

Paul's Corner.

THE LENT HALF DOLLAR.

BY REV. J. ALDEN.

"What are you crying for?" said Arthur to a little ragged boy that he overtook on his way home from the village school. There was something in the kind of crying that led Arthur to think there was some serious cause for it. "I am hungry," said the boy, "and can't get nothing to eat."

"Yes, sir," said Arthur. "Whom did you lend it to?" "I gave it to a poor starving widow in Mr. Harvey's house."

MOSES. Concluded. His prayers to God.

The history of Moses is full of accounts of his earnest prayers. I will mention two or three instances. First, when Joshua was fighting with the Amalekites in a place called Rephidim, Moses was on the top of the hill. And when he held up his hand Israel prevailed, and when he let down his hand through weariness, Amalek prevailed.

The second instance is when the people made the golden calf. Moses was on the mount Sinai receiving the law. The people were impatient, and bid Aaron make them gods to go before them. Aaron told them to break off their golden earrings, and from these he made a molten calf.

My children, take Moses as your example as to prayer. I mean not as to the miraculous part of his history—but as to his spirit of prayer to God and communion with him.

His father was very desirous that he should begin to act for himself in business matters, such as making bargains.—He did not wish him to ask his advice in so doing, but to go by his own judgment. After the business was done, he would show whether it was wise or not; but never censured him, lest he should discourage him from acting on his own responsibility.

This is the last part of the sermon; and I shall not keep you much longer, in speaking about it. As Moses lived a great many years before Christ was born, he did not know all the truths of his death and sufferings as we do; but still he

had faith in Christ as the future Saviour. The Bible says, in the verses I have just read from the Epistle to the Hebrews, that by faith Moses refused to be called the son of Pharaoh's daughter; esteeming the reproach of Christ greater riches than the treasures in Egypt.

The other is, the many types and figures of the death and sufferings of Christ which he set up. The paschal Lamb and the other sacrifices were all types of the Lamb of God that taketh away the sin of the world.

Copy then, my dear children, the faith of Moses. Obey the instructions of that prophet whom he foretold. Believe in the death of that Saviour whom the brazen serpent set forth.

Instruction to Laura Bridgman, the girl Blind, Deaf, and Dumb; from Report of the Perkins Institution and Massachusetts Asylum for the Blind. Her teacher was reading something in which a compass was mentioned; upon which, she was desirous of knowing all about it.

CHARITY is a universal duty, which it is in every man's power sometimes to practice, since every degree of assistance given to another upon proper motives is an act of charity, and there is scarcely any man in such a state of imbecility, that he may not on some occasions benefit his neighbour.

GRATITUDE is one of the fairest flowers in the garden of the heart—it is the sun-flower of the soul. Roused by the first gift of light, it follows the whole course of the solar orb. With drooping head it mourns his absence, and with upraised gratitude welcomes his return.

be understood of signs made which she can feel; there is no other access to her mind. When she "says" a thing, it is only done by signs, for she has no other mode of communication.

EVANGELICAL ALLIANCE. An English Chaplain and a Swiss Itinerant.

I recollect a circumstance which made upon my mind one of those inexpressibly soft impressions which religious sympathy alone is capable of producing. The English chaplain at Geneva is sometimes called upon to make a journey to Berne, to perform a marriage ceremony in the house of the British minister.

CRUELTY OF HEATHENISM IN THE PUNJAB. Funeral of Runjeet Singh.

The funeral obsequies of this extraordinary man were too remarkable not to be mentioned here. Upon his death being made public, the whole of the Sikh Sardars at Lahore assembled to do honour to the Suttee; and four of his favourite queens, together with seven female slaves, having, in conformity with the horrible practice of the country, expressed their intention of burning themselves upon his funeral pile, preparations were immediately made for the solemnity.

To the last moment of this terrible sacrifice the queens exhibited the most perfect equanimity: far from evincing any dread of the terrible death which awaited them, they appeared in a high state of excitement, and ascended the funeral pile with alacrity.

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faithfulness are not so unaccustomed to the Christian's tongue as are those of flattery and praise. [Ah! where are they who have advanced to this devotedness of soul to the Saviour, and are so turning towards him with constant gratitude.]

MAN, WONDERFULLY MADE.—Man is complex, whether we regard his organic structure, his moral qualities, or his mental capacities. Hence, through a long life, his exhibitions are but one continued series of contradictions. Who can be perfidious and just; cowardly and brave; mean and magnanimous, at the same moment? Yet instances are far from being uncommon, in which men are perfidious on one occasion; just on a second; cowardly on a third; humane on a fourth; cruel on a fifth; and magnanimous on a sixth. Whom shall we adduce? Augustus, Constantine, Rienzi, and Napoleon. [Then man requires a superior principle to influence him, and bring his contradictory qualities and capacities into harmonious action.]

From the Gleanings of a Wanderer.

SIGHT RESTORED. NERVOUS HEADACHE AND DEAFNESS CURED, BY THE USE OF GRIMSTONE'S EYE SNUFF. Patronized by the ROYAL FAMILY OF Great Britain. Recommended by the MOST EMINENT PHYSICIANS.

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