

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEBRUARY 17, 1897.

Vol. XXVI. No. 8

Calendar for Feb., 1897.

MOON'S CHANGES.
New Moon, 1st day, 4h. 07m. p. m.
First Quarter, 8th day, 3h. 12m. p. m.
Full Moon, 16th day, 5h. 08m. a. m.
Last Quarter, 23rd day, 11h. 31m. p. m.

Day of Week	Sun	Moon	Rise	Set	High Water	Low Water
1 Mon	7 29	4 59	7 22	4 47	10 48	11 26
2 Tue	28 5	0	7 48	6 1	11 26	12 1
3 Wed	27	8 8	8 7	7 10	11 58	12 58
4 Thur	26	3 8 23	8 23	8 19	12 58	1 30
5 Fri	25	4 8 42	8 42	9 29	1 30	2 20
6 Sat	24	5 8 59	10 28	1 0	2 20	3 10
7 Sun	23	6 9 18	11 32	1 32	3 10	4 0
8 Mon	22	8 9 39	12 30	2 11	4 0	4 50
9 Tue	21	10 9 61	1 22	3 0	4 50	5 40
10 Wed	20	12 9 44	2 10	3 50	5 40	6 30
11 Thur	19	14 10 28	3 47	4 38	6 30	7 20
12 Fri	18	16 11 13	5 24	5 26	7 20	8 10
13 Sat	17	18 12 0	7 0	6 14	8 10	9 0
14 Sun	16	20 12 48	8 37	7 0	9 0	9 50
15 Mon	15	22 1 36	10 14	7 48	9 50	10 40
16 Tue	14	24 2 24	11 51	8 36	10 40	11 30
17 Wed	13	26 3 12	1 28	9 24	11 30	12 20
18 Thur	12	28 4 0	2 6	10 12	12 20	1 10
19 Fri	11	30 4 48	2 54	11 0	1 10	2 0
20 Sat	10	32 5 36	3 42	11 48	2 0	2 50
21 Sun	9	34 6 24	4 30	12 36	2 50	3 40
22 Mon	8	36 7 12	5 18	1 24	3 40	4 30
23 Tue	7	38 8 0	6 6	2 12	4 30	5 20
24 Wed	6	40 8 48	6 54	3 0	5 20	6 10
25 Thur	5	42 9 36	7 42	3 48	6 10	7 0
26 Fri	4	44 10 24	8 30	4 36	7 0	7 50
27 Sat	3	46 11 12	9 18	5 24	7 50	8 40
28 Sun	2	48 12 0	10 6	6 12	8 40	9 30
29 Mon	1	50 12 48	10 54	7 0	9 30	10 20
30 Tue	0	52 1 36	11 42	7 48	10 20	11 10

McMillan & Hornsby.

Books, Stationery and Fancy Goods,

School Books, and School Supplies of all Kinds.

BEST ASSORTMENT OF INKS, PENS, SCRIBBLERS, FOOLSCAP, SLATES, ETC., IN CHARLOTTETOWN.

PRICES AWAY DOWN.

PICTURE FRAMING

At Short Notice.

Don't Forget the Place,

McMILLAN & HORNSBY, Queen Street, Charlottetown.

MONEY! MONEY! MONEY!

Everybody Wants Money. We Want it in Cash or

GOOD NOTES

AT THE City Hardware Store,

Wholesale and Retail.

Hardware & Stoves

Celebrated "JEWEL" STOVES.

From now till the new year we want a PILE OF MONEY and have a BIG PILE OF GOODS to exchange for it. Sound money and sound business is what we are after. Our stock is large and well assorted, and for the balance of 1896 we will give special inducements for Cash or Good Notes. Call or write for prices and you are sure to buy. Don't forget the old

City Hardware Store, Queen Street.

R. B. NORTON & CO.

FREE INSTRUCTION

IN PENMANSHIP

Will be given to those taking my mail course in SHORTHAND, during the next three months only.

One Year's Instruction at a Small Cost.

I want every school teacher and young man and woman throughout P. E. Island to learn shorthand and improve their handwriting. Success guaranteed. Send a 3c. stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and art.

W. H. CROSSKILL, Stenographer.

North British and Mercantile

FIRE AND LIFE INSURANCE COMPANY

EDINBURGH AND LONDON.

ESTABLISHED 1866.

Total Assets, 1891, - \$80,032,727.

TRANSACTIONS every description of Fire and Life Insurance on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this island during the past thirty years.

FRED. W. HYNDMAN, Agent.

Watson's Building, Queen Street, Charlottetown, P. E. I.

Jan. 21 1896.-37

Local and Special News.

YOUR PRESENT NEED

Is pure, rich blood, and a strong and healthy body, because with the approach of spring and the beginning of warmer weather your physical system will undergo radical changes. All the impurities which have accumulated during colder weather must now be expelled or serious consequences will result. The one true blood purifier prominently in the public eye today is Hood's Sarsaparilla. Its record of cures is unequalled. It is the most effective of the world. A few bottles of Hood's Sarsaparilla will prepare you for spring by purifying and enriching the blood and toning and invigorating your whole system.

NORWAY PINE SYRUP heals the lungs.

To create an appetite, and give tone to the digestive apparatus, use Ayer's Sarsaparilla.

Dr. Fowler's Extract of Wild Strawberry, is the best of all. It cures Cholera, Cholera Infantum, and all looseness of the bowels. Never travel without it. Price 35c.

What would you do if you were in my shoes, Hobbs? asked Hobbs. "Black sun," replied Hobbs eyeing Hobbs's understanding critically.

Minard's Liniment Cures Burns, etc.

MORE CURATIVE POWER

Is contained in a bottle of Hood's Sarsaparilla. It is the best of all. It cures Cholera, Cholera Infantum, and all looseness of the bowels. Never travel without it. Price 35c.

BILIOUSNESS AND LIVER COMPLAINT, Headache, etc., are cured by Burdock Pills.

A PROMINENT LAWYER SAYS:

"I have eight children, every one in good health, not one of whom but has taken Scott's Emulsion, in which my wife has boundless confidence."

All sufferers from blood disorders can use Ayer's Sarsaparilla with assurance of cure.

Minard's Liniment relieves Neuralgia.

HIS OWN FREE WILL.

Dear Sirs, - I cannot speak too strongly in praise of your "Worm Expeller." It is THE remedy in my household for worms, sprains, etc., and we would not be without it. It is truly a wonderful medicine.

JOHN A. McDONALD, Publisher Annapolis Chronicle.

TOBACCO HEART.

Much heart and nerve weakness is caused by undue use of tea, coffee or tobacco; palpitation, nervousness, irritability, excitability, lack of confidence, etc.; are sure symptoms. Milburn's Heart and Nerve Pills bring ready relief by steadying the nerves and regulating the heart. They are a true heart and nerve food.

The impurities in the blood which cause scrofulous eruptions are thoroughly eradicated by Hood's Sarsaparilla. Try it.

SIGNS OF WORMS are variable appetite, itching at the nose, etc. Dr. Low's Worm Syrup is the best worm expeller.

CONSTIPATION CURED.

Gents, - I was in very poor health for over four years; the doctor said it was constipation. Not wanting to spend too much cash I got three bottles of B. B. and took it regularly. I can certify that I am now in the very best of health and feel very grateful to B. B.

ALFRED TROUX, Montreal, Que.

To retain an abundant head of hair of a natural color to a good old age, the hygiene of the scalp as well as the scalp, Apply Hall's Hair Renewer.

HAGYARD'S PECTORAL BAL-SAM cures Coughs, Colds, Asthma, Bronchitis, and all Throat and Lung Troubles.

ONE EVERY NIGHT.

One Lax-Liver Pill taken each night during 30 days will cure Constipation, or returning headaches and irregular action of the bowels. Lax-Liver Pills leave no unpleasant after-effect.

Minard's Liniment Cures Dandruff.

Dear Sirs, - After suffering for two years from acute indigestion I tried B. B. I took only three bottles, which made me as well as ever I was. I highly recommend B. B. to all dyspeptics. Mrs. John White, Austin, Man.

Minard's Liniment for sale everywhere.

EXPOSURE TO DISEASE

Does not necessarily mean the contraction of disease, provided the system is in a vigorous condition, with the blood pure and all the organs in healthy action. When in such a condition contagion is readily resisted and the disease germs can find no lodgment. Hood's Sarsaparilla is the best medicine to build up the system because it makes pure, rich blood, and pure blood is the basis of good health. In cold weather it is especially necessary to keep up the health because the body is subject to greater exposure and more liable to disease. Hood's Sarsaparilla is the safeguard of health.

G. G. JURY,

Watchmaker and Jeweller, North Side Queen Street, opp. P. O., Charlottetown.

The Truth About the Philippines.

(Secret Heart Review.)

To those persons who are desirous of learning the truth about the Philippines concerning whose people, the Church therein and the established government the secular and sectarian press has lately published such a large amount of erroneous statements, we commend a perusal of the paper which Hon. John Barrett, United States minister to Siam, has in the February North American Review. Minister Barrett admits that the Church exercises a very large influence in the Philippines, but he also declares that if one is prejudiced against that influence when he first views it, his aversion afterwards vanishes and even turns into admiration. "Were I asked to name the chief characteristic of the Philippine Islands—after earthquakes and typhoons—I would at once suggest the power and hold of the ecclesiastical," says the Minister. This makes the first and last impression on the visitor; it is before him wherever he travels; it visibly predominates in the government and even extends into commerce; it is an all controlling influence in the Philippine group. If at first one is prejudiced against it the feeling in a measure vanishes and even turns into admiration. The Church and state are practically one, though nominally not identical. If there is evil in this ecclesiastical sway it is surely more than counterbalanced by the good it accomplishes for the natives or common people. The majority appear happy and content. The restlessness, uneasy class, among whom the present insurrection had its followers, are the half-castes (Mestizos), descended from Chinese fathers and native mothers who represent a small proportion of the entire population, though strong enough to organize a rebellion. They care little for either Church or state. A marked result of the influence of the Church is that the inhabitants of the Philippines are Christian—a condition which stands out in decided contrast to that of other lands of Asia. From one end of Luzon to the other, few, if any, pagan temples are to be seen lifting their pagodas and pinnacles to the sky. It is a mistake to suppose that the Philippines are the homes of barbaric, uncivilized tribes. Manila was the seat of colleges, observatories, and technical schools before Chicago was founded; roads to all points of the compass had been constructed by the friars in Luzon before there was a paved street in the vicinity of Franklin square in New York City; and devoted padres had carried the Gospel to the heart of the tropical jungle before the Pilgrim Fathers landed at Plymouth Rock.

Except in wild portions of the interior and in distant unexploited islands a considerable proportion of the inhabitants can read and write. Spanish is the language of the more advanced classes, while a "pidgin" Spanish is spoken by the uneducated. There is no one native tongue, but a variety of dialects, of which the principal are the Tagalogs and Visayas. The schools are exclusively in the hands of the Church, and appear to be well conducted. In Manila are colleges with advanced curriculums and modern facilities. Of the several millions of people in Luzon, not over half a million are beyond the absolute control of the priests whose efforts to preserve order are so respected that lawlessness is seldom displayed within the sphere of their influence. Numbering nearly 3,000, they include many men of great ability, noble character, and wide knowledge; the majority are faithful to their vows, and the few who backslide are usually of mixed blood, or natives. The ecclesiastical staff of the Philippines represent the leading orders. The Augustines, who were the pioneers, were closely followed by the Franciscans, after whom in turn came the Dominicans, the Religious Devotees, the Society of Jesus and the Capuchins. With headquarters in Manila, they have divided up in some remarkable but satisfactory way the provinces and villages, so that their work goes on with but little friction. They, at least, have demonstrated that missionary work can succeed among Asiatics.

Minister Barrett furthermore declares that the natives of these islands are "gentle, polite, and hospitable," not over ambitious "beyond owning a little home and having sufficient rice for the family;" he admits that, like other tropical people, they are inclined to laziness and fond of pleasure; but he puts it on record "that they have strict regard for family ties;" and speaking of Manila—"one of the great cities of the far East concerning which the world at large knows so little," with its population of 300,000 souls, he says in concluding his

paper:—The social side of life is also kept up by theatres, musical societies, and lawn tennis, golf, cycling, and jockey clubs. Trade and shipping are guarded by a chamber of commerce; charity and benevolence are represented in hospitals, homes and asylums; education by colleges and schools of law, theology, medicine, pharmacy and manual training; fine arts and science by museums, rare collections, observatories; manufacturing by immense cigar, cigarette and rope factories, and religion by cathedrals, monasteries, nunneries, and convents without limit. The present insurrection first gave signs of life in the early summer of this year and troubles began in August. The capture of Manila was set for Sept. 18, but was frustrated by the discovery of the plot on Aug. 30. There is no such organization, strength, leadership, and equipment among the insurgents as in Cuba, and it would appear to be only a question of a few months before the spark of revolution is reduced to a spark.

PILL-PRICE.

The days of 25 cents a box for pills are numbered.

Dr. Agnew's Liver Pills at 20c. a vital are surer, safer, and pleasanter to take.

And are supplanting all others. All druggists sell them.

Cure Constipation, Sick and nervous Headaches, Dizziness, Lassitude, Heartburn, Dyspepsia, Loss of Appetite and all troubles arising from liver complaint.

SOLD BY GEO. E. HUGHES.

Can Christians Consistently Smile.

This is the rather startling heading to an article in the Dublin Review from the pen of the learned Father Bridgett, O.S.S. B. The article is an answer to George Eliot's suggestion that the Christian who believed in Hell's torments ought never to be joyful. Father Bridgett gives various causes why Christians may rejoice though firm believers in eternal punishment. One cause, however, is all sufficient. George Eliot's suggestion has no basis in the laws of our human nature. Though eternal misery bears no comparison with earthly suffering, yet our feelings with regard to both are governed by the same principles. Neither good sense nor practical philanthropy requires that we should keep our souls in perpetual tension and distress by the thought of woes which we have not the duty to alleviate at present. A benevolent and charitable lady, who in due season co-operates in works of mercy, is not to be thought less because she enjoys sweet music in her sheltered drawing-room, knowing all the time that within a circle of half a mile acts are being performed or pains are being endured that would thrill her soul with anguish could she witness them. Though thousands may be perishing of famine in India, chimneys may be allowed to smoke in London without any imputation against the benevolence of Englishmen. God has mercifully provided that our lives should not be a perpetual shudder because of the innumerable horrors that we know to exist at every moment on this globe which we inhabit, nor need our lives be a weary nightmare because of what Faith reveals to us of another world. —Liverpool Times.

Mexico's "Lady and Luxurious" Priests.

Every now and then, when some political refugee like Rev. Mr. Diaz, who was sent out of Catholic countries because of his inability to refrain from meddling with other people's affairs or some peripatetic collector for Protestant missions that have no existence, comes up here to tell of the great work Protestantism is doing in Mexico, Cuba or some South American state, a stock-in-trade statement with them is to declare that the Catholic clergy in those countries lead luxurious lives and indulge themselves in all sorts of comforts and pleasures. Mr. Frederic R. Guernsey, whose name is familiar to all Bostonians, and who has been living in Mexico for many years past, declares, in a late letter from the capital of that country, that all such talk is rubbish, and speaking of his own observations of the manner of life led by some Mexican priests, he exclaims: "Luxurious lives these! Pomp and ostentation this sort of existence! Nothing but a sublime faith in the Man of Nazareth, in Him Who came with blessed feet to walk this harsh earth of ours, keeps these men up to their self-appointed task. They are servants of the poor Carpenter of the Man Who had no place to lay His head. They are living, daily sermons to all of us self-indulgent sinners." And the

writer of these words furthermore declares that he penned them for no other motive than "to tell God's plain truth about her (the Church) of the men and women combating the evil of the world and soothing the poor and wretched among men."

HEART PAIN.

Dr. Agnew's Cure for the Heart Defies the most intense pain—No matter how Long Standing the Trouble, it Masters Disease in half an hour, and in the case of John Crow Five Bottles Cured Heart Disease of Ten Years' Standing—Here His Testimony Unsolicted.

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Addressing the Grand Jury at the Montgomeryshire, England, Assizes, at which there was no criminal or civil business, Mr. Justice Grantham congratulated the county upon its complete immunity from serious crime, and went on to refer to the general diminution of crime which had taken place throughout the country. He said he felt convinced that the improvement was largely due to the spread of education, although he was not one of those who thought that everything was dependent upon education, and that to make a man clever was to make him good. In his experience, he was sorry to say, cleverness and goodness were not always associated together. The chief advantage of education was that it took young children, who would otherwise be badly brought up, away from their evil surroundings into a new environment, where they should be encouraged, by the examples before them, to lead useful lives. Without wishing to enter into any controversial questions, he could not but feel strongly that education, to be completely successful in winning people from crime, ought to be founded on religion. The children must be taught to trust in a higher power than themselves; if they were merely taught to trust in their own strength the probability was that the cleverer they became the greater would be the risk of their entering the ranks of criminals.

WONDERFUL.

Files cured in 3 to 6 nights. Itching, Burning Skin Diseases. Relieved in One Day.

Dr. Agnew's Ointment will cure all cases of itching piles in from three to six nights. One application brings comfort. For blind and bleeding piles, it is peerless. Also cures tetter, salt rheum, eczema, barbers itch, and all eruptions of the skin. Relieves in a day. 35 cents.

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It is a fact that Catholics generally are not as quick to aid their papers as Protestants are to help theirs. The majority of the Protestant journals are made up of sermons and conference reports, and do not compare—with a few exceptions—as family newspapers with the Catholic Press. Still they are liberally patronized, and their readers seem to appreciate the fact that they are working for a cause that is common with the editor and the subscriber. In other words, Protestants help their papers in many ways and are not likely to discontinue them for a trifling cause. Catholics can learn a lesson from their Protestant brethren which they should appreciate.—Church News.

The present army of the Pope is composed of the Noble Guard, under the command of Prince Altieri, consisting of about fifty young men; the Swiss Guard, numbering one hundred young men; the Palatine Guard, numbering about one hundred privates and seventeen officers; the Gendarmes, numbering one hundred men. The Pontifical army has also an official newspaper, published weekly, edited by ex-Pontifical officers, under the patronage of the so-called Minister of the Army, and entitled La Fedelta Cattolica, (Catholic Loyalty.) It publishes death, promotions, change, but, of course, for twenty-six years has not been able to accord acts of valor.



Celebrated for its great leavening power and its purity. Assures the best against all adulterations and all forms of adulteration common to the cheap brands. ROYAL BAKING POWDER CO., NEW YORK.

abolition. Three days later he was dead.

The Duke of Norfolk has procured for £13,000 the site of a Catholic college, which it is proposed to erect at Oxford. It is about three acres in extent, and at present occupies the racket courts near Mansfield and Manchester Colleges. It is understood that this establishment will be distinct and quite separate from the hall under the care of the Jesuits, which is about to be founded by Father Clarke at St. Giles', Oxford. This latter is the first instance of the return of the religious orders to their former connection with the learned headquarters. The new college is in agreement with the strongly expressed wishes of Catholic laymen, as it will enable them to hold a prouder and more independent position with regard to the University, availing themselves of the advantages of the alma mater, which may become a benign mother in the true sense of the word extending to them its fullest intellectual advantages without offense or detriment to the delicacy of their religious scruples.

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