

that he may minister to human want, without any thought of self interest or even of praise or gratitude. I believe that I touch the very fountain of our shortcomings as custodians and administrators of a great spiritual trust, in pointing out to you the lamentable prevalence of the evil of parochialism among us; and I believe that I can safely appeal to the conscience even of those who are most intensely parochial in their church relations, to fortify myself against prejudice, for pointing out an evil that must and will be overcome. Not to be misunderstood, however, let me again say that the gist of this evil does not lie in the whole hearted devotion of priests and people to the nearer responsibilities of the parish or congregation. If that were all we had to complain of, then there were nothing to complain of, for labor, zeal, benevolence, self denial for the love of God, expended upon any spot, is the assurance of a like expenditure upon every spot that needs and claims our help. The intense selfishness of mere parochialism which works for the parish simply because it is 'our parish'; simply because we want to make a better record than the next parish; simply because there is a certain personal advantage of a worldly kind associated with prominence in religious circles—this is the evil which should be repressed. In place of these low motives, we must seek to substitute the more Christ-like, and therefore the more catholic, motive of unselfish, good Samaritan love."—*Bishop of Chicago.*

CANADIAN BROTHERHOOD OF ST.

For the spread of Christ's Kingdom among young men.

Domition Officers:—President, R. W. Grasset, Toronto; 1st Vice President, Dr. Kittson, Hamilton; 2nd Vice Pres., Mr. Woodruff, Woodstock; Sec. Treasurer, Mr. F. Dumoulin, Toronto.

Council:—Messrs. E. Baynes Reed, S. Heath, A. C. Winslow, Toronto; and C. Parker, Peterboro.

Branches are desired in every parish in Canada, specially in the larger centres. Now is the time to form them. Write to the General Secretary, Mr. F. Dumoulin, Toronto, for particulars and instructions how to form a branch.

A chapter of the Brotherhood has the advantage over an ordinary isolated guild, in that it is likely to be permanent, and to survive any jealousies among the members, or even a change of rectorship. The chapter is continually receiving life from the other chapters, and in turn transmitting life to them.

The Brotherhood is big with the promise of a new era for the Church, when the laymen shall recognize the truth that the Church is not an organization with a spiritual ministry and a secular laity, but that every member of the same has a vocation and ministry, and he is not living up to his privileges if he does not exercise it.

A complete description of the Brotherhood is given in the words: "The Brotherhood of St. Andrew for the spread of Christ's Kingdom among young men." With admirableness conciseness and simplicity, they present to the mind of the Brotherhood man, as ideals to be realized in his every-day life, an object, a name and an example.

Two rules and three recommendations: Pray daily for the spread of Christ's Kingdom among young men, and for God's blessing on the labors of the Brotherhood. Make an earnest effort each week to bring at least one young man within hearing of the Gospel of Jesus Christ, as set forth in the services of the

Church, and Young Men's Bible Classes. All communicants to receive the Holy Communion in a body on the appointed Sunday of each month. To pray each morning for grace to be that day a faithful soldier and witness of Christ. To attend service as frequently as possible, to make all strangers welcome in the church, and by an example of reverential devotion to promote pure worship, and preserve the sanctity of God's house.—*Pacific Churchman.*

The Fifth Annual Convention of the Brotherhood of St. Andrew will be held in the city of Philadelphia, Pa., on Thursday, Friday, Saturday and Sunday, October 16th to 19th, 1890. The business meetings and conferences will be held in St. George's Hall, southwest corner of Thirteenth and Arch Streets. The public services will be held in different churches throughout the city.

NEWS FROM THE HOME FIELD.

DIocese OF NOVA SCOTIA.

RAWDON.—The annual S. S. picnic and Harvest festival was held in this parish on Tuesday, Sep. 9th, when a large gathering of the parishioners took place on the rectory grounds. Two or three light showers fell during the afternoon; but there was no cessation of amusements, and all appeared to fully enjoy the day. The usual bountiful supply of good things was supplied by the leaders of the parish and enjoyed by all.

In the evening the church was well filled and a very bright and hearty service rendered. The chancel and font were beautifully decorated with flowers, fruits and vegetables. An earnest and appropriate sermon was preached by Rev. J. M. Withycombe, incumbent of Clementsport, from Luke xvii. 17. The offertory was given to the Clergy Superannuation Fund.

DIocese OF FREDERICTON.

WOODSTOCK.—The Most Rev. the Metropolitan visited this parish on Sunday Sept. 14th, and the Metropolitan confirmed 28 candidates.

DIocese OF QUEBEC.

HARDWOOD HILL.—The church here commenced by the Rev. T. L. Ball, the late incumbent of this Mission, through friends kindly contributed by church people in Quebec, has been completed during the summer. When the present incumbent came to the mission in May last, he found this building presenting a very unchurchly appearance, with little apparent desire on the part of the people that anything further be done towards its completion. The services here were being held in a small uncomfortable school house.

With a view to its completion the sum of \$81 was collected in Quebec; and with this amount in hand, the work was forthwith undertaken; the result being very satisfactory. The small sum of \$106 has been expended in completing the building, and we have now a comfortable little church and tolerably well furnished for a Mission church, but requiring still an organ and font—as to a bell we dare not aspire to that. The opening service was held in this church on Sunday, the 31st ult. The seats, which are chairs, seventy in number, were all filled, notwithstanding the roads and weather were very unfavorable. Miss Cox, daughter of the incumbent, presided at the organ, which has been loaned by Mr. Bliss, a member of the congregation. An address appropriate to the occasion was given by the incumbent.

WINDSOR MILLS.—On Tuesday, the 26th ult., a very successful Garden party was held by the ladies of St. George's Church, on the grounds belonging to Mr. Josiah Brown. The weather proved to be most propitious, and at an early

hour in the afternoon a goodly number from the village and surrounding country found their way to the attractive grounds. The centre of attraction was the refreshment stand which was well supplied with fruit, ice cream, confectionery, &c. Another interesting feature was the bountiful tea table which was spread in the shade and kept supplied from the numberless baskets belonging to the ladies. In the evening the grounds were well illuminated, and a good musical programme was given.

The proceeds, clear of all expenses, amounted to \$32, which are to be devoted to the new parsonage, which has been commenced. A good substantial foundation is nearly completed at a cost of \$130. It is hoped that the building will be ready for occupation early next summer.

DIocese OF MONTREAL.

BRISTOL.—*Mission Service.*—The Rev. J. Worthington Atkin, held services at St. Thomas' Church, Bristol Corners, beginning Friday, August 30th, which were well attended notwithstanding the very wet weather. His discourses on the work of the Holy Spirit were very fine, and were listened to with marked attention. On Saturday afternoon he held a children's service which was well attended and proved most interesting and instructive to young and old. At 7 p. m. a large number were present at service, and again listened to a most soul stirring address.

On Sunday at 10 a. m., service was held in St. Luke's Church, Caldwell, and a large congregation were present. The same subject, the Holy Spirit, was dwelt on with great ability. At 3 p. m. he addressed a very large congregation in St. Thomas' Church, Bristol Corners; and at 7 p. m. he addressed a gathering of over 100 at the Iron Mines. On Monday and Tuesday, Sept. 1st and 2nd, services were held at St. Luke's Church, Caldwell, which were very largely attended. Mr. Atkin is Mission preacher of the Daily Prayer Union, and a large number of people here joined it.

A short time ago, a very interesting ceremony took place in one of the outlying districts of the Mission of Bristol. A family of five children were prepared and baptized by the Missionary in charge. The house being very small (one room) and uninviting, the baptisms were performed in the open air, under the trees. The parents and children seemed much impressed by the solemn service. The father, who was able to read a little, promised to bring up the children for Christ and the Church. These people are extremely poor, and a box of warm clothing for the winter, sent to the Missionary, Rev. S. A. Mills, will be most acceptable.

AYLWIN AND WRIGHT.—The Lord Bishop of the Diocese paid his annual visit to this Mission on Tuesday afternoon, the 31st August. Divine service was held in the Church of St. John in the Wilderness at 3 o'clock, the building being crowded to excess, by an attentive and devout congregation. Three infants were baptised by his Lordship, and six candidates were presented by the incumbent for the Rite of Confirmation. The singing, which was creditably rendered by the choir, was heartily taken up by the congregation. On the Bishop's return journey from River Desert, Morning service was held in St. James' Church, Wright, on Friday, the 5th inst., and his Lordship's sermons throughout were of the usual impressive character. Miss Mulligan very kindly presided at the Organ, and the singing was most hearty and congregational.

THORNE.—The Lord Bishop of the Diocese paid his annual visit to St. Stephen's, Thorne, and St. Matthew's, North Clarendon, on the 19th and 20th ult. There were large congregations at each service, and his Lordship preached two earnest and impressive sermons.