

tened to the recital of this touching scene, and thanks were given Mrs. Finkle, who, at the expense of her own feelings, had responded to Mrs. Richardson's request. Mrs. Boomer also spoke in feeling terms of Mrs. Eakins.

Mrs. Lings pointed out that Rev. Mr. Burman had only received \$10 so far this year, and spoke of the great expense he was at to keep up his school, asking the branches to remember him. The question of getting the much needed horses for Mr. Swainson's mission was discussed, and it was decided to let this gift be the special work of the boys' bands, as it was felt that they would take more interest in the work if given some definite object to work for. If any auxiliaries have no boys' branch through whom to send their contributions, they could of course help, sending their money to the treasurer, intimating that it was to be used for this purpose. Windsor gave the first subscription—a big silver dollar. Who next?

Resolutions of regret were passed expressing sorrow that Mrs. Baldwin, Mrs. Complin and Mrs. Newman were absent owing to illness in their families. A telegram was received from the Bishop of Algoma conveying his thanks to the auxiliary for help given his diocese, and kindest Christian greetings to the meeting in Chatham. A resolution of sympathy was passed extending to his lordship the fervent wishes of the members for his speedy restoration to health. Mrs. Boomer here spoke feelingly of Algoma's special claim upon us, as a child of our own creation, and explained that it was over-work and anxiety as to ways and means that had caused the bishop to break down. She read a letter from Mrs. Sullivan to corroborate what she said, and begged the members to do what they could in their several branches to relieve him of the burden that was pressing so heavily upon him. A message of congratulation and welcome was sent to Mrs. Hunter Dunn on her coming to Canada, and the sympathy of the auxiliary was extended to Mr. Eakins on the death of his wife, our much loved member.—L. SANDYS, secretary.

STRATFORD.—Rev. G. R. Beamish preached his farewell sermon to a large congregation at St. James' on Sunday evening, the 16th inst. Mr. Beamish goes to Kingston to assume Rev. J. K. Morine's duties in St. James' Church there. Afterwards Mr. Beamish proposes taking a divinity course in the Pusey House, Oxford.

NEW HAMBURG.—On Sunday evening, Oct. 2nd, a harvest thanksgiving service was held. A very large congregation filled the church. The service was semi-choral, with sermon by the Rector, the Rev. James Ward. The church was beautifully decorated, with special care to the chancel and altar decorations. An altar rail, with richly designed brass standards, erected by subscription, and supplied by Spence & Sons, Montreal, now divides the sanctuary from the chancel, and bears the inscription, "To the glory of God and to commemorate services rendered this parish by the Rev. W. B. Rally." Twenty years ago Mr. Rally, now a superannuated clergyman of the diocese of Huron, and now residing, in his 82nd year, at Ridgetown, was a missionary in this district, and the altar rail is placed by old parishioners and friends as a tribute to his worth and substantial services to this parish and neighbourhood.

INGERSOLL.—Rev. W. J. Taylor, rector of St. Mary's, delivered a highly interesting and instructive temperance address in the school room of St. James' church here last Thursday evening. He discussed some practical phases of the drink problem and related some thrilling incidents illustrative of the evils of the drink curse that came under his personal observation in London, England, and in this country. He is a strong advocate of sobriety, and defined the distinction between those who held the view that to drink intoxicating liquors was a sin and those who held opposite views. He said that to those who knew or believed strong drink was an evil it would be sinful for them to use it as a beverage: alcohol had, however, its place as medicine; while for those who sincerely believed that drink was good it would not be a sin for them to use it in moderation. Mr. David White moved a hearty vote of thanks to the speaker, accompanied with a few well-expressed remarks, and the motion was seconded by Mr. R. Kneeshaw. Rev. J. H. Moorehouse presided; there was a good sized audience present.

OWEN SOUND.—The Harvest Home Festival was held in St. George's Church on Sunday, Oct. 9th. The church was beautifully decorated for the occasion with grain, fruit, flowers, and vegetables. The Rev. Arthur Williams, of Woodlawn, Chicago, officiated both morning and evening, and delighted the crowded congregations with his eloquent and masterly sermons, on texts appropriate to the service. There was a celebration of Holy Communion after morning service, at which the Venerable Archdeacon Mulholland assisted, much to the joy and surprise of every

one, as this was the first occasion since his serious attack of illness that the reverend gentleman had been able to be out. The whole of the services were particularly bright, and the music so well rendered as to prove the efficiency of Miss Spooner, who acts as both organist and musical director.

ALGOMA.

HUNTSVILLE.—The Standing Committee of the diocese met in the parsonage, Huntsville, Oct. 17th. The chief work of the committee was the supply of services to the missions at present vacant. The following clergy were asked to kindly supply at the places and on the dates given: North Bay, Oct. 23rd, Rev. S. Sanders; Nov. 6th, Rev. Rural Dean Llwyd; Nov. 20th, Rev. Rural Dean Chowne; Parry Sound, Oct. 23rd, Rev. S. Gilmor; Oct. 30th, Rev. Rural Dean Chowne; Nov. 6th, Rev. J. Boydell; Nov. 20th, Rev. Rural Dean Llwyd; Port Sydney, Oct. 30th, Rev. H. P. Lowe; Nov. 27th, Rev. J. Boydell; Powassan, Oct. 30th, Rev. W. H. French; Nov. 13th, Rev. C. Piney; Dec. 4th, Rev. Rural Dean Chowne.—Thomas Llwyd, Commissary.

QU'APPELLE.

The Bishop has signed his Deed of Resignation. It takes effect from the 27th of this month. No information has yet been received as to his probable successor.

SALT COATS.—The Bishop consecrated the church of St. Augustine in this place last month; it cost about \$1,400. The Church people are to be congratulated on the very speedy and successful completion of this church. It is the only building erected at present for public worship in the town.

QU'APPELLE STATION.—Mr. G. Lewthwaite has been appointed lay reader in this district.

FORT QU'APPELLE.—Harvest thanksgiving service was held in St. John the Evangelist last month. The church was appropriately decorated for this occasion. The Lord Bishop was the preacher, and there were 18 communicants.

PHEASANT PLAINS.—Service was again held in this district last month at the residence of Mr. Bonner. This mission has been named St. James, it being probable that this will be the last new mission opened by the direction of the Bishop.

St. John's College.—The harvest on the college farm has turned out well; several of the farm students will complete their year's work this fall. With the month of October the present Bishop hands over the care of the institution to the Synod of the Diocese, who become from this time its trustees and managers.

BRIEF MENTION.

The Bishop of Saskatchewan and party have returned from Europe.

Rev. W. H. Shortt, of St. Cyprian's, Toronto, is visiting Boston for a few weeks.

The Bishops of Fredericton, Newfoundland, and Niagara visited the general convention.

Zululand now has a monthly Church paper among its church machinery.

Archdeacon Denison is two years older than Gladstone, and busy editing "notes" of his own life.

Sixteen clergymen attended the Church of England clergy retreat at Belleville, Ont.

The Rev. A. H. Baldwin, rector of All Saints', Toronto, has removed to Pembroke St.

Rev. Edward Pick, Bird's Creek, Ont., has succeeded the Rev. J. F. Snowden of Fitzroy Harbour.

Rev. C. B. Kenrick, curate of Peterboro, is taking a well-earned vacation.

Immense quantities of coal and tin have recently been discovered in Australia.

Rev. Mr. Oliver, curate of St. Simon's, Toronto, has gone to California for the benefit of his health.

Rev. Canon Davidson, rector of Peterboro, has returned from his tour on the continent.

It is estimated that 300,000 persons have died of cholera in Russia during the present epidemic.

The English *Guardian* says that Mrs. Church proposes to print a selection from Dean Church's letters.

The friends of Rev. W. H. Wadleigh will be pleased to hear that he is convalescing—though slowly—at St. Catharines.

Among the speakers at the Church Congress, Folkestone, on "Church Work on the Continent," was Lady Vincent of the G. F. S.

Rev. Prof. Clarke's (Trinity University) versatile genius is engaged on a course of lectures on Tennyson for Torontonians.

At Folkestone, Rev. Malcolm MacColl advocated the full representation of the Church throughout the European Continent.

St. Augustine's, Kilburn, said to be the finest modern parish church in England, has already cost about £40,000.

Thomas Hodgkins, of New York, has donated to the Royal Institute of Great Britain £20,000 to be applied to scientific research.

Rev. Prof. Williams, late of Huron College, has accepted the rectorship of St. James', Stratford, and entered upon his duties.

Following up the resolution of Brussels Conference, the Egyptian Government has prohibited the importation or manufacture of spirits in the Soudan.

Rev. J. P. Lewis, Toronto, who has been travelling in the East, has written to the *London Times* on the Gordon sepulchre question.

Chief Justice Fuller, of the U.S. Supreme Court, was a prominent figure in the recent general convention, Baltimore.

Canadian Bishops, visiting the general convention, wore their scarlet convocation robes, to the astonishment of the natives.

Japanese Christians contributed last year about \$80,000, it is said, with average wages of less than twenty-five cents a day.

The Rev. F. M. Baldwin, nephew of the Bishop of Huron, has been chosen rector of Old St. Paul's, Woodstock.

The whole number of Indians in the United States, exclusive of Alaska, is 246,834; of these 67,000 belong to the five civilized tribes.

Reports are received of immense losses of cattle and horses in Wyoming and Northern Colorado, owing to the severe snow-storms of the past few days.

Rev. F. Prim, of Brighton (Boston), is visiting friends in Toronto. He has officiated at St. Matthias and St. Cyprian's.

Mrs. H. A. Boomer, Algoma delegate of the Women's Auxiliary, has written an affecting letter to the press appealing for aid for the diocese of Algoma.

The Bishop of Peterborough has arranged to deliver a course of Advent Lectures in St. Paul's Cathedral on "The Historic Position of the Church of England."

Mr. Gladstone has given a pointed denial to the report so long in circulation that he was a guardian of the Marquis of Bute, and in some measure responsible for the young nobleman's perversion.

The Board of Education of Detroit has adopted a resolution, after a warm discussion, practically excluding Roman Catholics from teaching in the Detroit public schools.

The Rev. H. R. Haweis, at the request of the family, has undertaken a *Memoir of Sir Morell Mackenzie*, the material being had from private papers placed in his hands, and personal reminiscences.

At the convocation at Wycliffe College it was announced that to perpetuate the name of Robert Baldwin, the Baldwin family have decided to set apart the sum of \$2,000 as a foundation for a mission bursary.

British and Foreign.

A new church for Johannesburg, diocese of Pretoria, is contemplated by the congregation of St. Mary's. It is stated that the cost of the building will not be less than £20,000, to which will probably be added the cost of an organ and a peal of bells.

Messrs. Eason and Son, of Dublin, will publish on the 5th of next month a new work by Rev. J. Pateron Smyth, entitled, *How God inspired the Bible: Thoughts for the Present Disquiet*. The work will be issued simultaneously in London and New York.

The *Neue Freie Presse* states that a nun called Sister Maxima, who took the veil three years ago, was found dead recently at the foot of a sacred image in the convent of the Sisters of Mercy at Agram, Croatia. The circumstances of the death point to suicide by poison.

Dr. Schieber, of Barmen, in a thoughtful article on the prospects of Mohammedism, says: "The Church Missionary Society reports having 1,000 converts from Islam. The Rhenish society has twice as many. While in Java are 12,000 Christians, the vast majority of whom were formerly Mohammedans."

The Hon. G. R. Dibbs, Premier of New South Wales, states that the opium vice is spreading to an