

MONEYS RECEIVED FROM 23rd MAY TO 26th JUNE.

N. B.—Parties remitting moneys are specially requested to look at the list of moneys acknowledged in the *Record*, and if there be any error or omission, to communicate immediately with the Agent. A Post Office Order is the safest mode of remitting.

Remittances, whether for Schemes of the Church, or for the *Record*, should be addressed to Rev. W. Reid, Knox College, Toronto.

KNOX COLLEGE.

Owen Sound .....	\$14 50
Streetsville .....	40 00
Elora .....	8 00
Kincardine.....	20 00
A. V., Sarnia.....	10 00
Kemptville.....	2 00
Sarnia .....	48 07
Wellesley.....	12 37
Ashton .....	7 00
Brucefield .....	40 00

WIDOWS FUND.

East Oro.....	5 75
Owen Sound .....	6 00
Kincardine .....	5 00
Ridgetown .....	3 00
A. V., Sarnia, donation .....	5 00
Kemptville .....	2 00
Sarnia .....	10 41
Wellesley .....	5 75
Tilbury .....	1 00
Ekfrid and Mosa .....	10 50
Brucefield.....	9 50

With rates from Rev. A. Grant; Rev. John Irvine; Rev. H. Campbell.

SYNOD FUND AND BUXTON MISSION.

(Pres. Church of Canada)

Colborne.....	3 36
Brighton.....	2 00
Kincardine .....	6 00

FRENCH CANADIAN MISSION.

Thamesford .....	10 00
Kincardine .....	4 00
Ridgetown .....	3 50

FOREIGN MISSION.

Chattham.....	15 15
---------------	-------

MISSION TO AMERICAN INDIANS.

A Friend .....	5 00
" .....	5 00

SPECIAL FUND FOR UNION EXPENSES.

Highland Creek.....	4 00
Beaverton .....	16 00
Beckwith 4, Ashton 4.....	8 00
Westport .....	2 50
Orillia and East Oro .....	12 00
Osgoode .....	7 62
Bellerille .....	20 00
Norwood and Warsaw.....	3 78

JEWISH AND FOREIGN MISSIONS OF FREE CHURCH.

Perth.....	29 60
------------	-------

STATE OF RELIGION—REVIVAL MOVEMENTS.

In glancing over the religious papers for the past month, the two most remarkable features in connexion with the state of religion and the progress of revival, which strike us, are, first, the labours of Mr. Reginald Radcliffe in Paris, and the results of these labours; and, secondly, the continued efforts for the advancement of religion in the British metropolis, and especially a movement for the spiritual benefit of the higher classes.

With reference to the labours of Mr. Radcliffe in Paris, we quote the following from the correspondence of the *New York Methodist* :—

Paris has never, perhaps, been so thoroughly stirred by a religious movement as it has within the last month, by the revival activity of Mr. Reginald Radcliffe of England. You have heard of him in connection with the revival in Scotland and Ireland, where his labours have been very successful. Mr. Radcliffe is a lawyer by profession—a man under forty, of vigorous physical and mental powers. He has devoted his whole time, hitherto, to the propagation of the Gospel. On the invitation of some French Protestants, who had seen the great effect of his work in England, he came to Paris about six weeks ago, and opened his evangelizing services, at first, among the English population at Paris, at the Chapel Taitbout and the American Chapel. His mode of procedure is very simple—in fact, it is very nearly that of a Methodist prayer-meeting, with perhaps less method. He never attempts to preach, but gives occasionally earnest exhortations during the course of the meeting, and, at the close of the public services, invites all who are seeking the salvation of their souls to remain for conversion and advice. The first places of meeting soon proved too small. Application was made to the Government for permission to hold meetings in several localities, especially in a large concert-room and a large gymnasium. The French people began to attend in large numbers, and Messrs. Frederick and William Mowd generally acted as interpreters. In a fortnight, there could be seen what perhaps Paris never saw before, immense audiences of French men and women, engaged in singing, prayer, listening to earnest exhortations, or asking the prayers of God's people—in fact, all the scenes of a revival meeting at home. Many have been awakened and converted. The novelty of the movement, and its rapid success, made a great noise in the city. Influences were brought to bear on the Chief of Police, which caused him to withdraw the permission to hold services in unlicensed places. The wonder is, that they were ever allowed at all. But the good work is begun, and it is hoped that French Protestantism is about to receive the baptism of the Holy Spirit for which it has long been waiting and praying, and that the revival will spread, not only over the city, but throughout France.

The following account is given of the movement in London to which we have referred, by the correspondent of the *Presbyterian Banner*, a most useful and respectable minister of the Presbyterian Church in England :—

After referring to a series of meetings held last autumn, by Mr. Brownlow North,

in Willis' Rooms, St. James, the splendid apartment's where, for successive generations, the votaries of rank and fashion have held their balls and gay assemblies, the writer says :—

"God has raised up other witnesses. Capt. Trotter, a retired army officer—a man of wealth and position, eminent for his piety, the promoter of a City Mission in Paris, and the friend of every good cause, has this year reopened Willis' Rooms every Saturday afternoon, and previously sent cards of invitation to as large a body of West End families as the place will accommodate. Captain Trotter gave the first address; the second was delivered by a Mr. Blackwood, a gentleman of family, who married a few years ago, the young widow of the late Duke of Manchester. This lady is the daughter of Conway Dobbs, Esq., of Carrickfergus County Antrim, whom I have, ere now, addressed as Chairman at the local meeting of the Bible Society. Mr. Blackwood spoke with remarkable fullness, tenderness, and power, on "Glad Tidings"—explaining, by a rapid Scriptural exposition of the whole subject, the way of eternal life in such a manner as to command the most solemn attention. His modest references to his own conversion, some few years ago—the happiness, thus secured to him, and the bright hope that he cherished for eternity—were indeed very impressive and affecting. The interest did not flag for a moment; the audience was dealt with as in the presence of Him, with whom is "no respect of persons;" and the appeals for immediate decision were urgent and moving. The address was preceded and followed by prayer, in language, indicating simplicity and godly sincerity of mind, as well as familiar converse with the skies.

The same gentleman is to deliver a second address on Saturday. The street without was filled with a double row of carriages. As I went down stairs, a lady, the daughter of an Evangelical London Vicar, and the Superintendent of a Bible Woman Society, said to me 'I suppose these men are such preachers, because their former lives were so ungodly.' And what other reply could I give her than, that 'great sinners saved make the best Evangelists.'

These are emphatically revival meetings for the rich; the movement is steeped in prayer. It was most interesting to watch the faces of those present, especially of young ladies and gentlemen. Many clergymen were present; among others was Dr. Gill, one of the Bishops of London's private chaplains, who has just been nominated to the Bishopric of Madras. He is, I believe, an excellent man—a son of a pious and venerable clergyman at Derby, who lately published a valuable paper, or tractate, on 'Propitiation.' He was recommended to the Government by the Archbishop of Canterbury, who was warmly seconded by the Bishop of London."

The present is certainly a period of varied and earnest effort for the spiritual good of all classes, high and low. May we see more of this earnestness among ourselves—in our own section of the Church, and in our own Province. May God pour out of His Spirit, that there may be here more manifest tokens of a work of revival!

RECEIPTS FOR THE RECORD.

We are obliged, in consequence of want of time and space, to omit, this month, receipts for the RECORD. They will appear in next number.