

quently urging the duty and privilege of offering freely for the maintenance and propagation of the work of God.

Niagara-on-the-Lake.—There has lately been placed in St. Mark's church a handsome memorial of her Gracious Majesty's long reign. The ladies of this congregation, headed by Mrs. Dickson, have for some time been collecting funds for the purpose of making a presentation to the church to commemorate this unique event. They found that their object met with general approval, and being much encouraged and ably assisted by the summer visitors, easily collected the amount required. The committee after much consideration, settled on making the offering take the shape of a lectern, and decided that it would be handsome, and of home production, if possible. With this object in view, the aims and objects of the committee were explained to the Keith & Fitzsimons Co. of Toronto, who entered thoroughly into the spirit of the presentation, and designed and manufactured a special lectern appropriate to the occasion. This handsome piece of church service stands about 4 ft. 3 in. high, is made of massive wrought brass scrolls and columns, carrying a large solid brass book rest, elaborately chased and engraved. The base is formed as a large tripod, all of solid brass, while resting gracefully within the space is a remarkably well-executed lion couchant, apparently guarding this highly prized treasure. The lion, like all the rest of this handsome piece of work, is of solid brass, wrought and finished to the highest degree. Immediately below the desk a small shield is placed, bearing a suitable inscription. The committee should certainly be complimented for their choice, and were fortunate in selecting a manufacturing establishment capable of interpreting their ideas and carrying them to such a pleasing and creditable completion.

The Rev. R. E. Coates acknowledges with great pleasure the receipt of \$15.25 through the kindness of Miss Hallen organist, Oakville, and would thank most heartily, the contributors for their kind help and good wishes in connection with the log church at Grande Marais. Miss Hallen, \$1; F.J.R., \$1; Mr. Hallen, \$1; Mr. Hallen (Orillia), \$1; Mrs. Elliott, Standard Bank, Bradford, \$5; Mrs. Heaven, \$1; A. Friend, Kent, \$5 H. Morgan, 25c.

Queenston.—The Harvest Home service held in St. Saviour's church on the 12th inst., was most edifying. The Rev. Dr. Kerr, of St. Catharines, was the preacher, and gave a very instructive address, which was listened to with rapt attention. It being the eve of the battle of Queenston Heights, special reference was made to our reasons for thankfulness that we lived in times of peace, not only that, but the surrounding country was a marvel to all who gazed on it; that this year's crop of fruit and grain had never been equalled, etc. The choir received many compliments for their beautiful rendering of the anthems "O Lord, How Manifold are Thy Works," and "How Lovely is Zion." The church was artistically decorated for the occasion.

Niagara.—Sunday, Oct. 17th, the Rev. R. Ker, of St. George's, St. Catharines, delivered two admirable sermons on behalf of missions in St. Mark's church, Niagara.

#### HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

Waterloo.—The church so long desired and prayed for is at last in process of erection, the walls having attained nearly their full height, and the contractor, Mr. F. Goodman, of Toronto, hoping to have the building ready for use by Christmas. It will be over seventy feet long, including a good-sized choir. The material is white brick, with a surface resembling the best pressed brick. The architect is Mr. Eden Smith, of Toronto, and the cost will be nearly \$3,000. The history of the movement to establish church services in Waterloo is briefly this: Some twenty years ago services were held there by that godly man, the late Rev. E. W. Murray, and later by the Rev. S. L. Smith,

but for some reasons were discontinued. A Sunday school, however, established under the authority of the latter priest, has been continued with the avowed object of paving the way for the building of a church. Services were recommenced by Professor Steen of Montreal, while rector of Berlin, and continued by his successor, the Rev. Carl S. Smith, with a success that has encouraged the Church people of Waterloo, few as they are, to the present "venture of faith," which may God prosper.

Rev. Geo. McQuillin has resigned the parish of Kirkton, and has been appointed to Delhi.

Rev. G. W. Wye, of Bay City, Mich., has removed to East Tawas, Mich.

Fort Erie.—Mrs. Dr. Wall, of Buffalo, N.Y., has presented to St. Paul's church a handsome font of grey granite, in memory of her parents.

Wyoming.—The 18th Sunday after Trinity, October 17th, was a day long to be remembered in the annals of this parish, because of the services held in the three churches, commemorative of the 12th anniversary of the incumbency of the Rev. J. M. Gunne. The heartiness with which the various congregations entered upon the work of decorating and beautifying the churches for the occasion, and the excellent attendance at all the services, showed conclusively the warm place which the incumbent still holds in the hearts of his people. At Christ church, Camlachie, the incumbent conducted Morning Prayer, and the Rev. R. McCosh, R.D., rector of Chatham, delivered a very appropriate sermon from St. John x. 10: "I am come that ye might have life, and have it more abundantly." While incidentally alluding to the event they were commemorating, the preacher touched a responsive chord in the hearts of his hearers, as was evinced by their animated countenances and their breathless attention. At the same time in St. John's church, Wyoming, Morning Prayer was read, and a suitable sermon delivered by the Rev. H. A. Thomas, rector of Warwick. The text was Ephes. ii. 22: "In whom ye also are builded together for an habitation of God through the Spirit." In very chaste and forcible language the preacher illustrated the analogy between a great material building, such as the Temple of Diana, at Ephesus, and the Christian Church; the latter having its corner-stone, the Lord Jesus Christ; its foundation courses, the Apostles and Prophets; its "lively stones," chosen (ecclesia) and well-prepared by means of "many a blow and biting sculpture;" its cement of Christian love, by which, through the power of the Holy Spirit, "the whole building fitly framed together groweth into a holy temple in the Lord." That this blessed work was going on in this parish, the preacher said, was evidently manifested by the harmony and unity which here existed; by the improvements made upon the church building, and the erection of a very convenient school-house, and a handsome and commodious rectory; and by twelve years of happy association as pastor and people. In concluding, the preacher's beautiful language and forceful appeal brought tears to many eyes, as he exhorted them by the memories of the past, the blessings of the present, and the hopes of the future, to make their calling and election sure, so that at last all who had worshipped in this temporal edifice might at last be found built into that eternal temple of which the Lord Jesus Christ is at once the corner-stone and the everlasting High Priest. At 3 o'clock p.m., in St. James' church, Wanstead, the incumbent read Evening Prayer, and the Rev. H. A. Thomas repeated (mutatis mutandis), his beautiful sermon on the Spiritual Temple, to a large and very attentive congregation, who were much moved by the preacher's clear reasoning and apt illustrations. Again at 7 o'clock p.m., St. John's church, Wyoming, was crowded to the doors, when the incumbent, assisted by the Rev. H. A. Thomas, read Evening Prayer, and the Rev. R. McCosh preached an exceedingly powerful sermon from Revs. ii. 10: "Be thou faithful unto death, and I will give thee a crown of life." As the preacher, in his own impressive manner, pressed home the points in his sermon, the congregation was evi-

dently deeply moved, and his allusions to the special occasion were most appropriate and touching. In short, the whole sermon, in its divisions, illustrations, and application, will not soon be forgotten by those who had the privilege of hearing it. The offerings at each of the four services were generous, and served as a tangible evidence of heartfelt gratitude for a pastorate filled with great blessings. *Laus Deo!*

Wallaceburg.—The Rev. F. E. Roy writes: "Please contradict the report of my death, which appeared in your news under the heading of 'Diocese of Huron,' in a recent issue of your paper. I am enjoying good health, and have not even been ill. The report seems to have started by mixing up my name with that of Rev. F. R. Ghent, who was incumbent of the parish of Granton, etc., where I afterwards laboured."

St. Mary's.—The assessment of St. Mary's is \$1,000 and house.

London.—Christ church held its Harvest Thanksgiving services lately; they were most successful. The church was prettily decorated, and the music good. The rector, Rev. J. H. Moorehouse, officiated, and the Rev. W. J. Taylor, of St. Mary's, preached. The sermons were much appreciated. The offertories of the day were over \$69.

#### ALGOMA.

GEORGE THORNELOE, D.D., BISHOP, SAULT STE. MARIE.

St. Joseph's Island.—Holy Trinity church, Jocelyn, has been renovated, under the direction of Mr. Burke. Mr. Ford Kent, one of the churchwardens, has presented a font to this church, and placed it in proper position. The font is of Mr. Kent's own workmanship, and reflects much credit upon his skill and good taste. The beautiful churchyard here has been properly fenced in by a band of willing workers, and the grounds have been made more fit to be called God's acre. The Harvest Thanksgiving service was held last Sunday, when there was a large congregation, excellent singing, and most exquisite decorations. The incumbent, the Rev. R. Atkinson, officiated, and there was a liberal collection.

St. John's church, Marksville, has been made more substantial and warm by the addition of a stone foundation. At this church the choir is being re-organized under the direction of Dr. Roundthwaite.

The congregation of Emmanuel church, Richard's Landing, at Easter last owed \$250, but have succeeded in reducing the debt to \$40, which sum will be raised within a few weeks, when the church will be ready for consecration. A new fence is being erected around this church, and the grounds ornamented with trees, etc. The Harvest Thanksgiving services were held on the 10th inst., but owing to the heavy downpour of rain, the attendance was not very large. The church was very prettily decorated, and the offertory was for the fence fund.

#### RUPERT'S LAND.

ROBT. MACHRAY D.D., ARCHBISHOP AND PRIMATE.

Winnipeg.—St. John's College.—The Rev. Canon Matheson, who has been attending a meeting of the Mission Committee of the General Synod in Montreal, returned to the College on Saturday, 23rd, and has resumed his classes. The Rev. J. W. Matheson, who has been filling the Canon's place, returned to Souris on Friday. The committee of the Church Society met on Tuesday, and drew up a list of subjects, and the clergy of the city are to be asked to deliver papers on these during the winter. The following students were engaged in mission duty on Sunday Oct. 24th: Mr. Ryall, at Portage la Prairie; Mr. Macmorine, at Austin; Mr. Maltby, at Keewatin; E. A. Davis, at St. James; Mr. O'Meara, at Emerson.