

be engaged in, which shall ever bring peace and happiness to our homes and families.

History records what achievements have been accomplished in various ways by mankind, such as some particular person amassing a great amount of wealth and another gaining great victories over feeble nations with immense armies of soldiers, exalting and portraying to the reader the magnificence of their station, but where such extremes are maintained by one portion of mankind we must consider what distress and suffering prevail with those that are less favored and depressed. Hence in our daily walks, when we find that extremes and excess are nearly self-evidence of demoralization and distress, how much more should we be constrained to inculcate a more temperate point of view or action, whether it be in religion, liberty or law. The pure principles of eternal truth and right as uttered by him who was without sin we must receive into our bosoms, not as leveling all to the condition of the base, but as elevating all to the association of the wise and good, and when there is a willingness on our part to say, "Come, let us sit down and talk together," then we shall be in accordance with divine principles, and be doing those things that are pleasing in the divine sight.

True it is that those who have arrived at years of understanding have their own work to do, in order to maintain a self-denying life, and to abide therein is all proper and just, and to such who are pursuing their calling in fear of their Lord and Master all things work together for good, for divine principles are for the preservation of mankind, and do not interfere with those who are exercised thereby, but prove to be a present help in time of need. Hence how much more should we search, and be on the constant watch for the wafting of that breeze calling us zionward, and be ready and willing to receive it that

it may do its work there.

Teach me to feel another's woe,
To hide the fault I see;
That mercy I to others show,
That mercy show to me.

THOUGHTS.

Don't *fight*; the evil within us as well as that around us can be best and most completely conquered by love. Let us not *rebel* against our evil passions, but encourage and put foremost all that is best and purest within us. Then shall the good so permeate our lives that the evil shall be vanquished and forgotten.

Our happiness does not depend on our freedom from care and trouble, but on our always remembering that He who created us has planned our lives; and, though we know not the plan, we can trust Him that if perfectly carried out it will result in our best good and happiness. M. V.

The true Christian will always manifest the spirit of Christ. Z.

Of the total number of YOUNG FRIENDS' REVIEWS sent out each month about

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