regina, Moose Jaw and intermediate points, daily except Sunday	7 30	20 40
Morden, Deloraine and intermediate points, daily except Sunday	8 25	14 00
Glenboro, Souris and intermediate points, daily except Sunday	13 35	15 15
Pipestone, Reston, Arcola, and intermediate points, Mon., Wed., Friday	7 30	
Tues., Thurs., Saturday		20 40
Napinka and intermediate points, Tues., Thurs., Sat. Mon., Wed., Friday	8 25	14 00
Brandon Local, daily except Sunday	16 30	12 20
Portage la Prairie, Brandon, Calgary, Lethbridge, Macleod, Prince Albert, Edmonton and all points on coast and in East and West Kootenay, daily	18 05	8 50
Stonewall branch, daily except Sunday	16 50	10 20
Winnipeg Beach, daily except Sunday	16 10	10 00
St. Paul Express, Gretna, St. Paul, Chicago, daily	13 55	13 40
Emerson branch, daily except Sunday	15 45	10 45

F. P. BRADY, Asst. Gen. Supt., Winnipeg
C. E. MCPHERSON, Gen. Pass. Agt., Winnipeg

Canadian Northern TIME TABLE

Leave Winnipeg	STATIONS	Arrive Winnipeg
	EAST	
Daily ex. Sun.	St. Boniface, Ste. Anne, Steinbach, Bedford, Sprague, Warroad, Beaudette, Rainy River, Stratton, Emo, Fort Frances.	Daily ex. Sun.
10 25		16 25
Mon. Wed. Fri.	Mine Centre, Glenorchy, Atikokan, Kashabowie, Mattawin, Kakabeka Falls, Stanley Jct., Ft. William, Port Arthur.	Tues. Thurs. Sat.
10 25		16 25
	WEST	
Mon. Wed. Fri.	Headingley, Eli, Oakville, Portage la Prairie, Beaver, Gladstone, Plumas, Dauphin.	Tues. Thurs. Sat.
10 45		17 00
Tues. Thurs. Sat.	Headingley, Eli, Oakville, Portage la Prairie, Beaver, Mayfield, Humerston, Halbro, Glendale, Neepawa, Eden, Burnie, Glen-smith, Dauphin.	Mon. Wed. Fri.
10 45		17 00
Mon. Wed. Fri.	Sifton, Ethelbert, Minnetonas, Swan River.	Wed. Thurs. Sat.
10 45		17 00
Mon.	Bowsman, Birch River, Novra, Mafeking, Powell, Westgate, Erwood.	Wed.
10 45		17 00
Mon. Wed. Fri.	Ashville, Gilbert Plains, Grand View.	Tues. Thurs. Sat.
10 45		17 00
Fri. Sat.	Fork River, Gruber, Winnipegosis.	Sat. Tues. 17 00
10 45		
Mon. Wed. Fri.	Oak Bluff, Sperling, Homewood, Carman, Leary's and intermediate points.	Tues. Thurs. Sat.
7 00		17 50
Daily ex. Sun.	St. Norbert, St. Agathe, Morris, Myrtle, Roland, Miami, Belmont, Wawanesa, Brandon, Ninette, Minto, Elgin, Hartney and intermediate points.	Daily ex. Sun.
8 05		18 25
	SOUTH	
Daily	Twin City Express between Winnipeg, Minneapolis and St. Paul, 14hrs. 20min. Via Can. Nor. and Great Nor. Rys. Morris, Emerson, St. Vincent, Hallock, Warren, Crookston, Ada, Glyndon, Barnesville, Fergus Falls, Alexandria, Osake's Sauk Centre, St. Cloud, Clearwater, Monticello, Ossea, Minneapolis and St. Paul.	Daily
17 20		10 10
Daily	Minneapolis and St. Paul Express via Can. Nor. Ry. and Nor. Pac. Ry. Morris, St. Jean, Lettelier, Emerson, Pembina, Grafton, Grand Forks, Crookston, Minneapolis, St. Paul, Duluth, Superior.	Daily
13 45		13 30

City Ticket Office, 431 Main Street Phone 1066.

ANNOUNCEMENTS

- Excursion rates to the South.
- Very low rates to California—only \$32.90 during March and April.
- Through California tourist sleeper every Tuesday, berth \$6.75, the "Sunshine Route."
- Five daily trains to Chicago.
- Quickest time to Chicago—the Fast Mail.
- Most luxurious train to Chicago—the Pioneer Limited
- Complete information about your trip.

W. B. DIXON, N. W. P. A.

Chicago, Milwaukee and St. Paul Ry.

St. Paul, Minn.

A protestant minister who had visited Japan and Korea, thus writes of the Catholic missions in those countries in August, 1894: "It is not surprising that the heroic missionaries of the Roman Church win the plaudits of onlookers who are not impressed by the pleasant home life with wife and children and abundant comforts, of the Protestant missionary. However, out of sympathy with the dogmas of the Roman Church, their poverty, endurance patience and suffering excite the admiration of us all. Every thoughtful missionary is forced to ask himself whether the Reformation did not go too far; whether the priestly monastic militant types are not, after all, more in accord with the missionary spirit."

Today in Korea there are 44 churches or chapels, with one bishop and fifty-two priests, of whom eleven are natives. A seminary has been built, in which thirty-three young men are preparing for ordination, and the several houses of religious women number fifty teaching and nursing sisters.

During the year 1902 there were baptized 5,807 adult pagans, 2,111 pagan children in danger of death, 2,149 Christian children, 623 pupils are being taught in 53 small schools, 870 infants are under the care of consecrated Christian women. There are two orphan asylums, two dispensaries and one hospital.

At Seoul there is a cathedral, a monument to the industry and ingenuity of the French missionary priests and their earnest followers.