The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FBRUARY 25, 1914

Vol. XLIII., No. 8

Canadian Government Railways. PRINCE EDWRD ISLAND RAILWAY

Commencing January 3rd, 1914, Trains will run as follows

Trains outward Read down				Trains in ward Read up							
Tues Thur Sat P M	Mon Wed Fri P M	Daily ex Sunday	Daily ex Sunday				Tues Tour Sat A M	Mon Wed Fri A M	Mon Wed Fri A M	Daly ex Sunlay P M	Tues Thur Sat A M
	2 45 4 07 4 50	2 00 2 54 3 23 3 37	7 15 8 25 9 07 9 55	Dept	Oharlottetown Honter River Emerald Jot Kensington	▲r	11 30 10 35 10 07 9 43	10 10 8 57 8 10	12 20 11 14 10 29 9 55	5 13 4 07 3 23 2 49	1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A
		4 10	10 25	Ar	Summeraide	Dep	9 20	PM	9 20	2 20 A M	
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7 10	8 05			Ar	Elmira	Dep			5 45		5 46
4 05 11 41 25	4 25 5 36 6 05 6 50			Dep Ar	Mt Stewart Cardigan Montague Georgetown	Ar Dep'			9 33 8 21 17 48 7 00		9 10 8 07 7 39 7 00
PM	*PM	PM	AIM				A'M	AM	AM	AM	AM
	-50	Dly ex Sat & Sun P M	Sat only P*M				Dly ex Sat & Sun A M	Sat only A M			
		3 10 4 57 7 00	3 10 4 25 5 55	Dep Ar	Charlottetown Vernon River Murray Harbor	Ar Dot	10 15 8 36 6 40	9 45 8 31 7 00	31 13		

Let Us Make

When it comes to the question of buying clothes, there are several things to be considered.

You want good material, you want perfect fitting qualities, and you want your clothes to be made fishionable and stylish, and then you want to get them at a reasonable price.

This store is noted for the excellent quality of the goods carried in stock, and nothing but the very best in trimmings of every kind is sllowed to go into a suit.

We guarantee to fit you perfectly, and all our clothes have that smoothe, stylish well tailored appearance, which is approved by all good dressers.

If you have had trouble getting clothes to suit you, give us a trial. We will please

MacLellan Bros.

TAILORS AND FURNISHERS,

153 Queen Street.

Fall And Winter Weather

Fall and Winter weather calls for prompt attention

Repairing, Cleaning and Making of Clothing

We beg to remind our numerous patrons that we have REMOVED from 23 Prince Street to our new stand

122 DORCHESTER STREET,

Next door to Dr. Conroy's Office, where we shall be pleased to see all our friends.

All Orders Receive Strict Attention. Our work is reliable, and our prices please our customers.

H. McMILLAN

Invictus--the Best **Good Shoes** tor Men

We are showing now a nice line of Invictus-the best boots for men.

metal, patents, tan and black, the new style tongue attach ing and many other new ideas that dressy men should [111. 16)

Prices range from \$5.00 to

Alley & Co.

135 Qneen Street.

A.A. McLean, K.C. Frest Donald McKinner

McLean & McKinner

Barristers, Attorneys-at-Law



Morson & Duffy

Barristers & Attorneys

Brown's Block, Charlottetown, P.

Ju ne 15, 1910-tf

MONEY TO LOAN.

made by discriminating smokers after a trial of our . . .

RIVAL AND MASTER MARINE

Smoking Tobaccos. Cool, sweet and fragrant. Burns cleanly and freely but NOT THE TONGUE. Try our Combination Twist Chewing Tobacco also. It's worth the money

Reasons Why

The Charlottetown Business College's claims of superiority are not based on hot air, bombast or broadside bragosity.

The equipment of this college is complete in every respect. There are enough typewriters, forms, etc., for every student, and therefore none are kept back and none especially favored. The teachers are the best that can be secured and the location idealright in the heart of the business district—the courses plain, practical and full of "usable" knowledge.

Students who graduate from this institution are QUALIFIED to cope with any problem that is placed before them in actual practice. This institution is the only one in the Province to turn out successful

The courses cover bookkeeping, auditing, type writing, shorthand, brokerage, banking, business cor respondence, navigation, engineering and Civil Service preparatory exams.

Write today for free prospectus and full infor-

Charlottetown Business College

-AND INSTITUTE OF-SHORTHAND AND TYPEWRITING

L. B. MILLER, Principal, VICTORIA ROW.

Lenten Pastoral

HENRY JOSEPH, BY THE GRACE OF GOD, AND FAVOR OF THE APOSTOLIC SEE, BISEOPOFCHARLOT.

To The Clergy, Religious Orders, And Laity of The Diocese of Charlottetown, Health and Benediction In The

DEARLY BELOVED :

ed to uppers, wearproof lin only begotten Son; that whosoever devoully. It is even more abundantly

was on His part a gratuitous act, in one of our religious communities It denotes, on the part of our intellect, indeed, and should examine the

'o God does not involve any compul- aries". ecessity. It consists in the sweet free will on our part, and our meet consists in the voluntary submission

f our in ellect to God's authority. This gift of divine faith is offered eely to all mankind. "God will have all men to be saved, and to of Christian virtue and piety, I. xites bope within the soul, causing

nan to view the excellence of his altimate happiness. It fosters charity by unveiling God's perfections, and manifesting the benefits with which He surrounds us. Founded on the ofallible authority of God it must necessarily be firm to the exclusion of every voluntary doubt. It must be entire, embracing completely, though perhaps not explicity, all revealed

gift of God concurs in the orgin and integrity of our faith—the proposal sense St. Paul te'ls us "faith comes by hearing" (Rom. X. 17.) We must bear the Church, "He who will this peroid of materialistic luxury not hear the Church, let him be to when the war which Christ waged hee as the heathen and the publican" (Matt. xviii. 17.) The deposit of Ohurch was begun in the O'd Testament and completed with the deaths of the Apostles, Since then it admits of no addition or alteration. It has a 8 bility which Eternal Truth alone can impart. It may be more explicily

d fined or declared as time and changeful human events require. In itself it is unchanging and will remain so to the end of time. In vain have unbelieving naturalists endeavoured to discover contradictions between science and revealed truth; in vain bavel modernists sought They are still more His sinstruments to modify the meaning of our faith in in bringing them into eternal happirevelation to suit the conclusions of so called scientific theories. They depends almost wholly upon the care forget that science and revelation are of parents, and there is no degree of rom God, and revelation can no sanctity to which they cannot attain more admit of variation than Eternal under the fostering care of pious

This gift of divine faith will remain with the human race to the end of the rudiments of the faith. Instill pulity of Buenos Aires for a sixty the world, "Behold I am with you into their youthful minds a horror year concession to erect on oity all days even to the consummation of and detestation of sin, and a sincere property the "Torre Rivadavia"the world". Many, however, are love for God. In their tender years without it, and many have through their souls are soft as wax and may their own fault lost it. The loss of be so moulded as to receive any faith is a most grevious misfortune, impression for good or evil. As It means the destruction of the soon as they have arrived at the use supernatural life of grace within the of reason, encourage them by word soul. Just as the senses exercise their and example to approach frequently tion and to have facilities for social functions in the physical world by even daily, when possible, the holy gatherings, cafes, restaurants means of the organ of sight; just as Sacrament of the Blessed Eucharist library, billiard rooms, gymnasium, re son develops its faculties in society The grand effect of Holy Com- as well as a wireless telegraphic by means of the intellect, so the munion is the dwelling of Christ in station and a meteorological supernatural life of grace is lived in the soul, the forming of a complete observatory. It is also contemplated to install an immense electric clock. means of that mysterious sense, the There surely could be no better lavisible eye of faith.

Divine faith is necessary to man's our mids', than the frequent comsalva ion "Without faith it is impos- munion of these innocent little

society. All the evils of modern pleasure and worldlinese, society have their ultimate source in Every Catholio bome should

divorce, labor unrest, dishonesty in paper or periodical, to provide business and public life would disap matter for the family. pear were society guided by the principles of the true faith. Just as the rocky hillside affords better of the home; let God reign supreme protection to the grape vine, and

valley, so would the stirling principles the Holy Family of Nazareth. produces more fruit than the moist valley, so would the stirling principles of our Catholio faith, procure a more lasting and shundant peace to society than the fever breeding valley of socialism and false philosophy. God's unspeakable mercy, Dearly Beloved, has bountifully bestowed upon you

The holy season of lent recalls to be evidence in the noble sacrifices our minds the many blessings which you are so gladly making for the our Divine Saviour, Jesus Christ, upbuilding of your churches, schools Death. Of these blessings one of charity. It is evident, also, from the so loved the world, as to give His strength and grace to serve God more

families, by choosing from amongst Our faith is in itself a divine them one or more members to unite vocation. It is a free gift on the them more intimately to Himself, by part of Almighty God, just as our the reception of Holy Orders, or by elevation to the supernatural state lives of poverty, chastity and obedience

The increasing number of vocations fostering care of their parents. a firm and entire consent to the is asuredly a source of deep contruths revealed by God, on the solution to us. It provides the authorithy of God's holy word. Some means of continuing God's work in of these truths surpass the natural the vineyard at home, and aiding in ight of our understanding. We may, the spread of the faith in those dismotives of our belief. The intellect great and the workers are few". We comprehension, unless under the abundance of workers, and we

mpire of the will moved by the earnes ly exhort you to aid and foster, grace of God. We cannot therefore by every means in your power, attain to the virtue of divine faith by vocations to the priesthood and to holy faith, so that in the words of an come to me, unless the Father, greater honor or blessing for our Je us Christ may be glorified in who hath sent me, draw him" (John diocese, than that it should deserve you, and you in Him according to

The virtue of divine faith, Dearly motions of His heavenly grace, the which no blessing of a temporal and Bishops of the Endesiastical ruits of Christ's bitter Passion. This na ure, even life itself, can be Province of Halitax, 22ad of race requires cooperation of the compared. It implies, however, on December, 1881, and since many its strength in your souls, and in- dispensations:

> The principal danger from which spirit of worldliness and materalism, lives and the homes of our people. Easter Saturday excepted. Love not the world, nor the things that are in the world. If any man suet, dripping, etc., is permitted in loves the world, the charity of the Father is not in him" (John ii. 5). Whospever will be a friend of the world, becomes an enemy of God" (James iv. 4). The present age of sensuality and materialism is fraught progress, habits of worldly enjoyment, attachments to riches and pleasures are invading the sanctity of home life, until, as says the book of Job, the 'simplicity of the just man is laughed to snorn" (Job. xii. 4). In command of the Church.

are called upon to keep barning brightly the beacon light of faith, and rays. Watch, therefore, most religiously over the simplicity and sanctity of the home-life and in particular over the little children, "the lambs of our flock".

These little ones belong to God They are His by Creation and Redemption. They are still more His by boly Baptism. Parents are only instruments in the hand of God in bringing their children into being. ness. The final welfare of children and worthy parents.

augury for the Kingdom of God in

sible to please God," for he that cometh to God, must believe that He is, and is a rewarder of them that seek Him" (Heb. xi. 6). It is also which enervates the mind, exoites seek Him" (Heb. xi. 6). It is also which enervates the mind, exoites the mind the necessary to the well bening of evil passions, and leads to a life of brella,"

the absence of divine faith, Socialism receive, at least, one good Catholic substantial and fruitful reading In a word, guard the simplicity

> therein, and let home life be modeled as far as possible after the life of

has boundifully bestowed upon you shandoned. They should be established this gift of divine faith. Of this we

ing to the thoughtlesness or selfishpurchased for us by His Passion and and other institutions of religion and ness of parents or of the obildren last. themselves-the departure of so laced and buttoned styles. the most precious resuredly is the ever increasing numbers who frequent our flock to the larger cities of continued only by The T. Milburn Co., Some of the new features are virture of divine faith which has been the Secrement of the Blessed Eucalled the seed of eternal life, "God charist, deriving therefrom the usignbouring localities, where they do not better themselves materially, and where in many lostances their She could swing a six pound dumb believeth in Him, may not perish, clear from the manner in which God faith and morals are exposed to but may have life everlasting" (John so signally blessed many of your grave danger. Parents should do all in their power to put an end to this She could row upon the river, increasing emigration. Let the children be established in life, and homes, where they will, during the period of their early endeavours, still be under the guidance and

happiness of your offspring, and that no temporal gain whatsoever can compensate, in any measure

Finally, Dear Beloved, we exhor our natural strength alone, "No man the religious state. We desire no St. Paul, "the name of Our Lord Charlottetown, P. E. Island vi. 44) This attraction of the soul the title of "The Island of Mission" the grace of God, and of the Lord Jesus Christ." (2 Thees. i. 12.)

By virtue of an indult granted by Pleasant Worm Syrup and they'll soon Beloved, is your greatest treasure, to the Holy See to the Arobbishop he rid of these parasites. Price 25c. your part the grave responsibility of preserving it religiously, of increasing preserving it religiously, of increasing

stilling its principles into the minds 1. The use of flesh meat in of your children, the men and permitted on all Sandays withou

restriction. 2. The use of flesh meat irm foundation, should be built lives you must guard your faith is the permitted at one repast only or Mondays, Tuesdays, Thursdays, and which is everywhere invading the Saturdays. Ember Saturday and neuralgia.

cooking at all meals, excepting on

Ash Wednesday and Good Fiday. 4. Flesh meat and fish are no allowed at the samel meal. 5. The time for the fulfillment of the Easter duties is prolonged in dosen's bob up again. with grave danger to the faith. Under this diocese by dispensation, beginnthe guise of material prosperity and ing on Ash Wednesday and ending on Trinity Sanlay, inclusive. All Liver Pills. They cure Constipation, the faithful are earnestly exhorted Dispepsia, Sick Headache, and

munion, rendered obligatory by the 6. All are exhorted to enter into the desires of the Church in sanotiwith the powers of darkness seems in fying the holy time of Lant, to a great measure to be forgotten, you make this season a period of mr fervent prayer both at Church and in their families; to give more spread the beneficence of its cheering prompt and generous aid to the summer to raise the price." poor; to make more frequent acts of private and voluntary mortification, in order to conquer sin and

> overcome evil habita. This pastoral shall be read in each Church of this diocese by the Pastor, or priest delegated by the Pastor, on the first Sanday on which divine service is held therein after its reception.

Given at Charlottetown, on the Feast of the Parification, 1914.

+ HENRY JOSEPH O'LEARY, Bishop of Charlottetown,

An electrical contracting com-Instruct them most carefully in pany have applied to the municitower similar to the Refal Tower in Paris. It is to be 1,067 feet high, copped by a 106-foot statue bearing a light of 1,000;000 candle-power; making a total height of 1.173 feet. Tas tower is to be of steel construc-

Cincinnati Enquirer -" You

HAD INDIGESTION

For Over Ten Years.

Weakening the body will never remove

after results.

Mr. Henry P. White, Surretteville, N.B., writes:—"I have been troubled with Indigestion for more than ten years; tried several doctors, and different medicines, but all without success. Having heard of the many cures effected by Burdock Blood Bitters, I decided to give it a trial. I have taken one bottle, and I feel that I am cured at last. I can now do the same hard work

She could fence and she could lox; She could clamber,'mong the rocks She could golf from morn till even-

And play tennis all day long; But she couldn't help her mother Cause she wasn's very strong

Minard's Liniment cures Neuralgia.

To no men are such cordial greetings

As those whose wives have made them fit for heaven. -Lord Byron.

Beware Of Worms.

Don't let worms gnaw at the vitals

Now that it is no longer good form to whip the eddleren, father takes all

When a woman who is the mother of children talks in ter sleep she says " Don't do that."

Minard's Liniment cures

The secret of happiness sometimes consis's of not k o : n what other people think of us.

Many a girl who turns a fellow down is terribly suprised when he

There is nothing barsh about Laxa to fulfill with proper dispositions Bilious Spells without griping, purging the great duty of their Pascal Com- or sickness. Price 25 cts.

> Minard's Liniment cures Neuralgia.

"Well, what are you worrying

about now?' "I've just been thinkin of the fine excuse the ice men will have next

A Sensible Merchant.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

Don't care what it is or where you

But nothing takes the place of a pretty face With a girl behind it.

Was Troubled With

Weak back is caused by weak kidneys,

Doan's Kidney Pills go right to the seat of the trouble, cure the weak, aching back, and prevent any and all of the serious kidney troubles which are liable to become deep rooted into the system if not attended to at once.

Mrs. Augustus Jinks, Demorestville, Ont., writes:—"For several years I had been troubled with weak back and kidneys. I had terrible dizzy headaches, and could not sleep at night. A friend of mine asked me to try Doan's Kidney Pills, and I did so, and in a short