

schools under native teachers, devolves wholly on me."

She also made difficult journeys through the wild jungles to the Karen villages, to strengthen, encourage, and instruct the poor natives; thus performing efficiently, though informally, the work of an evangelist.

After her marriage with Dr. Judson, and her consequent return to Maulmain, she was still busily engaged in conducting schools, Bible-class, etc., besides attending to her family. She also learned the Peguan language, into which she translated the New Testament, a Life of Christ, and several tracts. In Burmese she had previously become proficient, and she translated "Bunyan's Pilgrim's Progress" into that language. A number of the hymns prepared for the use of the mission were also from her pen.

At Maulmain she was exposed to fewer vicissitudes and dangers than at Tavoy, so that the intrepid aspect of her character