Lost in the solemn sweet delight Of holding thee, my Saviour bright, My spirit, faint with joy would say, Stay with me Saviour!—Saviour stay!

Stay! for while resting on my heart, All thoughts of lowlier things depart, Gladly to earth's affections, dies My prostrate soul, where Jesus lies.

Love, that I hold upon my breast Oh, love! the brightest and the best, Worthless and dull each vision bright, Where Thou art not, my soul's delight!

Yes, while the spirit blends with mine, While mingles thus my soul with thine, I envy scarce the bliss that's given To see Thee face to face in Heaven!

Oh! that I had some secret spot, Where all forgetting and forgot, My spirit rapt in extasy, Could, Jesu, say Thee, only Thee!

Thee, only Thee! it still should say, While the sun went its onward way,— Thee only Tkee! when midnight shed his mists of darkness round my head.

Thee, only Thee! my gladsome voice Should make the desert wilds rejoice, Till every echo learned from me Still to repeat, Thee, only Thee!

Lost in the sweets of love like this,
My soul should spurn all lowlier bliss,
Till face to face, exultingly,
Once more it said—Ther, only Ther!
M. C. A.

THE PROSE, INVIOLATA, IN HONOUR OF THE B. V. M.

O Mary, spotless, chaste and pure, to whom it has been given,

To be for us the portal fair, and shining gate of flearen:

O Mother fair, Christ's Mother dear, and worthiest of all love,

Do Thou our lowly proises hear, and herald

Thine aid, with hearts and carnest lips, devout-, . ly we implore

To keep from sin our hearts within, and cleanse us more and more:

That by thy prayers, that sound so sweet, and have such power in Heaven,

The pardon that our sins require for ever may be given.

O Mary dear !

O Mary! Hear!

O Mary, Mother mild,

Thou who alone of all hast been, for over undefiled!

Feast of St. Augustine, Apostle of England, 1843

lie Ceoss, A weerly paper,

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