## LETTER-No. 5, Mouth of Yellow Stone.

Author's painting-room, and characters in it, p. 29.—Blackfoot chief, p. 29, pl. 11.—Other Blackfoot chiefs, and their costumes, p. 30.—Blackfoot woman and child, p. 30, pls. 12, 13.—Scalps, and objects for which taken—red pipes, and pipe-stone quarry, p. 31.—Blackfoot bows, shields, arrows and lances, p. 32, 33, pl. 18.—Several distinguished Blackfeet, p. 34, pls. 14, 15, 16, 17.

#### LETTER-No. 6, Mouth of Yellow Stone.

Medicines or mysteries—medicine-bag—origin of the word medicine, p. 35.—Mode of forming the medicine-bag, p. 36.—Value of the medicine-bag to the Indian, and materials for their construction, p. 37, pl. 18.—Blackfoot doctor or medicine-man—his mode of curing the sick, p. 39, pl. 19.—Different offices and importance of medicine-men, p. 41.

## LETTER-No. 7, Mouth of Yellow Stone.

Crows and Blackfeet—General character and appearance, p. 42.—Killing and drying meat, p. 43, pl. 22.—Crow lodge or wigwam, p. 43, pl. 20.—Striking their tents and encampment moving, p. 44, pl. 21.—Mode of dressing and smoking skins, p. 45.—Crows—Beauty of their dresses—Horse-stealing or capturing—Reasons why they are called rogues and robbers of the first order, &c. p. 46.

### LETTER-No. 8, Mouth of Yellow Stone.

Further remarks on the Crows—Extraordinary length of hair, p. 49.—Peculiarities of the Crow head, and several portraits, p. 50, pls. 24, 25, 26, 27.—Crow and Blackfeet women —Their modes of dressing and painting, p. 51.—Differences between the Crow and Blackfoot languages, p. 51.—Different bands—Different languages, and numbers of the Blackfeet, p. 52.—Knisteneaux—Assinneboins, and Ojibbeways, p. 53.—Assinneboins a part of the Sioux—Their mode of boiling meat, p. 54.—Pipe-dance, p. 55, pl. 32.—Wi-jun-jon (a chief) and wife, pls. 28, 29.—His visit to Washington, p. 56.—Dresses of women and children of the Assinneboins, p. 57, pl. 34.—Knisteneaux (or Crees)—character and numbers, and several portraits, p. 57, pls. 30, 31.—Ojibbeways—Chief and wife, p. 58, pls. 35, 36.

# LETTER-No. 9, Mouth of Yellow Stone.

Contemplations of the Great Far West and its customs, p. 59. — Old acquaintance, p. 60.—March and effects of civilization, p. 60.—The "Far West"—The Author in search of it, p. 62.—Meeting with "Ba'tiste," a free trapper, p. 63, 64.

## LETTER-No. 10, Mandan VILLAGE, UPPER MISSOURI.

A strange place—Voyage from Mouth of Yellow Stone down the river to Mandans—Commencement—Leave M'Kenzie's Fort, p. 66.—Assinneboins encamped on the river—Wi-jun-jon lecturing on the customs of white people—Mountain-sheep, p. 67.—