a century had far exceeded the most san-guino expectations of its honoured founders. But there was an eyo to survey and trace out its line of movements, and a hand to direct and secure its mighty achievements,-not only during the period already clapsed, but thre' the distant future, as it shall pour its blessings over regions yet unvisited, and generations

yet unborn.

It was the manifestation of this Divine power which called for gratitude—that had given success to the Jubilee movements in the city, and encouraged him in his visitations to gather up contributions in the country. Several interesting facts and circumstances were then narrated as instances of munificent liberality—according to the ability which God had given—and of the same disposition manifested in the humbler offerings of indigence; evincing that the Lord had disposed the hearts of the people to unite in this grateful move-ment. From these considerations we might be assured that there is yet in store for the British and Foreign Bible Society and its auxiliaries, more abundant labours, and more distinguished successes.

The Rev. Mr. MARTIN, in seconding the Resolution, referred to the allusions that had been made to the opposition which the Society had been called to encounter from well meaning, but mistaken and perhaps over zealous men, both of the Church of England, and the Church of Scotland, to which he (Mr. M) belongs Some of the ablest Reviews of the day had also raised their voices against it. But what benevolent project had not met with opposition? He was happy to know that opposition from such quarters had nearly ceased, and he trusted that the day was not distant when all opposition to so noble a work shall have passed for ever away. He did not despair even of the Church of Rome. Why might not she see and retract her errors as well as the rest of us? The day may come—he ar-dently wished it might—when the Pope of Rome might get his eyes open and become president of a Bible Society. For himself, he deemed the Church of Rome a portion of the Church of Christ-in error it is true-in great and grievous error-but still holding and teaching some of the great fundamental truths of the gospel. She professes too to base her doctrines upon the Bible. In this age of progress we know not what may be expected. He, for one, did not despair of seeing wonderful changes even in his day, old as he was The arm of Jehoyah is omnipotent and can produce changes in the earth more wonderful than this. Certainly we should all be thankful for the liberality which has been manifested by the friends of the Bible Society, and he hoped we might all leave this meeting with a determination to increase our liberality and zeal, and that the work might go on until the knowledge of the Lord covers the earth as the waters do the sea.

In the course of the proceedings a note was handed to the Chairman to intimate that Charles BRYANT, a Sailor of Her Majesty's Ship Cumberland, was present, who had voluntarily distributed many copies of the Scriptures in the French, Spanish and English settlements which he had visited. He was very cordially Butler Colonel invited by the Chairman to take a seat on Burnham P. S. the platform, and shortly afterwards was requested to speak. He gave a very interest. Calkins Harris

prospects—as they had been, so luminously, ing statement of the benefit he had received presented this evening,—that it was projected from reading the Scriptures, while very young and controlled by a higher power than that of —by the proper divice and dying injunction of man. Its operations and successes during half his mother; and of his subsequent activity in a century had far exceeded the most san- distributing Bibles and Testaments, and Religious Tracts, in the West Indies and South America. He referred also to the encouragement he had received from some pious officers, and related several interesting incidents which occured in his intercourse with natives of rank and others z. .om he had visited.

A collection was taken up which amounted to a little over Twenty Pounds.

The Meeting closed with the Doxology-

and the Benediction, by the Rev. Mr. SCOTT. CONTRIBUTIONS TO THE JUBILEE FUND .- Continued.

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J. Barnes, Prixter, Halifax, N. S.