

The Northwest Review

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K. BARRETT, LL.D., Editor-in-Chief.

ADVERTISING RATES.

Made known on application. Orders to discontinue advertisements must be sent to this office in writing.

Advertisements unaccompanied by specific instructions inserted until ordered out.

SUBSCRIPTION RATES.

All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for six months.

Agents wanted to canvass for the Northwest Review, in every town in the Northwest. Write for terms.

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published. Address all communications to THE NORTHWEST REVIEW, Post office Box 508, Winnipeg, Man.

NOTICE.

The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political or not of a party character.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893. Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been entrusted by the directors of the journal with the management of the same.

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories.

Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, JANUARY 24.

EDITORIAL NOTES.

Bishop Shanley, of Jamestown, North Dakota, is again forced to appeal to the charity of brethren of the clergy, and offer himself as a missionary to give retreats and missions, so that by continuous labors, winter and summer, he may collect a little in various parts of the United States for his struggling diocese.

A marble slab has been discovered in China, bearing the date of the year 781, and an inscription in Syriac relating to the diffusion of Christianity in China.

Who are the truly great? They who manifest the spirit inculcated in the Gospel, who love their enemies, who are ready to forgive rather than resent.

From statistics published in the Catholic Directory for 1894, it appears that the clergy in England and Wales at the present time number 16 bishops and 1,613 priests, and in Scotland 6 bishops and 366 priests.

It would seem that Illinois is one of the States most troubled with the epidemic called Apalain. It is said to exist in many places—like smallpox, or diphtheria, or scarlatina,—but it is very rare in Illinois.

Teach children to do little things about the house. It trains them to be useful, not awkward, in later and more important affairs; it gives them occupation while they are small, and it really is an assistance to the mother in the end.

EVANGELICALISMS.

A few days ago we picked up last week's issue of The Evangelical Churchman, of Toronto, and about the first paragraph which caught our eye was the following which proved to be a fair sample of the general contents of the paper:

ANOTHER VICTIM.

It is reported that the Rev. Sutherland Macklem, late of Chippewa, but now of London, England, has gone over to the Church of Rome. He has found Ritualism a stepping stone to full-blown popery.

THE BEGINNING OF THE END.

Readers of the daily press are becoming familiar with such headings as "Rioting in Sicily," but probably there are few who have sufficiently studied the drift of Italian affairs during the past twenty years to realize that the state of things that exists in the island would be better described as "The Sicilian Insurrection."

IMPORTANT TO BENEFIT SOCIETIES.

At the sitting of the Local Legislature on Friday last the Hon. Mr. Cameron moved the second reading of a bill affecting insurance companies explaining that the object was to compel foreign companies to conform to the jurisdiction of the province and its courts by taking out a license: also to make proper deposits; and, incidentally, to secure a small revenue by the payment of licence fees.

It is probably not the coldest weather you ever knew in your life; but that is how you feel just now, because past sufferings are soon forgotten, and because your blood needs the enriching, invigorating influence of Ayer's Sarsaparilla—the Superior Medicine.

corrupted." We have no hesitation in saying that those newspaper men who publish such artfully worded, insinuating paragraphs as that we have quoted are just as guilty as those so severely animadverted on by Mr. Nightingale.

OUR BOYS.

When we speak of "our boys" we desire to include every Catholic from the earliest school age up to budding manhood throughout the Province and the Northwest, and particularly in the city of Winnipeg, and with regard to them we would say that providing their parents have done their duty, they have not the slightest shadow of an excuse if they fall into bad habits, and, in a word, go wrong.

CATHOLIC WORSHIP.

A Protestant Tribute to Its Consoling Power.

There is something in Catholicism so poetic and attractive—I was about to say so material—that it will exercise a charm over the minds and hearts of men. The soul finds a delicious repose in the silent chapels, before the lighted candles, in that suave atmosphere where sweet-smelling incense and harmonious music mingle.

GENERAL NEWS. There is said to be a project on foot to bisect Florida with a canal which shall avoid the dangerous reefs and save six hundred miles besides.

NO-POPERY LECTURERS. Exposed Time and Again They Still Fly Their Vile Trade.

As a sample of those who go about preferring foul charges against the members of Catholic orders, we take the following account of the career of a "No-Popery" lecturer, as it is given in an English paper, the Staffordshire Advertiser:

"Morris Roberts, of Birmingham, died on Saturday. Thirty years ago he was champion light-weight boxer of England, and became a publican. He espoused the cause of Murphy, the anti-Catholic lecturer, whose visit to Birmingham in 1867 led to the famous Murphy riots.

CATHOLIC NOTES.

The offerings of Peter's Pence since the beginning of the Pope's Jubilee amount to nearly five million dollars.

At the dedication of a new church in Tepitz, Germany, recently, the priest from the neighboring cloister who was to preach the sermon failed to appear.

Literary Notices.

We have received a copy of The Globe Review for the first quarter of 1894, and a more interesting number it has seldom been our pleasure to peruse.

The various contributors are W. N. Thorne, E. E. Cothran, E. L. Rivard, Caroline D. Swan, John J. Farren, Elizabeth A. Adams, and M. J. Marsile.

The most striking feature of the Review is undoubtedly Mr. Thorne's article on "The Labour Problem," with a suggestion for its solution which is calculated to make the amateur political economist who has been tinkering with this question hide their diminished heads for ever.

Mr. Thorne, with striking force and clearness, shows a way whereby not only all the present unemployed in this continent might be engaged on useful work, but carries out his scheme far enough to find work for every unemployed man in the whole civilized world.

We venture to say that this one article, reproduced in pamphlet form, and circulated all over the country, would prove of more value in the cause of humanity and progress than all the speeches of all the members of parliaments and congresses for the last decade.

Offices of the Globe Review, Philadelphia and Chicago.

COMMUNICATION.

Who Granted Him Leave?

To the Editor of the Northwest Review. Sir:—Mr. R. J. Naxon governor of the jail of the W. J. D. left Saturday for Hamilton, Ont., to attend the meeting of the Grand Council of the P. P. A. or as they are called Protestant Protective Association.

Now I wonder if the government has allowed him leave of absence to attend the grand council, or does he go down to represent the government? This question should be asked in the house.

Very truly yours, CATHOLIC. Brandon, Jan. 18th.

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"Morris Roberts, of Birmingham, died on Saturday. Thirty years ago he was champion light-weight boxer of England, and became a publican. He espoused the cause of Murphy, the anti-Catholic lecturer, whose visit to Birmingham in 1867 led to the famous Murphy riots.

Roberts was attacked in his house by a number of Irishmen, one of whom he shot dead, and for this he was tried on a charge of manslaughter, but acquitted. In 1878 he was sentenced to twelve months' imprisonment for perjury.

Several years later he identified himself with a religious movement and went about the country preaching. At Worcester he was arraigned on a charge of bigamy, but was acquitted. Later he was the defendant in a breach of promise case, in which it was shown he had gone through a mock marriage with a Miss Florence Day, though he was at the time a married man.

The jury awarded Miss Day \$12,500 which was, on appeal, reduced by half.

Here is another item which we find in a Western contemporary:

"Slattery, ex-priest, and now A. P. Aist lecturer, sought to make Rome howl at Davenport by going on a glorious spree. The A. P. A. should insist on all its apostles having gold cure diplomas."

Still another came from England endeavoring to pile in the shakels by passing as an ex-nun who had experienced. Her sister, a lady living at Hill, is a conscientious Protestant who does not believe in slander, and she entered an indignant protest against "Nellie's" falsehoods, stating plainly that they were pure inventions.

Exposures like these quoted are numerous, but as long as there are people of purient tastes there will be found people one degree lower to minister to them.

A Pretty Fable.

There is a pretty fable of a Guebre prophet, who was carried by an angel to a spot whence he beheld the torments of the wicked. The angel explained the reasons for the various conditions in which the sufferers appeared.

The prophet's attention was at length especially caught by the situation of a man whose whole body was surrounded by raging flames, with the single exception of his left foot.

"And what," asked the prophet, "is the cause of that particular exception?"

"The man whom thou beholdest," returned the angel, "was in his lifetime a wicked king. His oppression of his subjects was grievous, and thou seest how he suffereth for his guilt.

But one day that miserable tyrant walked near a sheep-cote, where it chanced that he saw a lamb tethered to a stake. The lamb was hungering after the remainder of some hay, which had been placed near it, but of which it had already consumed all that was within its reach.

The wicked prince, feeling an emotion of pity, stretched out his left foot and pushed the hay within reach of the lamb. Thou perceivest, then, O prophet, how surely, among all the sons of men, God loveth all His creatures, and how He beareth in mind every act of love which is performed for them.

A single act of mercy, bestowed upon a hungry lamb, has saved from the flames the left foot of even a wicked tyrant."

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