

life, and the hope was, that in all our meetings there might be a drawing together of young and old, a spirit of oneness in which are the germs of renewed life.

S. P. Z.

Coldstream, 10th mo. 3, 1893.

SERMON

BY JAMES ZAVITZ, AT PELHAM HALF-YEARLY MEETING, COLDSTREAM,
8TH MO. 20TH, 1893.

We believe it is the desire of everyone present that at some future time they may enter into what they call the state of heavenly happiness, and many, no doubt, look to this as beyond this life. How it is with the soul in that state of existence where they may enter after departing from this earth, I am not prepared to tell you. It is only an imaginary place.

But this I do know, my friends, that unless we partake of that state and condition in this life, unless we enter into that happiness here, we may never expect our souls to enter into that condition hereafter. If we so live and conduct ourselves here in this life, we will be prepared for the "well done" of the Father which dwelleth in heaven. The Scriptures tell us, "Ye are the temples of the living God." God dwells in heaven. We must feel and know that God dwells in us and we in Him. We must come to that state and condition that we can understand that we are enabled to sup with Him and he with us. It has been my desire, my friends, that we may examine ourselves and know our individual case, whether we have found that peace with God, and hold sweet communion with Him in this life. And if we do not hold this communion with Him and know that God dwells within us, we cannot expect to enter into that state hereafter. But if we put on Christ and have been born again, been born of the Spirit, we may enjoy heaven here and continue in the state of happiness in the world to come.

SERMON

BY WILLIAM CORNELL, AT PELHAM HALF-YEARLY MEETING, COLDSTREAM,
8TH MO. 20TH, 1893.

There is one truth promulgated within the leaves of the Bible, and more emphatically in the New Testament, and that is that God is no respecter of persons, that all who work the works of righteousness are accepted of Him. I think this is a truth that is growing and increasing among professing Christians, and I would to God that it might become a cardinal principle with every man and every woman. All during my life I have grown stronger and stronger as I have mingled with other people, in the belief that this is a truth. And I want each one of us, let us belong to what order of people we may, all attend to our own individual duties, and through the influence of the Spirit, work out our own soul's salvation, for no man can give to God a ransom for his brother; no man can do the work for another; no man can lay out the work for another; each one is accountable for the deeds done in his own body. All we can do for another is to prompt them to be more faithful, more diligent in the performance of the allotments that fall to their shoulders. It is no mystery to us. We all know very well by the impressions on our own spirits what God requires of us in his own councils. The obedience to this knowledge is the foundation of our acceptance of our Heavenly Father.

SERMON

BY SAMUEL P. ZAVITZ, AT PELHAM HALF-YEARLY MEETING, COLDSTREAM,
8TH MO. 19TH, 1893.

"God is a spirit, and they that worship Him must worship Him in spirit and in truth."

This is a declaration of Jesus. God is a spirit; man also is a spirit. We are apt to judge that man consists