

"I have better medicine than these dear doctors can give. I have the presence of Jesus, and there is not a pain in my body." He sang:—

"Jesus can make a dying bed,
Feel soft as downy pillows are,
While on His breast I lean my head,
And breathe my life out sweetly there.

Chorus.—I'm going home to die no more."

About half-past four o'clock on Thursday morning his last mooring was loosed, and he began to glide away from us. At five he had entirely disappeared; but his calm, sweet face seemed to say, "Not dead, but sleeping." Our noble young brother, Julian Allen, "was not, for God took him." Blessed be the name of the Lord!

A. J. JARRELL.

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"IN CHRIST."

The apostle says, "I knew a *man in Christ*." And this is no unimportant knowledge, for "if any man be *in Christ*, he is a new creature." "A man in Christ" is a man redeemed, pardoned, blest, saved; "a man in Christ" is a man who is not of the world, who is chosen out of the world and whom the world therefore hateth. "A man in Christ" is crucified to the world, and the world to him. The life that he now lives is by the faith of the Son of God, who hath loved him and given Himself for him. "A man in Christ" may be unknown, yet he is well known. He may be surrounded by enemies, yet he possesses an almighty Friend. He may be a pilgrim and a stranger on the earth, yet there is for him a city that hath foundations, and a home beyond the flood. "A man in Christ" is a branch of an undying vine! He partakes of eternal life; he drinks from the fountain of divine vitality, and the life that he now lives is by the faith of the Son of God. "A man in Christ" is a partaker of a heavenly calling; a member of a celestial brotherhood; an heir of God and a joint heir with Jesus Christ, to an inheritance incorruptible, undefiled, and that fadeth not away. Blessed are they whose fellowship is with the Father, and with His Son Jesus Christ, and with one another.

Are you "a man in Christ?" Do you know Him in the power of His resurrection life? Do others know you as "a man in Christ?" Do you know others who are "in Christ;" or are you imposed upon by every empty hypocrite, and ready to join hands with every sectarian who belongs to your "body," or who pronounces your shibboleth? A man in *the Church* is one thing, "a man in Christ" is another. Which are you? Do you know?—*The Armory.*