THE WHITE RIBBON.

Thy Bottle. JOHN G. WOOLLEY.

Woe unto him that giveth his neighbor drink, that puttest thy bottle to him

A Startling Fact.

The ladies of Canada know well that the using of Diamond Dyes useans the saving of many dollars, and thousand-will tell you that the use of poor and adulterated dres means ruin to goods or be destroyed by it," is the solemn warning of Joseph Cook to his country men. Already the saliona soutral ruin and loss of meney. The wonder workering nemerically and the saliona soutral ruin the tellings gifter, and openly boast of their supreme power. Chicago has 8,000 saluon, eighty per cent. of which are manged by a fixed property of the affairs of the city. In an address on function, Montreal, Dr. D. J. Barrell, of New York, said: "Let me the professional dyer.

Bear in mind that imitators are continuing trying to copy the style and metall you a starling fact. The dram shop threatens our liberty. In the city of the sale of Canada know well that the using of Imany dollars, and thousands adultated dres means ruin to goods and loss of meney. The wonder works are prepared in forty-right colors for the coloring of wood, silk, feathers are cent. of which are manged by a give per point of the city. In an address on function of the city. In an address on function of the city. In the city of th

A P. E. ISLAND J. P. INTERVIEWED BY THE PATRIOT'S SPECIAL CORRESPONDENT.

island on business, no mentary remarks concerning Dr. Wilsecond liams. Pink Pills, which appear to be, star in the favorite medicine in all parts of Canada. Among those who are very hurch emphatic in the praise of this medicine is a simple of the medicine in the praise of the medicine in the med

The fifteenth verse of the second chapter of Habakkuk is a double star in a constellation of curses.

Have you a bottle in your church if this were communion Sunday, and the emblems were epread in your church might the fumes of my old deadly anemy taint the sweet air of the sanctaary, and make it an accursed place to me?

I am talking to men who acknowledge the binding authority of the Bible, and especially such as feel constrained to do temperance work. The hand that holds a bottle cannot lift helpfully fallen men not feel helpfully for fallen men.

I am called to all parts of the country to help the churchs are consuming to asions that damn twenty men while I preach one sermon!

Men say to me, "What we need is a great revival of religion," but I tell you there will never be success when a large majority of the male membership of the church are consuming to allow the town that damn twenty men while I preach one sermon!

Men say to me, "What we need is a great revival of religion," but I tell you there will never be a great revival in this country : Ill Christian men repent in sackcloth and salse for their part in the liquor traffic under licease laws. My own notion is we don't need a revival of religion so much as another might raise highest hand and any "Three, that's the house where I got my start, there is where I fell the last time, when I brought up in the morpose! Might it be your breaks the church are one strong!

Break the church bottle! But they won't let you. Them what? Leave the church if No, but land strong in the side in the analyse in the shoule where it is where I fell the last time, when I to not the constant and an and feel as well as ever I did in my wonted health and strength gradually returning. I kept on using the pills where I fell the last time, when I to not seed to the press.

Break the church bottle! But they won't let you. Them what? Leave the church? No, but aland strong in the side well as well as ever I did in my life. I can conscientiously recommend the church? No, but aland stro

where I fell the last time, when I brought up in the morgon! Might it be your the won't let you. Then what? Leave the church? No, but stand strong in the name of Jeaus Christ, and in his spirit, too, and protest with all your might, and never pass it to another.

Break the public hottle! You c n't? You never tried. You have ried to keep it corked on Sunday and election day—and falled. You have tried to keep it from drunkard and boys and Indian, but the drunkard was drank vesterday, is drunk to day, and will be drunk to-morrow, and for every drunk and that drops down, a boy starts in to fill the gap.

"How do you break the people's bottle?" You vote to brak it. The billot is the freeman's little hlast set in the rock of error, hencycambing it by slow and often impere pitible d-grees. The wise in his own conceit says eneringly, "You waste your svength—you will never DO IT." but never micd, dill again, load again, set it eff again—G d drills from the other side. You'll, never working towards Him — Hemitton Loyfed RUM IN POLITICS.

A Startling Fact.

The ladies of Canada know we I the using of Diamond Dyes means the

Endeaver Convention, Montreal, Dr. D. J. Burrell, of New York, said: "Let me tell you a startling fact. The draw abon threatens our liberty. In the city of New York there are 9000 asleons; 5000, or more than half of the saloons, are under chattel morigage, and there moiting ages are, with correly an exception, held by a syndicate of about twenty membrewers, distillers, and wholesale fluor dealers. Each saloon, at a moderate estimate, controls twenty votes, or 100,000 for the saloon syndicate. What, then, is the conclusion of the matter? The destinate of the American people are practically in the grasp of a group of less than twenty liquor dealers! Were it not for certain moral restraints put apon this formidable power by public sentiment, the outlook would be as black as midsight."

In 1892 there were arrested in London, ont., 1.279. Of these, 230 were under twenty years of age, and wirty ander fifteen years!

In 1892 there were 8,901 persons brought before the Police Magistrate of Toronto. Of these, 1,370 were under twenty years of age, and wirty ander fifteen years!

In 1892 there were 8,901 persons brought before the Police Magistrate of Toronto. Of these, 1,370 were under twenty years of age, and of sunder fifteen years!

In 1892 there were 8,901 persons brought before the Police Magistrate of Toronto. Of these, 1,370 were under twenty years of age, and of under fifteen years! Age of the poor, limited the control of the properties of the strength of temperance sentiment, and what as by the ways of pre-saminence called the "Girly of Churchus," over 600 arrests of children under fifteen years of a pression of the strength of temperance sentiment, there through a representation of the strength of temperance sentiment, of the ripering of public opinion in the current to learn sir in the nugles of the strength of temperance sentiment, of the ripering of public opinion in the current to learn sir in the nugles of the strength of temperance sentiment, of the ripering of the control of the control of the control of





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linards Liniment Cures Dandruff,

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horse of Ring-bone, with five butiles
It blistered the horse but in a more
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A parrot had been witnessing a tight sonsational drams in a provincial theats. At the close of each of the thailling some in which the play abounded, the life ejaculated the remerk:

"That's good; I wonder what's our ing next ""

Prevently an explosion of gas god.

Vol. XVIII.

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t 3 p m on the Sabbath, at meeting at 7 30 p m, on Wedne ST JOHN'S CHURCH—Sunda at 11 a. m. and 7 p. m. Holy Co 1st and 3d at 11 a. m; 2d, 4th 6 8 a. m. Service every Wednesde

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