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Religions Miscellany,

TRANSLATED FROM THE GERMAN.

HALIFAX, N. S., WEDNESDAY, APRIL 14, 1869.

evening a woman in great haste came up to the ago ring painfally in our ears. A father lament-

Whole No /1025

It Rheum virulent disorin To these the stic; its 'modus op-mon and then com " I Will Leave My Jesus Never.

and Ulcers that have pertinay other an abed to a ew an edy or-

e skin, blood or chronie car and transparent tive action of thi f the cosmetics and ver to dispel rashe face.

laints.

married or single or the turn of fife, o decided an infin ant is soon percepti-nt Being a Lurely a safe and reliable res in every conditio

istula.

these prevalent and d leasily and entirewarm fomentation Its healing qual ngh and invari should be used is uses :

Diseases, led Glands Legs, Breasts, Hends, Throats. of all kinds.

ds of all kinds. ine unless the words ondon" are discernbox; the same may e leaf to the light. A en to any one render-ead to the detection riciting the medicines

ask you, say 15 minutes, and then watts to be saving by takin thee ?' is the devoted response. Like so many kened, but not saved. I have often wished that Christ strangely associated with unbecoming the peace of Gou interpeace which are bas in the system and that familiarity as though God were altogether such His own nature—the happy tranquillity of holi- which were deep, but fordable with care. I that fault is no light one, but must be one of a familiarity as though God were altogether such rais own nature in a mappy tracquility of non-an one as ourselves. "But to this man will I ness; that pesce which He imparts from Himself reached a sugar plantation about five o'clock, an one as ourselves. "But to this man will I ness; that pesce which He imparts from Himself and man immediately to the Caplic reached a sugar plantation about five o'clock, fundamental character. We are not to suppose And then agin, and so on, till each has took if expressions of the Bible, it puts all its force and I could ring these four solemn, thrilling words uidance of patients in fullness into a single utterance, almost in a sin- as an alarum bell through every congregation. an one as ourselves. "But to this man will I need that have not to suppose to all who are truly in union with Him. 'Being and went immediately to the Coolie women and that all these good and active people, who, for ch pot and box.; look, saith the Lord, even to him that is poor to an who are truly in who wn medicines can have sent FREE OF EX-Holloway, 80 Maiden gle word. Unto Thee, is its central soul. Christ Under faithful sermons, in days past, you, my through our Lord Jesus Christ.' That is the ing that the women would be busy cooking when the poor, and whose function it has been to busy is the be all and the end all of salvation. It is reader, were probably awakened to serious re- my word." Isaiah lxvi. 2. Christ only who, amid the perplexities of thought, flection. You walked home from the house o ed this peace we have in our external ralations- the men came from work. When the Cool Barefoot on the Rock of Ages. gives the right solution of the distracting pro-blem. Christ alone in the wastes of death can blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of waigh the Sa-blem. The peace of God is that of w The same individual doant have the privelidge BITTERS blem. Christ alone in the wastes of death can and prayed for mercy. Yet did not cut the is a matter belonging to the present and every it work, they have always failed to adapt it here is and there is little things as necessity arose. So O sextant, doant you no our lungs is bellusses, in vain. We have here aix Christians and there is fille things as necessity arose. So O sextant, doant you no our lungs is bellusses, confer the gift of eternal life. Unto Thee, is the course which every soul should take. Are you pursuing that path? Do you see at the were to die this night, the melancholy epitaph AVIS you pursuing that path? Do you see at the end of your way the series presence of your Lord? Is He the goal of your thoughts? Do ain Killer uily Medicine 111, There was a third direction given to the gation to glorify the God in whose hand our the parts of the spiritual nature as that there is for Christianity, and moral in their character, whom a long and an evil tradition has chained metaphysical, reformatory, theological, scientific, patriarch Lot by the angel messengers, " Stay gation to glorify the God in whose hand our the parts of the epiritum mature as that there is though not high in their Christian attainments. to its fruitless round of duties and expedients. lge! Are is the same to us as milk to babes, ally in full force. The Lord's claims on us are fectly happy because He has peace within Him- Judeed, from what I have seen both here and in Him? Is the Lamb the light of the temple of Or water is to fish, or pendulums to cloz.-ALLY, CURES never relaxed, His rights know no variableness, self. He is complete, eternal harmony. We are Ceylon, most of those who renounce heathenism Or roots & airbs unto an injun Doctor. your soul? Do your feelings flow in and out enameled with roses, and fragrant with spices tive the plain might have been; though it were Weak Stomach, Gen Mouth, Canker, Live General Miscellann. happy just in proportion as we are like Him, har- and embrace Christianity have not, in the first His authority is never given to another. Or little pils unto an omepath, of this Sacred Heart, experiencing its changing and golden with the barley ears, it was a place monieus in spirit. His grace aims to render us instance, much conviction of sin, but embrace Or boys to gurls. Are is for us to brethe Indigestion, Cramp for el Complaint Painters ----power, making your lifeless blood lifeful, creat-ing you anew in Him? The world is tull of danger. Lot was not to halt long enough to as happy; as He is, according to our capacity, Christianity as a system of Divine truth ; and Wat signifies who preeches if i can't brethe, That Load of Wood. the and Dysentery Child Conversion. contrary passions and pretensions. Unto Thee, and this it accomplishes by making us peaceful then, by a mightier influence of the Spirit, are Wats Pol? Wats Pollus? to sinners who as The conversion of children is a subject which in thought, feeling, conscience, will, discordant brought to repentance and a saving knowledge throw out so much heat. It was oak, maple, Ded for want of breth ? why sextent, when we ALLY, CURES, The conversion of children is a subject which in thought, recing, conscience, will, discordant of our Lord Jesus Christ. I have learnt not to and pine, mixed; but I suppose no stronger for Dye its only con we cant brethe no more—that's The plain was under the curse : stay not therees, Severe Burns and is not the motto of mankind. They turn, the than formerly. Happily, too, the idea is rapid- This 'peace of God' is ours as the product of despise the first, as frequently leading to the that, as mixed liquors are said to be. The last prains, Swelling of the ster, Broken Breasts, in ! rather, to their own devices. They ignore or they assail His claims. He interf. res with their I have seen an awakened man give up a certhan formerly. Happily, too, the idea is rapid-In gaining strength that children not only may, faith in Him, union with him. ' He that is join-second. The next day, Saturday, was wet, and load I had not paid for, and it did not warm us And now, o sextant, let me beg of you Toosacte, Pain in the they assail His claims. He interferes with their plans and pursuits. He demands too much.— They would give him a share or a subordinate place in their hearts. But he is content only is by universal consen a reputation . unsul edicinal preparations entire eradication and with that which is both supreme and sovereign, stead of squandering the day over his accounts dren should first grow to a full maturity before He is filled with all joy and peace in believing. cotton and coffee company, but living at three fisme flickered over it. with that which is both supreme and sovereign, stead or squandering the usy over his accounts dren should next grow to a full maturity before the should next grow to its various forms inci-It aint much trouble-only make a hole And so, like the multitude of that elder day, they turn, away. Are you in that multitude? no more. He staid in all the plain. Another they turn, away. Are you in that multitude? no more. He staid in all the plain. Another this and full of quicksands, the most dangerous the most dangerous for a fload. The most dangerous the most danger they turn, away. Are you in that multitude? no more. He staid in all the plain. Another sion of religion. The notion seems some low man soul, and the collisions and on any people ought to pay; and they knew it, and they knew it, and they knew it, and they knew it, and they knew it. I And o how it will rouge the people up of the masses in its is ements. Do you hear that sad voice of the abandoned bas asked me to pray for him, with tears in his to prevail that an advantage will be gained by are latal to rajoyment. By working after you? O, Sinner, listen 1 eyes. He seemed to be escaping for his life. their being able, with more advanced years, to God counteracts all these processes, overcomes ever, got through dry. After a time I had to had been trying to write warm sermions over a And sperit up the precedes, and stop garpe, erits ements. enter inso the Paim stable render it a banedy taken interna-ication, when used alight stain ppon it iterations is modified Reter heard, and with overflowing heart, eried But alas ! he would not quit his favorite sin ; understand more perfectly the work which they all these consequences. These maladjustments cross it again at another place, deeper and softer credit fire, and failed. The cry you should utter, "Unto Thee," Christ be still lingers in the plain of sin, much nearer undertake. Some seem even to think that some- and clashings disappear, and the moral nature is resoluted the bank I multed of much nearer undertake. Some seem even to think that some- and clashings disappear, and the moral nature is resoluted the bank I multed of much nearer undertake. Some seem even to think that some- and clashings disappear, and the moral nature is resoluted the bank I multed of much nearer to think that some- and clashings disappear, and the moral nature is resoluted the bank I multed of much nearer to think that some will give you the words and the power of sternal Sodom than he is to Calvary. I talked with a thing is to be gained by the greater contrast throughout tranquilized. Thou wilt keep him reached the bank, I pulled off my shoes and it threw a blue tings over my manuscript. Our be still lingers in the plan of sin, much a state in the state in the plan of sin, much a state in the state in the plan of sin, much a state in the s lications, is readily a alcohol. life. How wonderful this blessing. How cheap all ian; I mean to be at some time; but I am too vert, when set off against a back ground of because he trusted in Thee.' Cast a Line for Yourself. Decause he trusted in Iner. Dear reader, have you the peace of God which out of my shoes, put them on agein. In recross-they and the room too seemed cold, or else it was incident to the haman the public over twenty other gifts appear beside it. They are of time busy just now to attend to it." That man will greater past wickedness. other gifts appear beside it. They are of time base just now to another to an an greater past who and the room too seemed cold, or else it was a sound listlessly watching some passeth all understanding? If you have, then it they and the room too seemed cold, or else it was a sound listlessly watching some passeth all understanding? If you have, then it they and the room too seemed cold, or else it was a sound listlessly watching some passeth all understanding? If you have, then it they and the room too seemed cold, or else it was a sound listlessly watching some passeth all understanding? If you have, then it they and the room too seemed cold, or else it was a sound listlessly watching some passeth all understanding? If you have, then it they and the room too seemed cold, or else it was a sound listlessly watching some passeth all understanding? If you have, then it they and the room too seemed cold, or else it was a sound listlessly watching some passeth all understanding? If you have, then it they are to be applied to the sound ay into almost every herever it is used, the its real medical proalone; this of eternity also. They give favour producty be found with men; this with God. They make the earth He knows that he must reach the cross of found much favor among Christians is certainly chall keep your heart and mind through Christ an with men; this with God. They make the earth and mind through our neart and t action upon the sys that a violently passionate man will become the of sanctifying grace. Happy is he who has and many of our rivers abound with them after clothes of my tailor, and the cold chills would could sell them at a fair price, and buy me food, such as shines from no sun of human applause, spiritual grave. er is invalu...ble. in Melicving Pain then used according to illumines yet more brightly that otherwise ray- A lady said to us not long since : " I would more gentle and amiable for having been pass- both. They belong together. a flood. I went on preaching and exhorting till sunset, and felt thankful, as I often do, that God had When the days began to lengthen, the coal be- good fish," said the owner, who chanced to overrun over me, especially when I saw him. and lodgings." less road, and sends its increasing splendour over join the church to morrow if I could only go to ionate ; or, that a rake will make the best of the pathways of eternity. That leads to self and the theater, and dance, and play whist as often husbands when he has done sowing his wild-RILLER Feel what you Say. given me strength and language to proclaim gan to strengthen, as the proverb goes. One bear his words, " if you will do me a triffing sin ; this Unto Thee, the living Lord our God. as I like." Did anyone ever reach Christ or oats ; or that men generally, when they reform, The fable of the traveler's closk is an old and Christ to so many Indian Heathens and Moham-day I came home and I found a load of wood at favor." edicine, and should be Come then, to Him, who invites with divine command and cordiality. Come in your child-to the depths of depravity and vice in which they be depths of depravity of these things be with this spirit no the depths of these things be with this spirit no the depths of these things be with this spirit no the depths of these things the clear about him. "I will show the clear about the traveler only drew the clear about him. "I will show the clear about mediate use. Persons unfrequently the cilso th disease, and before and blessing. Come in your youth, hopeful Still lingering in the plain was my busy mer-and trustful, and feel the springs of immortal chant friend, and my gay pleasure-loving lady i, the patient is beyond tains of vessels should No bill was sent with it, and the boy who "Only to tend this line till I come back, I ball first have drank freely from the fountains upon the traveler so bright and warm that the Oa Monday I travelled homewards several fectly willing. When I learned the facts the threw it off did it, they said, as if he was per- wish to go on a short errand." th a few boules of this youth bursting forth in your soul, giving direc- friend. Both awakened, both desiring to reach t, as by doing so they miles, and in the evening held a service, with weather stemed to moderate, the wind hauled fisherman was gone so long that the young man cloak was gladly laid sside. of sin. tion and preservation to those otherwise perish- heaven at last, but both refusing to deny them-It may be true, as is alleged, that children do Every natural heart wraps about itself a cloak about forty Coolies, on a sugar estate. invaluable remedy 10 t or sud in attacks of able and destroying expectances. Come when selves, and to take up their cross and follow It may be true, as is alleged, that children do be impatient. Meanwhile the hungry not have a very clear idea of the subject of con-of cold indifference to the claims of the religion Tuesday was a wet day, and I would have pend to Paul, "the south wind blew softly." ish anapped greedily at the baited hook, and your fove and hope are crushed, when earth has Jesus straightway .. Kind reader if you say to not have a very clear idea of the subject of con- of cond interaction of the baited hook, and version. We answer, that so far as the theory of Jesus. All religious teaching are vain which rested, but I was afraid that the rivers already I felt warmer before I put any of the wood into the young man lost all his depression in the the Cholera. become a Golgotha, a place of skulls, and all me. "I will seek God as soon as I have made of conversion is concerned, the same is general- fail to penetrate or melt this icy covering. - swollen would become impassible. So I pushed the stove. When I tried it in my library, (I excitement of pulling them in ; and when the ingle case, where it was first appearance of she your aspirations have proved only aspirings, more money," then you are bartering with the of conversion is concersed, the same is generated in the personal prob-ly true of adults. It is with most persons prob-ably a groping in the dark, until the inward backer. The Sabbath-bit is big in the same is generated if in my inbrary, (i) excitement of pulling them in; and when the five rivers, and reached home in health and safe-large number.—Counting out from them as breathings that have ceased to breathe. Christ Devil, He will cheat you out of heaven. " What ably a groping in the dark, until the inward meets every rengenes to success. It is the ty, though both I and my horse thought it was light of the room. It warmed me up from the many as were in the basker, and presenting the roads, the rivers, and in the evening, them to the young man, the old fisherman ng used and proved the then can renew your spirit, and give you such shall a man give in exchange for his soul ?" If d say that we shall inhalations of divine life as will make your whole you say you are waiting for more feeling, I n Killer of the best and nature dilate with strong and sure and sweet would reply, Obey Christ at once. Faith saves ; The mystery of conversion is simply affirmed, earnest, conscientious teacher will seek to know the rain. I believe that such journeys are a though the stove is an air tight, it threw a melit shall be every way desire. Wherever, whatever you are, let Unto not feeling. Thousands have felt and have not explained, in the Scripture. The Saviour how to meet and overcome it. If the teacher great blessing both to myself and others. I de- low, soothing, light all through the apartment. ts, and \$1 00. Thee be the motto of your life and death. wept; and yet have perished. You are only said : "The wind bloweth where it listeth ; thou is himself either really or apparently indifferent, rive as much good from them as many people For when in the evening I am thinking out a caught to teach you, whenever you see others VIS & SON, . Then shall you not only be unto, but in' Him safe when you have secured the pardon of your said : "The wind blowen where it instruct in an in an inter start of opparation in the sound in any people if or when in the evening i and thinking out a besteet the sound thereof, but cannot not tell his cold, formal words will but cause the man- in England de from going to watering places. sermon, I put out my lamp, as it saves expense. blessed now, and blessed forever .- Zion's Her. sins, and given your whole heart and life to earning what you need, to waste no time in whence it cometh, nor whither it goeth : so is the of indifference to be drawn yet more closely I get a change of food, water, and air, and re- In that peeculiar light I found better texts, and Jesus. " There is no condemnation to them who Jesus. "There is no condemnation to them who where a character is the set of ald fruitless wishing, but to cast a line for yourself. every one that is born of the Spirit." The subapothecaries and Gro -Home Monthly. power of God through faith unto salvation." set has not seen better explained shows must be brought to bear upon it. As it is the ple, who seldom hear preaching, and seldomer were touched as if with a live coal, the people Escape for thy Life. Escape then for thy life. Look not behind coldness of a cold, dead heart, so it can only be pure Gospel truth. I bring before these the said; for my sermons were so much warmer.

To these pithy, purgent syllables converge the bridge before reflecting on its unasis condition. ing the almost hopeless wickedness of a reckless the young man to his friend. I will leave my Jesus never ! On the cross for me he died ; Love shall draw me to him ever, At his feet I will abide, Of my life, the light forever, I will leave my Jesus never. In his name I stand acquitted While upon the earth I stay ; What I have to him committed

" Escape for thy life."

He will keep until that day. Be his service my endeavor, I will leave my Jesus never. Though I feel the weight and sorrow

Of my "three score years and ten," Inward light from Him I'll borrow When my eyes are darkened then. When the thread of life shall sever. I will leave my Jesus never.

Dwelling in his presence holy, When at length 1 reach the place Where with all the saints in glory I shall see his lovely face ; Nothing now but bliss forever, I will leave my Jesus never !

Not the earth with all its treasure Could content this soul of mine ; Not alone for heavenly pleasure. Doth my thirsty spirit pine ; For its Saviour yearning ever, 1 will leave my Jesus never !

From that living fountain drinking. Walking always at his side. Christ shall lead me without sinking Though the river's rushing tide ; With the blest to sing forever, I will leave my Jeeus never !

Unto Thee

deep prostration of soul, symbolized by the out- It means more than peace with God, which is Peter when the searching, pathetic appeal of the it. She was almost there. This is the fate of suggestive of the adjustment of a difficulty, re- dually getting to the ends of our wide Circuit, thrown away and of good intentions defeated, York, and by all meaters in Medicine We sometimes hear a profession of faith in concilation, restored fellowship, harmony. It is as rains and bridgeless rivers permit. The first there is one inference that necessarily follows-Saviour smote his car and heart, 'Will ye also millions. They are awakened but not saved. that rate. go away ?' 'To whom shall we go but unto Every revival leaves behind scores who are awa-We sometimes hear a profession of faith in conclusion, restored to be which He has in day 1 rode twenty-six miles, crossing three rivers, namely, that the fault is in the system and that

Your first duty nerrows to this focus-EsCAPE! She could not go all the way around, though ly to Christ, declaring that his different coun-Tour nest duty nerrows to this focus-EsCAPE! She could not go all the way around, inorgan it to Unrist, declaring that his different coun-Act at once! Delay not an an instant! Quit still afraid to venture. At last a happy thought sel to his own son when younger in years, had every now and then he turns round, as if he is Add Minch Grand and Afterwards O Sextant of the meetinbouse, wich sweeps Act at once ! Delay not an an instant! Quit still afraid to venture. At last a happy thought sel to his own son when younger in years, had sin at once-the first sin that comes to hand. seemed to strike her. She called for a sedan caused him deeper grief than any other he had That make fires Hasten to the cross of Christ at once ! As Lot chair and was carried over ! Now the young experienced. The delay of conversion can but That preacher, though speaking under much, out Europe, in the Reformation ; in the last really done nothing until he reached the mount lady who desired to follow the world and go to lead to the hardening of the heart, to making a bodily infirmity, evidently felt what he said, and and present centuries in England, America, and of absolute safety, so the awakened sinner has beaven too, was afraid to trust her own judgment later return to Christ more uncertain. Let the later return to Christ more uncertain. taken no vital or effective step until he has laid on the subject of dancing. She feared the tot- children by all means be led early to the Lord's but moved the heart of his careless auditors. two years age. taken no vital or effective step until he has laid on the subject of dancing. She feared the tot-hold of the atoning Saviour. The time for this tering arch might give way, and she be lost for-decisive step is now. The only day of duty ever. To make all safe, she added to the weight them up afterward in the practice of a religious to entry to the practice of a religious to some this hie hier out which he has purchased with hie hier out at the near of a religious to some this be here not richer bleasings to come, a here with hie hier out a religious to the more due were. To make all safe, she added to the weight them up afterward in the practice of a religious to some this hier out a which he has purchased with hie hier out a solution of the hier out at the sould when he has purchased with hie hier out at the hier out at the sould when he has purchased with hie hier out at the hier out at the sould when he has purchased with hie hier out at the hier out at the sould when he has purchased with hie hier out at the hier out at the sould when he has purchased with hie hier out at the hier out at the sould when he has purchased with hier hier out at the hier out at the sould when he has purchased with hier hier out at the hier out at the sould when he has purchased with hier hier out at the hie mentioned in the Word of God "is to day." of her own chance of error, the additional life; but it costs no more than every parent

tain of refuge; and yet God commands you to People usually went a considerable distance port.

flee to him when he says in solemn majesty, around rather than venture upon it. But one

saved on to-morrow. The sinner's to-morrow is in hell. II. Your escape to Jesus must not only be We cannot take as infallible any human leader. ther whose watchfulness for the religious wel- is the power which wins its way to human heartsprompt, it must whe decisive and determined. We must prove "all things and hold fast to that fare of her children has known no change even Often has it proved to such hearts the first "Look not behind thee !" said the angels to which is good." One who studies the Bible to the present moment. Frail with age, they dim revelation of him whose name and nature is much, with a prayerful, humble mind, will not still linger on the hither shore; but they assure love. Many an eye so dim that it has never

gay and guilty town would flash their attrac- be apt to go wrong in these matters. It is not themselves with the hope that the children caught one direct ray from the Sun of Righteouss of the Episcopal efforts, under the Bishop of tions on the eye and heart of Lot and his house- what the church "will let you do ;" but what which God gave them will by and by join them ness has first been arrested by the comparatively London, to reach the masses : hold. Therefore there must be no backward Jesus Christ sanctions, that must be your guide. on the other side. longings or backward lookings. So with you if -Sunday School Times.

you would be saved, look not behind ! Oid babits, and old indulgences, and old companions Barefoot on the Rock of Ages. will draw you. If they do not stop you entirely, they will divide your mind. You will be " I am standing barefoot on the Rock of Ages" distracted between going on to Jesus and falling said a poor dying man, and the words have often recurred to my mind as eminently consolatory back into impenitence. Half a heart never carried a man to Jesus. It must be all or none. Christ will only accept the whole heart ; and, if your whole heart is not in the search for salvafooting, not torsed about with fears and reason- to him.-Telescope. tion, you will never secure it.

Remember, too, Lot's wife. She was on the ings, not trusting in deeds of righteousness road to safety ; yet she perished. She was alwhich he had done, but relying simply, solely most to Zoar, yet she had left her heart in Sod- for acceptance with God, on the atoning work of om ; and she looked lorgingly toward the dear the Lord Jesus. And his faith was not only unold home of her sin and shame. She knew her danger ; yet she was lost. She was really desiroff thy shoes from off thy feet, for the place Christian, if he does not comprehend the full ous to be saved, yet she looked behind her and perished. Her fate is all the more sad and

should gather early into her loving embrace the -S. S. Times. children with which God intrusts her people, and our belief, from pleasant experience, in the propriety of what we urge.

The children are willing to come if they are and suggestive. What humble yet assured depen- properly encouraged. And let none act the words indicate. Standing barefoot with firm away the mothers who brought their little ones

The Peace of God.

How unmeaning that phrase to the unexperi the Lord Jesus. And his faith was not only un-wavering but reverent. He had learnt the lesson enced! The Apostle says that, the peace of God greatly retard us in our work, especially during a sermon or an address to his people, openly And some haint none, and some aint over clean

pentance as a duty. Christ invites to the moun- been thought unsafe even for foot passengers. igious, assume a responsibility of fearful im. "No ; but he dont believe a word of it him- white blossom, the arrowroot and Indian corn Pure Air self." Afterward an old, weak-looking man and yams all flourish, and the trees of the wood While we write, words we heard spoken long rose, and began to preach in a trembling voice. clap their hands, and shout for joy, and the cattle catton, appeared in our columns some years The following article, handed to us for publi-" And what do you think-of that ? whispered are fat and strong. What has made this differ- since, but is worthy of being republished. ence ? The rain and sun of heaven. I asked, A APPEAL FOR ARE TO THE SEXTANT whole volume of Divine injunction and entresty. It was late, and she had yet to dress for a party. son, exhorted parents to take their children ear- "Think of it ? Why he preaches as if Je- Has not God done the same in the kingdom of OF THE OLD BRICK MEETINHOUSE.

And lites the gass, and sumtimes leaves a screw

ALESIEDAN.

mentioned in the Word of God "is to day." of her own chance of error, the additional life; but it costs no mone than every parent love kindled at the altar of his own boundless, and our daughters shall prophesy; nay, when And for the servases gets \$100 per annum, chances of her human authority being wrong owes to the child to whom he has given birth. also. Ob, it is a fearful thing to be a blind guide of gratitude to a father who led us, at a very ten-Denote the servation of the ser

Failure of Efforts.

The Church Review thus confesses the failure feeble ray reflected from the heart and life of

If any spology is needed for this personal ref. some humble believer, and led to thrn unto him choly confession is heard on all aides of us and erence, we offer our anxiety that the Church who is the infinite fountain of light, life and love. in the same. Whether it be a mission attempted

Religions Intelligence.

Natal,-South Africa.

Since I last wrote, we have had a great flood, indifferent whether you drag him by the hair of down the alley; or an occasional uroben, equally which had swept away seven out of nine bridges, his head or try to lead him tenderly by the hand, Speshally the latter, up in a tite place, which spanned the coast rivers. This throws inveighed into a private colloguy-these were Some has bad breths, none aint 2 swete, the colony back to the state in which it was when about all the achievements of the first. As to Some is fevery, some is scrofilus, some has bad came, in reference to travelling ; and will the work at Hoxton, an incumbent has published

the wet season. One of these bridges, four miles confessing that the attempt to make Churchmen Rut every 1 on em breeths in & out and out and from D Urban, cost £17,000 years ago. The of the working classes has failed, and can not be

off thy shoes from off thy feet, for the place meaning of the expression, has some knowledge first Sunday after the flood we walked on the expected to succeed. Naw, as all this is a bistory, Say 50 times a minit, or 1 million and a bak D'Urban side of the rivers. The next Sabbath not of neglect or indifference, and not of per The test of all discipleship was uttered by the mount of refuge, and on the straight road to ward act of reverence enjoined. them to be spurious ry of Professor Hol we ventured over some of them, and are gra- sonal stupidity and incepability, but of zeal Now how long will a church full of are

But o Sextant ! there are one kermoddity Wich's more than gold, wich doant cost nothin, There is no blinking the matter, the melanis some of the poorest parts of the Borough, and very sealously attempted too, or an effort of a more pretentious popular character in the Broad Church line at Hoxton, the verdict of the man-

Worth more than anything except the Sole of Mann ! I mean pewer Are, sextant, I mean pewer Are O it is so plenty out o dores, so plenty it doant

No what on airth to dew with itself, but flies About scaterin leave and blown of men's hatt's In short its jest " fre as are" out dores. But o sextant, in our church its scarce as piety, agers is the same. A little civility from the wo-Scarce as bank-bills wen agints beg for miscman of the house when a tract is left, not so much

Kindlin fiers when the wether is as cold

wouldn't be hired to do it for no some-

lers,

As zero, and likes as not green wood for kind-

jeering from the man as the Bible-woman goes Wich sum say is pretty often (taint nothin to me Wat I give aint nothin to nobody) but o sexant,

dence, and what adoring reverence do these part of those disciples who desired Jesus to put Extract of a Letter from the Rev. Ralph Stott

ieto.a, Providence, R. I li & Forsyth. Also, by

WESLEYAN. ch of R. B. America. ray.

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HALIPAR, N. S. per anhum, half carit MENTS: circulation of this dvertising medium SL 80 st insertion 0.07 itional) urth of the above rates. ited will be continued d accordingly. dvertisements to be

facility for execut as and Jos Woss of all spatch! on reasonable

claimed : " Escape for thy life ; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed." The loiterers had no time to lose. Already the heaswift coming deluge of fire were marshalling in "liked it best because it allowed its members to source of our knowledge on the subject, and ed to learn the secret, said to one of her pupils,

While the incredulous Lot and his sin-loving Mount Calvary, lest thou be consumed.

BY REV. THEO. L. CUYLER.

family were still lingering in guilty Sodom the

angels impatiently laid hold on him, and ex-

In that strangely-lingering man every impeni- She could not help feeling that it was running a any one venture to dispute that the Spirit may she cries," was the reply. itent soul may see a mirror of himself. You are risk to try to get to heaven and carry the world speak to the soul of a child as well as to au A story of similar import is told of one who in a state of sin, my unconverted friend : and with her. But here was comfort. She had adult ? The experience of thousands of Christ- many years since was a devoted minister of in a state of sin, my unconverted friend: and with her. But here was comfort. She had squit r ine experience of thousands of Onrist-everyone who remains there is as sure of spiritu-found a religious guide on which she could, as into the church of show bottles in chemists, windows are coloured. everyone who remains there is as sure of spiritu-al ruin everlasting as the dwellers in Sodom she fancied, shift off the responsibility. Instead were certain of destruction. The command to of deciding for herself in the light of Christ's firm that same inward divine influence bled for religious worship in the open sir. Ar. you to-day is "Escape for thy life." It is an teachings, she choose to take a second-hand which comforts and assures their hearts now la-

you to-day is "Escape for thy life." It is an offer of love for it shows the way; it is a com-mand replete with the Divine authority. God offers repentance as a gift; God commands re-und juicy, the confee bushes are covered with

A covert from the fiery rain; A hiding place, a rest, a home, A refuge from the wrath to come. conclusions. But philosophy, or processes of childhoob and youth, will feel its power. The Unsafe Bridge. gather blackness; already the tokens of the ferring a particular church, remarked that she we are the children of God." This is the individual who had taken note of this and wish-

the air. The command was instant and impera-tive. Escape for thy life! "What makes you love your teacher so? "What makes you love your teacher so? "Oh! because she talks to us about Jesus till

they do not explain.

thee; neither stay in all the plain. Escape to

"Oh! yet a shelter you may gain

t out nunting came upon a congregation assem-bled for religious worship in the open sir. Ar-rested by the elequence of a talented but showy preacher, they stopped to hear what he had to are full and the brack for the rivers of the open size of the cast of the second for the former, when this wonderful cord is gone, if any one wishes to know. Advance.

words of sternal life ?

matter. The subject is one of inward experies and interesting her scholars, and making a deep Hindus, separated by thousands of miles from that there could be so much heat in a cord of On the other hand, let them go south into waloiterers had no time to lose. Already the hea-vens above the Jordan valley were beginning to A young lady, in giving her reasons for pre-the Spirit itself" that " beareth witness-that individual who had taken note of this and wishready got three glowing sermons out of it, and lor of the sea changing to an ever deeper and

As I went along. I was led to compare what it it is not half gone. I keep it especially for deeper blue. God has been doing in the kingdom of nature, the study. The coal in the grate has not quite In the trade-wind regions and in the tropical Three months ago, when I passed over the same parishioners know how many warm sermons per, the dark blue substance with which the

Coolies, which I could not do if I worked within keep it pretty warm ?" I told him there were know the characteristic green color of the sea conclusions. But philosophy, or processes of human reasoning, have little to do with the It was gobserved of a Sunday school teacher narrower limits. And who that has the soul of only three sticks in the stove, one of oak, one around our coasts. Let them go farther north, human reasoning, have little to do with the matter. The subject is one of inward experi-

The Saltness of the Sea. We concede that children have less of the overcome by the influence of a warm, loving truth at family worship, and in conversation, and One evening a neighbor called, and in very Is the sea always salt ? The sea is invariably We concede that children have less of the heart. The heart brought under such an influ- sometimes in short sermons and expositions. I good mood; and after sitting a little while, said salt, but the degree in which it is so varies very 