

Goderich, both Dec. '78 and March '79, \$4.00; balance, \$38.81.

For Indian Homes.—Sunday School, Ingersoll, per W. H. Eakins, Esq., for Wawanosh Home, \$10.00; do. towards expenses boy to England, \$2.50; St. Paul's Sunday School, Woodstock, quarter year support of boy, \$12.50; do. towards expenses boy to England, \$2.50; total, \$27.50. Whole total, \$66.81.

CHAPTER HOUSE OF THE HOLY TRINITY.—On Sunday, the fifth after Trinity, his Lordship the Bishop held confirmation service. There is now confirmation in our Churches more frequently than in the earlier days of the Diocese. In the city churches this service is annual, instead of once in three years, and is always looked forward to with unabated interest. On Sunday there were eighteen candidates presented for the Apostolic rite of the laying on of hands. The class was presented by the Ven. the Dean of Huron, and had been faithfully and diligently instructed by the Rev. P. DeLom, the assistant minister of the parish. They were all females but three, and about one half of them from a suburban mission in the chapter. The Bishop's address to the candidates was very impressive, earnest, loving and paternal. At the administration of the Holy Communion he was assisted by the Very Rev. the Dean and the Rev. E. Newman. He preached an excellent sermon from the words in the charge of the Apostle Paul to Timothy: "Hold fast the form of sound words which thou has heard of me in faith and love which is in Christ Jesus."

ST. PAUL'S CEMETERY.—A meeting of the Vestry of St. Paul's, London, was held, pursuant to notice, to consider the advisability of selecting a new cemetery, the Council of London East having given notice that they intend prohibiting interments within that municipality. The Rev. A. Brown, assistant minister, presided, owing to the illness of the Rector, Rev. Canon Innes. It was unanimously resolved that a special committee consisting of Messrs. Smylie, Slater, Sippi, Jewell, W. J. Reid, E. B. Beid, Dr. Harper and W. R. Meredith be appointed to act in conjunction with the churchwardens, and that they be instructed to advertise and call for tenders of lots suitable for cemetery purposes. And that the Rector and churchwardens be authorized to apply to the Legislature of the Province of Ontario, for an act enabling them to lease, sell or mortgage the unoccupied portion of St. Paul's Cemetery and for vesting the title of the Cemetery in the Rector and wardens of St. Paul's Church, especial care being taken to preserve the rights of those owners of lots in the cemetery and to make provision for maintaining and keeping in order that part thereof at present occupied and used for burial purposes. The Rector, Wardens, and Finance Committee were authorized to make such financial arrangements as may be found necessary to carry out any purchase that may be undertaken by the Vestry. One feeling prevailed the meeting—to obtain such a site and to lay out the grounds in such a manner as to be appropriate to the status of the church and a resting place befitting her honoured children.

CLERICAL APPOINTMENTS.—The following appointments have been made by his Lordship the Bishop of Huron—Rev. R. F. Dixon to the parish of Kingsville, Essex county in the place of Rev. R. W. Johnstone, who has been appointed to the Rectory of Sandwich. Rev. — Forbes, to the parish of Paisley, in the place of Rev. Mr. Charne who has received the appointment to Tyrconnell. Rev. Mr. Miller, who resigns Tyrconnell, has been appointed to the church of St. Stephen, county of Huron. Rev. Mr. Graham has been appointed to the parish of Ailsa Craig.

ALGOMA.

GRAVENHURST.—The Rev. Thomas Lloyd acknowledges with thanks the receipt of \$4.75; S. Philips offering, per J. S. Stone; \$5 Anonymous, towards much needed works in his large Mission.

British and Foreign.

GREAT BRITAIN.

The Rev. Edwin Hatch, M.A., of Pembroke College, and Vice-Principal of St. Mary Hall, has been elected Bampton lecturer for the ensuing year. Before he was appointed Vice-Principal of St. Mary Hall, Mr. Hatch had been Professor of Classics in Trinity College, Toronto; Rector of the High School, Quebec; and Fellow of McGill University, Montreal.

EPISCOPAL CONFORMITY.—How much would Bishops strengthen the hands of their clergy if they would adopt the principle of the Bishop of Ely as laid down in his recent charge:—"For myself, I purpose when ministering in the Diocese, to conform to whatever may be the use of the clergyman in whose church I find myself. The liberty which the law gives I have no desire to narrow, nor would I even appear to reprove the option (whichever it be) which the incumbent may see fit to take" (p. 48).

AN "OLD PROTESTANT" ON THE CLEWER CASE.—An appeal having been made to the Diocese of Oxford to aid the Bishop in his expenses in the Clewer case, the following noteworthy letter appears in the *Guardian*:—"As an old Protestant who believes in the sacred authority of Bishops, I subscribe to the appeal fund of the Oxford diocese. No Bishop ought to be compelled, against his conscience, to take steps for coercing or chastising an aged and devout fellow-pastor. Romish doctrines and strange ritualism will die out of the Church of England, if the fire is not kept blazing by continual blasts of opposition. By a natural law, repeated threats of repression awaken sympathy, and act as a stimulant to generous and impulsive minds. Many an enthusiast who would, if unmolested, have subsided into obedience to law and order, is mounted on a pedestal of imaginary martyrdom. Let us show our confidence in the principles of our Reformed Church by waiting patiently. No Protestant Inquisition is required. The truth will prevail (although it will not prevail with every one): 'not by might, nor by power, but by My Spirit, saith the Lord of Hosts.'—A PROTESTANT CHURCHMAN.—Milford Haven."

The *Irish Daily News* contains the following paragraph relating to the Christ Church screen, about which there has been so much contention:—"A noted Dublin raconteur is dining out at present on the following story:—At the time the Christ Church screen was beginning to be a bone of contention between the two Church parties in this city, Dr. Stephens, the celebrated ecclesiastical lawyer, happened to be on a visit with Lord Chancellor Ball. The latter availed himself of the presence of so great an expert to request that he would examine the screen and tell him whether it was in accordance with the requirements of ecclesiastical law, promising to be guided by Dr. Stephens' report if asked for an opinion of his own on the subject. Dr. Stephens accepted the trust, and spent the last day of his visit in so careful and prolonged an examination of the structure that he had only time, before catching the train for the Holyhead packet, to communicate his ideas to the Lord Chancellor in a single hurried line. The line was—'The screen is as orthodox as it is ugly.'"

At the recent meeting of the Church Missionary Society the report was very satisfactory as regards work done, but less so as regards funds. This is more or less the case with every Missionary Society, and must always be so, because the opportunities for work are unlimited, but the power of raising funds is limited. Societies therefore should use the funds they receive and never go into debt. The principle "owe no man anything" applies most strongly to religious societies, and it does not justify getting into debt that the money has been well spent. It would be better to appeal for funds to carry on fresh work than to pay off old debts, as the Church Missionary Society and other societies have so often to do. Thus the Church Missionary Society has been obliged to announce a deficiency of over \$24,000. Yet the income of the society was large, as much as could well be hoped for in these times of commercial depression. The total receipts for the year ending March 31st amounted to £232,836, the largest sum ever received in one year. It is true that all could not be used in one year, but the fact remains the same that there is no cause for discouragement. Of this amount, the magnificent donation of £35,000 has been given by Mr. William Charles Jones, of Warrington, as an endowment for native Evangelistic agency in India. This is his second donation.

UNITED STATES.

WISCONSIN.—*Racine College.*—The Rev. Dr. Stevens Parker is hard at work raising an endowment for the college. He has been very cordially welcomed by several of the clergy in New York, among them Bishop Potter, and Drs. Dix, Houghton, Rylance,

Eaton, Morgan and Lawrence. The Rev. S. H. Tyng, Jr., has written the following: My Dear Dr. Parker, —I have learned from you the particulars of your mission in the interest of the DeKoven endowment of Racine College. With the special theological and ecclesiastical bearings of the movement I do not concern myself. I do not and will not believe that the right reverend overseers of the institution, and the reverend and lay trustees representing so many dioceses of our Church, can be persuaded to permit a divergence from the reformed principles and practices of our communion in the future conduct of the College. Waiving, therefore, all considerations which might appeal to partisan prejudice, I desire to give you my full sympathy and aid in the prosecution of your purpose. This I do for three distinct reasons:

1. That the manliness and purity of the life of Jas. DeKoven, whom to know was to honor and love, may have a lasting and influential memorial in the Church. In these days of timidity for truth, as God gives it to us to see it, the career of such a man is both a rebuke and a stimulus. Let his name perpetuate in the work to which he gave his life, the characteristics of which it is the synonyme. 2. In these days of doubt it is not a little thing to have an educational institution in which culture and devotion are not divorced. This is to me a sacred remembrance of Dr. De Koven, which I could wish continued by the success of your proposed endowment. With equal consecration did he pursue the path of truth, led ever on by the pillar of covenant light to worship a recognized and realized Lord, in whose person he perceived all truth to be concentrated, and whose shekinah was the crown of a mercy-seat which enclosed the law of God. His skill in all the learning of the ancients did not divert him from the simplicity of the truth as it is in Jesus. 3. To these I add a third consideration, which leads me to wish you well. The discipline of Dr. De Koven was that of the accomplished reconciliation. He ruled by love. In the development of this spirit among his students was found the fulfilling of the law. If you can succeed in contriving such a regimen by making his name the talisman of "Racine's" future, you will have done a good work in the cause of general education, and, more than all, in the wider government of the Church at large.

I offer these words as my contribution to a movement which I would gladly encourage in a more substantial way, were it in my power. But I most of all delight to write them to one who, through more years than measured my privilege, enjoyed the friendship of so noble, truthful, and faithful a man as was James De Koven. STEPHEN H. TYNG, JR.

BROOKLYN, N. Y.—The Rev. Newland Maynard, rector of St. Paul's Episcopal church, has been presented with crimson clothes for altar, lectern and pulpit, having symbols of the church beautifully elaborated with golden colors, with velvet sermon cover, by Dr. Davidson and family previous to their removal to New York city.

ANAHEIM.—On Sunday, May 18, Bishop Kip visited Anaheim. The services were most impressive and interesting. Owing to there being two special services the regular morning prayer was omitted and the service began with the ante-communion. After the recital of the Nicene Creed the missionary, the Rev. A. G. L. Trew, baptized four adults. The Bishop then delivered an admirable address, at the close of which ten persons, including the newly baptized, were confirmed. The communion then proceeded, with 35 communicants. Though the failure of the crops and other causes have made this mission very poor it is clearly alive. The Rev. Mr. Trew has lately started fortnightly afternoon services at Centralia, six miles from Anaheim. The attendance is large, and much interest is shown by the people of the neighborhood.

MISSION WORK.

Some premises near an idol temple were recently given by a native Chinese Christian to the Missionaries of Basle in the Wei Chow district of Kwantung.

The Buddhist nunneries of China have been closed by order of the Emperor. They are described as dens of superstition and iniquity.

Chicago has a Chinese school of twenty-six regular scholars, with a teacher for each.

The King of Siam has a body-guard of four hundred female warriors, chosen from among the strongest and most handsome of all the ladies in the land. They enter service at the age of thirteen, and remain in it till they are twenty-five, when they pass into the reserve. The king has recently endowed a Christian college for the use of the children of his court, and appointed the Rev. S. G. McFarland, a Missionary, as President, who is empowered to offer liberal salaries to other Missionaries to become professors.