

was ever, at the appointed times, in the House of Prayer,—so devout and reverent. No one in sickness or distress appealed to him in vain for sympathy and aid. Often, after a fatiguing day's work, the writer of this has known him to go out to visit and comfort the sick and sorrowful. No layman in this diocese has given so largely in aid of Missionary work. In this work, Mr. Grimmer took the deepest interest, often anticipating an application. To his widow, his children, to the parish, to the diocese, his removal to that higher world, has left deep mourning here. Grief is calmed by that "sure and certain hope," and by the lax remembrance for such an example which we pray to God many of our young men may be led by Him to follow.

DIOCESE OF QUEBEC.

QUEBEC.—SIR: For the last nine days a parochial Mission has been in progress in connection with Trinity Church. Upon the invitation of myself and with the hearty sanction of the Bishop of the Diocese, the Rev. Dyson Hague, rector of St. Paul's, Brockville, Ont., came to conduct this Mission, and the blessing of God has most decidedly been resting on it. Special care has been taken that nothing should be said or done in contravention of the teaching of our Church. The Mission is being conducted on strictly Church lines.

I regret to say that some person whose information is confessedly not derived from personal observation has taken upon himself to send you a most uncharitable and misleading account of the work. It is amazing to me how any one professing to be a loyal Churchman should be so led away by party spirit as to wilfully disparage a work which is doing so much towards advancing the kingdom of our Lord Jesus Christ. From the account referred to which appeared in your issue of last week the inference is inevitably drawn that this Mission is of the character of an excitable Methodist revival. Nothing could be farther from the truth. The service and after meetings are conducted in perfect quietness. No one is asked to relate his or her experience. The Church is thronged every evening by a most reverent and orderly congregation.

As to the "peculiar feature in connection with this Mission a circular mailed to a number in this city by a Mr. Gus A. Kuring," I may state that Mr. Kuhring is an earnest member of the Church of England and a communicant of St. John's Church, Ottawa, who was greatly interested in the Mission conducted by the Rev. Mr. Crawford, of Brockville, in that Church during the Ottawa Mission, and wrote *privately* to some of his friends here, urging them to attend the service in the hope that they would prove equally helpful. You may judge then how entirely unfair it is to bring what was purely a private and personal matter into public notoriety, in order to disparage a work which has been so blessed to souls and so beneficial to the Church.

Knowing, sir, your love of fair play and the fact that you have striven to make the CHURCH GUARDIAN a non-party paper, I am sure that you will, with myself, heartily disapprove of such attempts as these towards fostering the spirit of partyism in our Church. I remain,
Yours truly, ALFRED BAREHAM.

CONCERT.—A most enjoyable and well attended concert was given in the National School Hall on Thursday evening by the Sunday-school of St. Peter's Church. Proceeds are to be devoted towards procuring new books for their library.

As several inquiries have been made concerning the Memorial chancel to the late Rev. Armine W. Mountain, the following extract from a letter received from Rev. Hugh Tudor,

of Medicine Hat, N.W.T., will give all information. "A chancel is to be built to St. Barnabas Church, Medicine Hat, as a Memorial to the late Rev. A. W. Mountain. The funds in hand are \$410, and have been subscribed by the Parishes of St. Matthew and St. Michael, Quebec and St. Mary's, Wolverton, Stony Stratford, England. There was some little misunderstanding as to the time of forwarding the funds which caused a delay, and when we came to invite tenders for the work, a difficulty in getting contracts and when at last some tender was put in, it was both too near winter and the sum on hand was about \$100 less than required, and so we concluded we must wait until the Spring and endeavour either to raise more funds, or else cut down the plans which would be very different. If you or your friends should be desirous of helping us and thus joining in the Memorial, I think it would be best to send any funds through the Domestic Mission Board of the Diocese."

I am convinced the many friends of the late Mr. Mountain, will see that the deficiency is at once made up.

DIOCESE OF MONTREAL.

ORDINATION.—The Lord Bishop of Montreal intends holding a General Ordination on Trinity Sunday, June 5th, in Trinity Church, Montreal. Candidates are requested to notify the examining chaplain, Rev. Canon Mills, B.D., 228 St. Denis street, and to present themselves for examination at the Synod Hall on Wednesday, May 11th, at 10 a.m., bringing with them "si quis" duly signed, together with testimonial, and certificates of baptism and confirmation.

MONTREAL.—A Musical Evening.—A large and fashionable audience assembled in the spacious drawing rooms of Mrs. Millar's and Miss Pitt's Boarding School, No. 4 Prince of Wales Terrace, 893 Sherbrooke street, on Tuesday evening. The programme which consisted of classical music, was most artistically rendered. The opening duett and selections from Mendelssohn and Schumann by the Misses Millar are worthy of notice. Mrs. Cheeseman, who was in excellent voice, sang "When the heart is young" and "spinning," which were admirably suited to her pure soprano. Miss Seymour, the favorite contralto, delighted those present by singing "The Better Land," and "Last Night." Miss Purdis sang the "Lost Chord" with taste and feeling. Miss Fetherston's two violin solos by Raff and Chapin were most artistic. Prof. Max Bohrer also contributed to the evening's entertainment by a brilliant piano solo. A reading by Mr. Warner and a recitation by Mrs. Warner were highly appreciated. By these musical and social gatherings the young ladies attending this school are brought in contact with cultivated society and have an opportunity of becoming familiar with classical music. Mrs. Millar and Miss Pitt are to be congratulated on the success of their efforts to give a high class musical education to their pupils.

CLARENDON.—The Lenten services are being more largely attended than ever before. The following is the plan of services: The first half of the season, evening prayer and sermon at 7 p.m. on Wednesday and Friday; beginning with Monday, March 21st, daily evening prayer, Monday, Tuesday, Thursday and Saturday at 4.15 p.m.; Wednesday and Friday at 7. During Holy Week there will be daily morning prayer at 8.15. On Good Friday there will be morning prayer at 10.30; a three hour service from 12 to 3 p.m.; evening prayer at 7. At 3 o'clock on Saturday all who have been confirmed during the last ten years are requested to meet in the church. The subjects of the addresses on Friday evenings are early Church

historical illustrations of Christian virtues or doctrines: March 4, Humility and the Donatistic controversy; March 11, Divinity of Christ and the Arian troubles; March 18, The fall of man and Pelagianism; March 25, National Church life and the mission of Augustine. The subject of addresses at the other services is the Passion of Christ; at the three hour service, "The seven last words."

Week night services at outstations are also being well attended.

DIOCESE OF ONTARIO.

LANSDOWNE.—The young people, comprising the Rev. Mr. Tighe's Bible class, met at his residence on the evening of 27th inst., and presented him with an arm chair, and Mrs. Tighe with a breakfast set, as a recognition of their appreciation of the value of the religious and general instruction given them weekly. The presentation was made by Mr. S. G. Johnson, in behalf of the class. Mr. Tighe made a suitable reply.

KINGSTON.—The annual meeting of the St. James's church temperance society was held on the 15th., when the following officers were elected for the ensuing year:—

President—Rev. Mr. McMorine, re-elected; Vice-president—Mr. E. Ponso; Sec-Treasurer—Mr. Jos. A. B. Smith; Organist—Mrs. Geale. Committee—Messrs. I. Asselstine, W. Critchley, George Bonney, Harry Low, James McCann and Alfred Shannon. The Society will give a concert on the evening of Easter Tuesday, April 19th.

The Rev. W. H. Stiles, late incumbent of the Parham mission, who has been so seriously ill during the winter, is now convalescent. The congregations of Fermoy and Westport have urgently petitioned the Ven. Archdeacon Lauder, the bishops's commissary, that the Rev. Mr. Stiles may return to them. Acting upon medical advice, he has, however, with much regret, resigned the charge. The parish of Wellington, near Ottawa, one of the best in the diocese, has been offered him, but it is not known whether he will accept it or not.

BENTS.—The Rev. Rural Dean Baker of Bearbrook, has been appointed to this mission, and will commence his duties here the first week in April.

DIOCESE OF TORONTO.

SPECIAL NOTICE.—All parishes in Toronto Diocese working in connection with the Ch. Women's Mission Aid are earnestly desired to send in *at once* a full report of their Dorcas Mission Work since last April to the Secretary Mrs. O'Reilly, 37 Bleeker street, Toronto, in order to be in the annual report which is now being prepared.

TORONTO.—St. Matthias.—In the Lenten services being held in this parish special preachers have taken part. The following engagements yet remain, Friday, March 25 (Annunciation): Rev. Alex. Williams, Sunday evening, 27 March; Rev. Prof. Roper, Wednesday, 30th March; Ven. Archdeacon Boddy, Friday, April 1st; the Rev. Canon Dumoulin.

A Confirmation service will be held by the Bishop of the diocese on the evening of the 31st inst.

St. Luke's.—The good Sisters of St. John the Divine have just embarked upon a new venture of faith, viz., the care of a "Home for the Aged," in St. George's parish. A capital house has been secured by the parochial authorities in Larch street, close to Spadina Avenue, and there Sister Margaret has already under her care twelve aged men and women.

The Rev. O. P. Ford is in charge of the parish during the absence of the Rev. John Langtry,