

SUPERIORITY OF THE CHRISTIAN.

There is no man so happy as the Christian. When he looks up unto heaven, he thinks, 'That is my home; the God that made it and owns it, is my Father; the angels, more glorious in nature than myself, are my attendants; mine enemies are my vassals. Yea, those things which are terriblest of all to the wicked, are most pleasant to him. When he hears God thunder above his head, 'This is the voice of my Father.' When he remembereth the tribunal of the last judgment, he thinks, 'It is my Saviour that sits in it;' when death, he esteems it but as the angel set before paradise; which, with one blow, admits him to eternal joy. And which is most of all, nothing in the earth or hell can make him miserable. There is nothing in the world, worth envying, but the Christian.

"THE LAW WAS OUR SCHOOLMASTER TO BRING US UNTO CHRIST."

Israel in ancient days,
Not only had a view,
Of Sinai in a blaze
But learned the gospel too:
The types and figures was a glass,
In which they saw a Saviour's face,

The paschal sacrifice,
And blood-sprinkled door,
Seen with enlightened eyes,
And once applied with power
Would teach the need of other blood,
To reconcile the world to God.

The lamb, the dove set forth
His perfect innocence;
Whose blood of matchless worth
Should be the soul's defence;
For he who can for sin atone,
Must have no failings of his own.

The scape-goat on his head
The people's trespass bore,
And, to the desert led,
Was to be seen no more:
In him our surety seem to say,
Behold I bear your sins away.

Dipt in his fellows blood,
The living bird went free;
The type well understood,
Express'd the sinner's plea;
Described a guilty soul enlarg'd,
And by a Saviour's death discharged.

Jesus, I love to trace,
Throughout the sacred page,
The footsteps of thy grace,
The same in every age:
O grant that I may faithful be,
To clearer light vouchsaf'd to me.

TERMS.

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