fillianung.

Bio, O. G. Hertrog is here her holding a outcing. I have been preaching a outcing. I have been preaching here on Loud's the subject, and the stores of time and outcome for about 18 months. The brothern plane approximately 11 months. The brothern plane approximately 12 months. Bro. O. G. Hertzeg is here months. In obtaining time up Brown and the CP of the services once in day for the latest form on let the latest the purpose. Oscal and enter the latest form of the latest filter the left. One year that the content of Children and Children and Children and the latest filter the latest filter than the content of Children and Child e look ion much good in t to soils.

J. Lenters Bra Lelind specum. seven in come have been of the

to the fate.

L&W

Hertrog and Lade Bi s cheed the meeting at Hillebur with seven baptisms,

Bro. Hertzog has made two efforts to hold a meeting in Gara-fraxa but failed each time on account of snow drifts and the deep mud. The third time is the

Good word comes from Luther Bro. Scott has been there for some time in a reading. At last report there had been 18 haptis ed, and still going on. Bro. S. has been meeting with grand SITCOMES.

We have received the initial number of the Law and Order Advocate, edited by Rev. W. K. Burr, M. A. of Belleville. It will doubtless fill a long felt 11 want. We can well aftent to advocates of "law and order" in this day of lawless. We would thank our con temporary to leave that handle ame when he prints. It ia plain H. B. S. Not "Ren."

The church in Hamilton donated eighteen popular hymns to us at Welland. We wish a few others would do likewise as we need 50 mors.

Having business over at Buf falo, N. Y., we stopped over night with our old friend. L Evats, at Tonswands, on the way and enjoyed a good tra with It is a royal farm the disciple. to meet with these good brether and sisters. Bro Rand, Sand school superintendent teteris the school prowing better ad time. It was the best school ad th my knowledge a year ago. The Evans is up to his eyes in the campelan. He is fe. probabition, first, last, and all the

lito. Oshorne's time at Tona wanda, N. Y., expires soon, and he contemplates a visit to Car-Come on Bro. O., we have work for such as you.

The brothren at St. Catharines are very anxious to have the work begin there immediately. Hertzog is looking towards that field.

The latest word from Mt Carmel was that they are "nold-ing the fort." Bro. Lister is emplating a visit down east and will see them on his way.

Bru. B. C. Ainsworth writer me that the church at West Lake is doing well, and that the Sun-day school is growing day by day, for which we are devoutly thankfut.

Fort Hope falled to get a cooperation between them and Co bourg, to employ Bro. Sinclair, ther are not at all discouraged but intend to push on. See Mundy's letter in anoth

11 (1) 11 (1) (1) (1) \* 11, \* 1

Land Cartest Contract into the district maids Be is r i prazis II. Di kala kafosite But to me beld a plus to that held to our own business?" But as he was the first Bio. Ash writes no that Bio. to suggest the idea of men at Keifer has recently made a visit tending the their own husiness," to Ridgetown. We hope that we kindly ask the Ren gentleman they will acture a laborer in that to act on his own advice. Did ings at G. with five additions by he insult met Not at all. He immersion, and a few others alis entirely to small in calibre for that Ahem!!

> The Infidels of Welland have been in the habit of having their representatives come here and leliver a prepared lecture, and then invite some one present to oppose them "on the spur of the oment," which is so manifestly unfair that I wonder at the peo ple submitting to such work. They recently announced that one of their men from Philadel this would be here. The writer sked them to put their doctrine into a proposition and affirm if day, of three sessions, will deny it. Then we and, we will deny it. want the privilege of affirming the christian religion, and they will have the opportunity of denying. They have accepted, and lite. A. Walker, of Kokume, Ind., will represent the religion of Christ. If some one does not lack down the strength of Infi delity and religion will be fully tested. Date of discussion not certainly know.

Sinclair lanused two while here; we expect to have hira como to us for a six months. the kindness or liter-Through dity of the co-operation tiev dity of the co-operation troy incre promised us \$1.0 for excitable, or \$150 for twelve months. I have written Brownicker, but axis not present Prof. March Wilder on Contract Super Table Concount March 1 wh a omer William to edit cye this I kabemis 1. as a church when here. Mundy, overseer, Bro. Marvis and McGinnis superinter Bro. prayer meetings and Sunday school. Christ's word must prevail whenever you can get them to think of it soberly and truth fully. Should be glad to see you, and can promise you a big meeting if you stay over Lord's day. Hope you may find sufficient er couragement to start a weekly paper soon. We are as usual Mrs. M. joins in christian love. Your Bro. in Christ,

J. H. MUNDY. [May the Lord bless you Bro M., you are doing a noble work. Write us often.—ED. WORKER.]

PERSONAL MENTION.

We had a pleasant call at Bro. A Anderson's, in Hamilton recent ly. He reports no progress in the cause, yet they are holding

It seems that the people have—Bea. C. Smelair from Ridge come alarmed here in Welland town has each a well to Part II per Bra C. Smelair from Ridge-Lest the subject of Laptism with and Coloury to ently, and met

> Att C to the work a think of the control of the con to in the

2 (64.0) 150 1.4

Dear Worker,

We closed a series of most. most persuaded, also a few had almost grown weary were refreshed, the brethren strengthen ed, and the prospects of future success brightened. May the Lord bless liss cause and people in this place and to his name be the praise.

Yours &c.

W. M. Crewson.

Read carefully the testimontals of responsible men and Dobyns Sure Cure, and if troubled with Catarrh send to the proprietors

for a package of their remedy.

We would ask those of our readers who are in arrears for the Crimstan Worker, to send in the amount due, by first of May, if possible. You will enjoy read-ing the paper better when you have paid for it. And we will rejoice with you.

I. & W. Publishers.

PREACH THE GOSPEL.

It is with pleasure we announce to the readers of the CHRISTIAN Worker, that a Co-operative movement is started by some of sending an Evangelist to the South-West, to preach the Ges-The sisters have taken the p-4. tentin this work with a tirm reside, and word will not be spate had become. In their and and a cooling complex of ten mer peterrin, v the first of the second of the or or so which or I requested to methren have proclaimed the but hope to be able to do so in tre. Sin lair organized the May number. When we unch when here. J. H. think of the good work done by old Sister Scott and others in sending Bro. A. Scott to Portage Lat'rairie, it should enable all to place confidence in the good to result from the present movement. This work need not and will not interfere in any way with the Ontario Co-operation. But we shall to be doubly cheered with good news at home and abroad. Brethren throughout Outario should join heartily, with the Sisters who are leading in this good work, and lend a helping

> We hope they will not be assested with the opposition that has been persistently striving to hinder every good work undertaken by the Brethren Co-operating in Outario.

I have not been authorized to solicit funds, but if any of our readers desire to particle in the joys of assisting in this good work, send something to Mrs. T. B. Miller, Owen Sound.

J. C. Wilseniaw.

Barbara Molamablan, after u short red painful thees, on the It do of Mach. Our gree 1st a Performance of a Ship to the standard stan

the first paper is the White the proper defined in the field half on the wind work that we know what the first point, that we know what the first point, that we know what the first point will be cray God bless this choice we had at Bro. Moot's, brethree we had at Bro. Moot's, brethree well as a burden to the my heart," Multillo, "I am not sure yet," Sarah, "I bette and the first point that severe yet," Sarah, "I become we had at Bro. Moot's, brethree well as a burden to the my heart," Multillo, "I am not sure yet," Sarah, "I become, "I believe and will," Deacon, "I become, "I believe the first as well as a burden to the my heart," Multillo, "I am not sure yet," Sarah, "I become, "I become, "I become, "I believe the first severe to the cause of many wine sure of well," Deacon, "I believe the first severe the cause of the cause was in her power, (and that was Glencairn, 2nd.4.'84 | considerable,) to make preachers no feer of death nor of future judgment. For some forty years he had been a firm believer in the Son of God. Honest and upright in life, and sealous for the word of God, he loved touth and hated error. He loved what he believed to be the church of God; but hated sectarianism. Indeed, there is an extreme angle in that line of thought; Bro. Most occupied that angle, rather than Bro. Creath. But he has gone willing-ly to his rest. He leaves a widow an honest and good woman. All his children have contessed the Saviour, May God bless Slater Moot.

C. J. L. Gainaboro '27-3-'84

COLLINOWOOD. '

PRESENT CONDITION AND PU-TURE PROSPECTS.

I have paid a visit to Collinged, and in my intercourse with the church there, I have learned a few things concerning their position and prospects, that I take the liberty of setting before the brethren, in the hope that they may be led to both sympathize with, and help this tried band of Christians. The history the good sisters in Owen Sound, band of Christians. The history to raise it, also for the purpose of of the church is something as The Course By Co operation I making Codingwood a good point restable hith reason from the profit that I cannot good point restable hith reason from the profit are we to do in Red conferent fire Sixt. on the exercise them to the state of the sta Administration Saur and of any to the alignments of the church the

A Evaluge int. Supper from time to time, and the to do so in always met on the first day of the When we the week, to attend the ordinances of the Lord's house -They have had the occasions services of brathren Mackey. Law, Whitelaw, Barelay and others and the more continuous services of Gard, Caldwell, and Hammond. But from some cause there has been no indication of growth since the beginning, and the fairly good audiences of the opening of this work and immed-Ontario lately after, have somehow been

Having been led to suppos that the church was much la and in much better condition judge of my surprise when ou the Lord's Day morning, I found just tooles persons present in a liques that will probably sent \$50 people, and not one solo cose so member of the church. Buill as the church is, soveral have gone backward, and one has entered into that curse of our land, the Brink Truffic, and some others have left the town, thus nelucing their numbers considerably. The remarkable are a board The remarkable are a board

a. If the constraint of the rest points to the first three step points to the first three step points and the first three step is a first three step in the first three step in three step in three step in the first three step in the first three st and West not a stone now call the foll and see how worthy bretteren heap Bro. Steph many will stand by the Scriptures

> Meaford will, it is likely, send make preachers them occasional help, and ilro-Bro Moot had McArthur will, I believe, give them the services of Bro. son for a while. The Ontario co operation will also give some help, and if our elders and preachers will plan to give them an occasional Lord's day without expense to themselves. It will be doing a good work. Let the churches who have preachers and elders "apt to teach cldors "apt to teach" send those technical technical problems of the time for holding only once a year and a good work special meetings is at hand, will be done for the Lord and we would suggest to our brethfor his people. Communicate ren the advisability of securious in a supply of tracts for disthis place.
>
> James Ludiand.

SECOND MEETING.

THE LORD'S TABLE NO. 2.

At the house of John-Peb. 3rd. '84

Matilda,-I never heard anything like this before. But what am I todo! Our church will not adopt it, and I cannot be satisfied again while following unscriptural practices, and to sever my relations with the methodist charch, is too kreat a sacrifice. I am almost sorry that I did not remain in ig norance.

James ..... I have nothing to regret, I am not so wedded to any hours institution that I cannot

ring our receipt backers r strale, the sactification

rate - tour ten site to we! wall egic the tracktions of Renders to be before a simple teachings and processes of HALLETT at a Perturbation of the simple teachings and processes of HALLETT at a Perturbation our bay tour, we would rejoice in the freedom of the truth. The Descon asks, where did I learn this. I can only mawer, praise God's hely word, which is our on ly rule of faith and practice. We have by no means exhausted this subject this evening, I thing it would be well to devote another evening to a further investigation of another phase of the matter.

David. I do not know what more can be learned, I never knew a much before

Sarah,-We have not touche on the necessity, and the hallow of this Institution in auty the Loni's house every Lords day, and there are many who refuse to partake because some one who they do not like is present and several other phases of the sub-

John,-If I could learn so much every night, as I have the two ighte part, I would be quite

willing to keep it up for a year.
Deacon, Bister Phebs, - What is the summing up of this even inus talk !

Phele,-Well Descon, the first point was showing liaptists becomestact. But It is

OBITUARY.

Of faithful, carreet, intelligent Lord's table, not a log tist table. Christians and it is for this table. The Table of the faithful difference in the faithful difference in the substitution of Machinese, on the difference in the faithful difference in

on the most offer, a Those nor the term pointer to

David,-Let us sing before we enanta i

'A'raise God from whom all b'essinge n iw, se him all crestures hete below." Sarah .-- Ara we to have suother eeting !

All .- Yes by all means. John,--- . " Iriends." Good-night my

All good-night,

" PHEHR."

for his people. Communicate ren the advashility of secur-with Bro. J. M. Hill, of Colling. ing a supply of tracts for dis-wood, when you mean to tisit tribution while such meetings are in progress.



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THE APOSTOLAS TIMES, L. to the late Section of the section of the present to be a particular, a complete operation rate.

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