

Church's life. Now, not only are there pastoral duties, in addition to the functions of the priesthood, but active efforts have to be made also in relation to accessory requirements. One of these is the gathering of funds for insurance of church property against fire. With the voluntary help of willing friends, two concerts have been given with that end in view. One came off in Uffington, when some of our Bracebridge friends came nobly and generously to our assistance. Everybody present was delighted, and sincere satisfaction was expressed. A well-appointed refreshment stall was also patronized. Notwithstanding the unpropitious state of the roads, the hall was full, and the proceeds amounted to \$15.58. The other was held at Clare Lake, and was given entirely by local effort. A nice little company gathered in the schoolhouse, and apparently was well pleased. Financially, it was a success, and left a balance of \$2.50 in favour of the wardens after all expenses were met. Mrs. J. Pyburn very kindly made a bountiful spread for the Uffington visitors.

Christ Church, Purbrook, has at last realized a long-needed improvement. The walls have been carefully white-washed, and the roof, window frames, etc., oil-stained. Now there is an anxiety to go on, and make it look still better.

A.H.A.

THE circular issued by the London Society for Promoting Christianity among the Jews did not come to hand until after our April issue was published.

Acknowledgments.

Mr. Hickland, the catechist at present at Temiscamingue, acknowledges with thanks the receipt of a bale of clothing from the "All Saints' Girls' Mission Band," Toronto, through Mrs. O. M. Peatman, secretary, 376 Wilton avenue, Toronto.

Rev. A. H. Ailman desires to make grateful acknowledgment of the receipt of \$32.92 from Miss E. Wigram, England.

WE should give to God's poor, and to His work generally, according to a settled principle, and St Paul tells us the principle—as God hath prospered us. If a man were to put down the money he gives, from time to time impulsively, when he is in a giving humour, he would be surprised how little it amounts to at the end of a year. There are many who give meanly, because they do not give according to their means.

Mission of Emsdale.

REV. A. W. H. CHOWNE, INCUMBENT.

In the mission of Emsdale, Diocese of Algoma, the out station of Sand Lake has been furnished with a log church built by the settlers, who have devoted their energies to build a log church on stone foundation. For three years the settlers of this station worshipped in the barn of Mr. John Wilkins in the summer and in his house in the winter season. Mr. Reginald E. Compson and Mr. John Wilkins gave weeks of time and hard labour towards the erection of it, others giving shorter periods. But money is now wanted to seat it. The logs are in the mill to be sawn for the seats, and as that is work which requires skilled workmanship to make them, we must seek it among our fellow churchmen. During the winter of 1896 the Bishop of Huron held a confirmation in this church (St. Mary's) in the absence of Bishop Sullivan, whose health had given way. The summer following, on his return from France, Bishop Sullivan visited this station, holding service, and this winter Bishop Thorneloe, the new Bishop of Algoma, visited and held service in this church; all three Bishops expressing themselves well pleased with what had been done. We now make an earnest appeal to these true Churchmen who, feeling they have been blessed by God in their health, their family, their store, and spiritual privileges, to give as liberally as they can towards furnishing the church as becomes the house of God, remembering that it is more blessed to give than to receive. Donations sent to the treasurer, D. Kemp, Esq., Synod Office, Toronto, or myself, will be promptly acknowledged in the Church papers.

ALFRED W. H. CHOWNE.
Emsdale, G. T. Ry., Ont.

"Having visited Sand Lake Mission, and convinced myself of the real nature of the work going on there, I hereby endorse the appeal which the Rev. Rural Dean Chowne is now making. The people are evidently doing what they can to help themselves, and therefore deserve to be encouraged, and the Rural Dean, to whose devoted labours the existence of the mission and the building of its pretty log church are mainly due, assuredly deserves like encouragement. I trust the appeal will meet with a kind reception and will bring forth a liberal response.

"G. ALGOMA.
"Sault Ste. Marie, March 29th, 1897."

Form of Bequest to the Missionary Diocese of Algoma.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes, and I hereby lawfully charge such part of my estate, with the said sum upon trust, to be applied toward the* and the receipt of the Right Reverend the Bishop of Algoma, or the Treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. (And I direct that the duty upon the said legacy be paid by my executors out of the said fund.)

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The object should be inserted here, and might be (1) The General Mission Fund, (2) The Widows' and Orphans' Fund; (3) The Superannuation Fund, (4) Sustainment Fund, etc.

"AN INVALUABLE FRIEND."—Rev. C. A. Moore, Rev. C. J. Machin

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