

WANT MATERIAL PROOF

FORGETTING SPIRITUAL THINGS ARE SPIRITUALLY DISCERNED.

FOR DOUBTING THOMASES

Amplification of Our Conceptions of God Will Lead Us Away From Human Error and Misconceptions of the Almighty and Into Simple Faith and Obedience Wherein Are Found Peace and Joy.

Entered according to Act of Parliament of Canada, in the year 1906, by Frederick Dyer, Toronto, at the Dept. of Agriculture, Ottawa.

Los Angeles, Cal., April 15.—In this sermon the preacher shows how our human misconceptions of God and his promises lead us into error and that the remedy is simple faith and obedience. The text is John iv. 48, "Except ye see signs and wonders, ye will not believe."

We are always demanding gospel proof. Like Gideon of old, we want our faith bolstered up by the wet fleece. Like doubting Thomas, we want to see Christ in the flesh and to thrust our fingers into the torn palms of the hands and into the wounded side before we will believe that he is risen from the dead. When any fact about God or the prophecies of the Bible is told us we at once say, "Give us the evidence or we will not believe." Now, I want to show you not only that "faith is the substance of things hoped for, the evidence of things not seen," but that we should believe and trust God and accept his words and promises, even when there are no signs and wonders visible to confirm our faith.

Signs and wonders theological have come to us. God and his attributes pass all the realms of human explanation. The story is told that one day Michael Angelo entered the studio of Raphael. You know that the Florentine master was nearly a decade older than the painter of the Sistine Madonna. As an artist who had won his spurs, he had a right to give advice to the younger man. Michael Angelo stood for some time before one of Raphael's easels. The young man at this time was absent from his studio. Angelo lifted a pencil and drew the curves of the figure upon the canvas along broader lines. Then under the picture he wrote this one word three times: "Amplify! Amplify! Amplify!" You who have stood before the wonderful creations of the architect of St. Peter's of Rome know what he meant by that word. He meant, "Increase the conception of your subject." Oh, Raphael, knot the muscles of your model's arms and make swarther necks and broader shoulders and more leonine countenances. The taunting Philistine is not a dwarf, but a giant. The master builders of history are not pygmies, but Titans. Neptune's trident does not rule a mill pond, but has for its realm the mighty deep. Amplify! Amplify! Amplify! Good advice that for Raphael, in an artistic sense. Good advice for us in a theological sense. We have received certain revelations given in reference to God's personality, but we must not stop with these revelations. We must be able to amplify them. We must be able to amplify our ideas of God. We must try to gain a conception of him greater than our eyes can see and greater than our human intellects can explain.

We must amplify our belief of God's personality to his eternal existence. The first verse of the first chapter of Genesis says, "In the beginning God created the heaven and the earth." But that "beginning" simply alludes to the creation of the world and the planetary system. Friend, did not God exist before what? "Oh, yes," you answer: "God has always existed." But what do you mean by "always?" I follow Hugh Miller, the Scottish geologist, in his testimony of "The Rocks" and in his "Footprints of the Creator," and he tells me that the six days of creation were not six days of twenty-four hours each, but that each day represented ages upon ages of time. This conception of the time of the creation was well expressed by the Psalmist when he said, "A thousand years in thy sight are but as yesterday when it is past, as a vanishing in the night." In the creation of the world the seconds of time are centuries, and the minutes are millenniums, the hours are eras, and the days are ages upon ages. If you go and stand by the falls of Niagara, the scientists will tell you that the falling waters wear away about six feet of rock every year. Then they will take you for miles down the rapids, toward Lake Ontario, and show you where those rocks had gradually been worn away by the falling waters of thousands of years. Next these geologists will open the leaves of the rocks and tell you that those rocks which have been worn away took ages upon ages to form. Then, after we go back thousands upon thousands of years to the creation of the world, you are not yet at the beginning of God's eternal existence, for God existed before the world was. Backward to the birth cradle of this world you must go; backward, still backward and backward, until time loses itself you must go, and there you will still find God's eternal existence. Am I not right in saying that the eternal life of God passes all human conception and explanation?

What the eternal existence of God means cannot be better illustrated than by the following words of M. Camille Flammarion, the celebrated astronomer. What this French writer says about the heavens we can easily apply to the duration of time: "Let us imagine that we sail a million years with the velocity of light, 186,000 miles a second. Are we at the confines of the visible universe? See the black immensities we must cross! But yonder new stars are lit up in the depth of the heavens. We push on toward them; we reach them—again a million years, new revelations, new starry splendors, new systems, new worlds, new earths: What, never an end? We are at the vestibule of the infinite. We have advanced but a single step. We are always at the same point—the centre everywhere, the circumference nowhere. We see before us the infinite, of which the study is not yet begun. We have

THE MEDICAL SENSATION OF THE AGE—THE DISCOVERY OF PE-RU-NA

BY DR. S. B. HARTMAN.



MISS JOSIE SCHAEZEL
R.R. No. 1, Appleton, Wis.

MRS. CHAS. STEINECKE,
Stoughton, Wis.

MISS ELLA M. MILLER
140 F St., N.E., Washington, D.C.

Other Remedies Failed—Pe-ru-na Cured.

Mrs. Chas. Steinecke, Stoughton, Wis., writes: "My experience with Peruna has been most pleasing. By carelessly leaving a heated ball room I got thoroughly chilled and caught a heavy cold which settled on my lungs. I wore a protector, took many remedies for cold without success. With my other troubles I had catarrh of the head. 'Peruna was recommended to me and I bought a bottle and soon began to improve. I kept on taking it and it cured me from all my troubles. I am pleased to testify to its merits.'"

The World's Greatest Medicine

Factory.

The rapid growth of the Peruna Medicine Company is as phenomenal in the business world as the universal popularity of their famous remedy, Peruna. The plant covers a number of acres, and employs several hundred people. No other medicine firm in the world reaches anything like the volume of business done by Dr. Hartman's firm.

Although Peruna is a proprietary medicine, the details of its compounding are no secret and nothing gives Dr. Hartman greater pleasure than to show the many friends of Peruna all the es-

A Doctor's Prescription.

For years Dr. Hartman used Peruna in his private practice as a regular prescription. He had no thought of manufacturing it or advertising it as a proprietary medicine until there was a demand made upon him by his many friends, who clamored for the original prescription.

Forty Thousand Patients. Dr. Hartman estimates that he must have prescribed Peruna for over forty thousand patients before it was advertised as a proprietary medicine.

Cured in Four Weeks of Severe Cold on Lungs.

Miss Josie Schaezel, R. R. No. 1, Appleton, Wis., writes: "I contracted a severe cold which settled on my lungs in very short order and it was not long until it developed into a serious case of catarrh. Every morning I would raise a lot of phlegm, which was very disagreeable. My digestion was poor and my lungs sore."

"After a few doses of Peruna, I began to mend and felt that if I kept on taking it, it would not be long until I would be well. I was right, for in four weeks I was well again."

"I think Peruna is a grand medicine, and wish to add my testimony to the many others who have."—Josie Schaezel.

Peruna has no bad effects upon the system and gradually eliminates catarrh by removing the cause of catarrh. There are a multitude of homes where Peruna has been used off and on for twenty years.

Given Up By Doctors—Cured By Pe-ru-na.

"Miss Margaret Fahey, 49 Adams street, Troy, N. Y., writes: 'We have used Peruna in our family for years and I am very pleased to say that it cured me of catarrh of the lungs when the doctors gave up all hope of my recovery.'"

"After Peruna for six months and at the end of that time my cough had disappeared, my appetite was much better and I had gained ten pounds and looked the picture of health."

"I am in perfect health, now, and feel that Peruna not only cures catarrh, but builds up the system, and is therefore a grand medicine."—Margaret Fahey.

Peruna is not like so many other remedies that pass away as soon as the first few bottles are used. The longer Peruna is used in any community, the more popular it becomes.

Peruna actually cures. The reason why Peruna has become a standard catarrh remedy the world over is simply because it cures catarrh.

land, then the grass, then the living creatures in the water, then the animals, then man. "Oh," you say, "that is a simple story." Yes, it is so simple that for thousands of years the scientists were trying to discover the order of creation, and now, much to their surprise, the biologists have found out that the order as written by Moses thousands of years ago is the scientific order. Does not the first book of the Bible bear upon it the stamp of God's authority? Was not its story of creation told before science was born?

Then the miracles of Jesus and the recorded biographies of Christ. How are you going to get around them? Are you going to regard Christ as a fraud and an impostor and yet call him the best of men, as nearly all infidels and agnostics do? I can understand how Voltaire would despise and blaspheme Christ, but I do not understand how Rousseau and Jean Paul Richter could be so illogical as to represent Christ at the same time as a model for humanity and yet as a self-deceived fanatic.

Are you going to take the ridiculous and illogical stand which a noted editor of a city newspaper did when he wrote to a lawyer friend of mine a letter that went thus: "A man who drinks can preach a better temperance lecture than all the fanatics on earth. But you cannot make him good by law. I am not a believer in religion, so called, but I was convinced long ago that the ultimate redemption of the children of men must come through the inculcation in their hearts of the Christ model. Now, my friend, is that your illogical stand? Are you prepared to assert with your own breath that Jesus Christ is the best of all human beings and then to assert with your next breath that Christ is a deceiver. Nay, nay, no. That is an intelligent man and you should be ready to say here and now: 'No man could have uttered such words as did Jesus Christ unless he was true.' And therefore, if Christ is true, Christ is the Son of God." By the law of logic and common sense we cannot get away from this conclusion. The Bible biographies of Christ, by their internal evidence, prove that Christ's life was divine.

Now, having seen enough of the signs and wonders of the Bible to prove that it is of divine authority, I am ready to make a confession. I am ready to confess that this holy book is filled with mysteries. Like a blind man, I bump up against them everywhere. But because I cannot understand why God should so love the world that he gave his only begotten Son that whosoever believeth on him should not perish, but have everlasting life, is that any reason why I should reject that divine offer of pardon and eternal life? "Nay, nay," again I say. Why all the promises of God are given to us I cannot conceive. But those promises are these. And because they are there I will accept them and live by them and leave the explanations for eternity. I have been given to me a great proof to me that the Bible is true. Therefore

Entirely Cured By Several Bottles of Pe-ru-na.

Miss Ella M. Miller, one of Washington's society girls, writes from 140 F street, N. E., Washington, D. C., as follows: "With pleasure I recommend your medicine for catarrh of the head. Having taken several bottles, I find myself entirely cured. I cannot praise Peruna too highly."—Ella M. Miller.

Pe-ru-na Contains No Narcotics.

There are a great many catarrh cures in the world. The most of them are local applications. Few of them are to be used internally.

Unfortunately a large number of these catarrh remedies, especially the ones prescribed by the doctors, contain narcotics of some sort. Cocaine, opium, whiskey, and other narcotics are used. These remedies give temporary relief. The patient thinks he is better right away. In a few weeks, however, he discovers his mistake. Not only is his catarrh no better, but he has acquired the habit of using some narcotic. This happens in a multitude of cases.

One reason why Peruna has found permanent use in so many homes is that it contains no narcotic of any kind. Peruna is perfectly harmless. It can be used any length of time without acquiring a drug habit.

and the billows heave, he does not rush upon the deck and say, "Let me take that wheel." Nay, he says, "The captain knows best, and he will see us through." So may it be with us in life's voyage. May we step into the gospel ship and say to Jesus: "Master, Commander, wherever thou takest me I know it is best for me to go. Tell me what to do, and I will do it! But thou, O Divine Captain, stand upon the quarter deck, and command, and all will be well."

Some time ago a little girl was out driving with her father. Suddenly the horse shied, and in great fright the daughter grabbed the reins from her father's hand, and the hapless horse, without cause, reared and fell. With that the father said: "Daughter, never do that again. You should learn to trust me. I will not let any harm come to you when I have hold of the reins." We must wait with faith and not by sight. We must let our God take us where he will. Friend, child, are you ready to let God drive? Knowing that he loves us, will you trust him even when you cannot always understand him? Drive on, thou King of kings, drive on!

MAKES MEN SOUND & STRONG. YOU PAY WHEN CURED.

A Detroit Specialist who has 14 Certificates and Diplomas from Medical Colleges and State Boards of Medical Examiners, so that there may be no doubt.



DR. S. B. HARTMAN,
The Possessor of 14 Diplomas and Certificates, Who Wants No Money That He Does Not Earn.

In the mind of any man that has the ability to do so, the doctor should allow his patients to take his treatment and pay for the same after they are satisfied that they are cured. He should not take any money from those who have been unable to get cured, and who have conditions such as rheumatism, bladder or kidney trouble, heart palpitation, nervous debility, etc. The doctor realizes that it is one thing to make claims and another thing to back them up, so he has made it a rule not to ask for money until you are cured, and pay him his small fee. It would seem, therefore, that it is to the best interests of every man who suffers in this way to write the doctor confidentially and lay his case before him, because if he accepts your case for treatment it is equivalent to a cure, as he does not under any consideration accept incurable cases for treatment. He sends his booklet containing the 14 diplomas and certificates, entirely free. Write him in confidence and your case will need no immediate attention. Medicines for Canadian patients sent from Windsor, Ont., duty and transportation charges prepaid. Address, DR. S. B. HARTMAN, 200 Woodward Avenue, Suite 171, Detroit, Mich., U. S. A.

Red Rose Tea Uniformity

A TEA that is good to-day and poor to-morrow is unreliable.

Have you ever noticed variations in the quality of the tea you use? One package good, the next bitter, herby, perhaps weak and insipid.

A lack of expert knowledge by the tasters and blenders of that tea produced that result. There was a failure at a vital point, an ignorance of combining qualities in teas, poor judgment in the blending of that maker's teas, a weakness which invariably gives just such results as your poor tea.

Every chest of Red Rose Tea is tested at the gardens, again by the Eastern Red Rose shippers, then at the Red Rose warehouse upon its arrival before blending; after that an experimental blend is tested, and the final or actual blend is also tested before being packed.

Nothing is left to chance.

That is why that "rich fruity flavor" is always present in Red Rose Tea.

Why Red Rose Tea is always uniform, why

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