

DIOCESE OF MONTREAL.

LACHINE.—The new school hall in this Parish is now nearly completed, there being merely the painting and glazing to finish. It is a slightly and commodious building, containing a large hall capable of seating some 200 people; and smaller rooms for vestry meetings, guild rooms library, and the like. A long felt want is now overcome, and the Parish looks forward to largely increased usefulness through this means.

It is learned with great sorrow that the Rector of Lachine, Rev. H. J. Winterbourne has been offered and has accepted, senior curacy, of St. James' Cathedral, Toronto. His residence of two years and a half in Lachine, has endeared him to old and young alike, and it will be long ere he is forgotten. While wishing Mr. Winterbourne every blessing in his new position, we also trust that the Parish he is leaving may not fail to secure a like minded clergy man to succeed him.

DIOCESE OF NOVA SCOTIA.

PORTER'S LAKE.—On Monday night, 14th Oct., the Rev. James A. Richey met with a severe accident as he was returning from the city to Porter's Lake. The accident occurred through collision with a bad spot on the road, by which the front axle of Mr. Richey's phaeton was parted from the vehicle, throwing it over into the ditch. Mr. Richey was thrown out and was considerably out about the face.

CONTEMPORARY CHURCH OPINION.

Church Bells, London, says:

It is significant to note that the undertaking which is rather absurdly called 'The Baptist Forward Movement,' has been apparently converted to ritualism, or to what would have been denounced as ritualism not so long ago. At the recent re-opening of the 'handsomely decorated' chapel in John Street, Gray's Inn Road (which appears to have been observed with a sort of octave of service), we learn that 'the crying need for fresh evangelistic effort upon permanent lines, adapted to the social requirements of the age, formed the theme of all the discourses. More hearty music, brighter services, beautiful churches, and earnest preaching were advocated by the pastor as the liturgic contribution to this end; and out of doors house to house visiting by deacons and deaconesses.' The most marked effect of the 'Ritualist' movement has, perhaps, been the general raising of the tone of Church services, and stimulating the activities of Church work, all along the line. It is clear that the wave is spreading, with no loss of force, outside our own borders.

It is estimated that the 80,000 Americans who have visited Europe this season have paid to the companies for passage both ways upwards of \$14,000,000.



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