knowing some of the directions he would try and

and finally Mr. M ....., of 'the standing order," got the Foreknowledge of God, which he evidentv regarded as his strong point.

litions of man ?'

'You may answer-yes or no, either way-it is But their dependence is not on themselves, nor tion.' These words no doubt truly express the of my doctrinal platform. Rev. Mr. M---- dis- the earth. Preparations are in progress for the assemputed the correctness of the translation. 'Sir.'

our present translation of the Bible has been put already being offered that the coming great forth, and by which it is endorsed, had we not occasion may prove the best, in every good better admit it in our conversation, and produce sense, which our Connexion has yet held. May our proofs accordingly ?' "He would not yield the point, and insisted unto his servants, that they may go on, and

the God of all grace give the effectual word

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The May Meetings and the Secular Press-The

Wesleyan Missionary Meeting-London Mis-sionary Society Meeting-Bible Society Meet-ing-Home Missionary Meeting-Meeting in connection with Day Schools, and the West-

minster Iraining Institution - Returns in

ing this month seem to have been sustained with

and they efford in many ways aid and encour-

pecially with reference to Missionary labours.

has rebuked the zeal which sought to christianize

and civilize " Hottentots and Fijians," while

our own cities and towns abounded with men,

women, and children, sunk in ignorance and

vice. But of late these " organs of publi

opinion," have been looking at the subject in

more just and friendly spirit, and in one of the

most widely circulated and influential of them .-

a paper too often sceptical and flippant in its

at the main idea was not brought out in the more abundantly prosper, until many thousands translation. 'Well, sir, on that I join issue. I shall be translated from the power of darkness contend that the passage is correctly translated into the kingdom of His dear Son. from the original Greek. Will you, sir, please get your Greek Testament and see ? Let us ex-From our English Correspondent. amine it before these gentlemen, who are com-

petent judgee.' 'He went off into his library and fumbled awhile, and returned, saving he could not lay his hand on his Greek Testament ; somebody had taken it off, he reckoned.

District Meelings—Debate on Ritualism from the House of Lords—Recent charge of the Bishop of Salisbury—Death of Mr. John " Very fortunately sir, I can supply you with a copy. Here (handing it to him), will you be so good as to read the passage to these gentle-The numerous meetings at Exeter Hall dur men?'

"He took the book, turned it over, and said, as he handed it back, I had not specified chapter unabated interest. As rallying points for variand verse. Whereupon I opened to the text, ous religious Societies, whose Christian labours put my finger on it, and handed it back to him. extend over almost the whole world, these anni-There, sir, please read it to ue, and point out versaries are year by year cordially welcomed ; the fault you find with the present translation.'

"Then, to his shame, he had there to confess agement to thousands who are engaged in the that he could not read the Greek at all ! . We work of the Lord both at home and abroad. broke up at that point. His own picked friends The secular press f the country has frequently were perfectly satisfied, and so were mine, of spoken contemptuously of Exeter Hall, and escourse. He left there in less than four months." -Bishop McTyeire.

Probincial Weleslevan. WEDNESDAY, JUNE 5, 1867.

The Halifax District Meeting. In the order of the Minutes of Conference mode of dealing with religious questions,-the the Halifax District occupies the first place, following remarks recently appeared,-" Nor Provinces. A few notes are subjoined of its fashionable in certain quarters. A great country late very agreeable sessions at Avondale.

This beautiful name has of late years been Christian, has something more to do with infe-Hamilton, Bishop of Salisbury. Last week he with christianity, which ought to rejoice and lie at the foundation of all right practice. And, momentary and of no lasting good. If the Our most advanced ritualistic Prelate is Dr only in heathendom, but in lands favoured Pharisees." Here and everywhere doctrines blossom as the rose. But they are not only in my opinion, a sermon cannot be truly prac- teacher cannot secure discipline without arbigiven to a flourishing village in the township of rior races than merely to trade on their wants Newport Nova Scotia. It is situated chiefly on or their vices. Lat us also recollect that amongst presence of a large number of clergy and church- not improving, but growing worse, and will tical without being more or less doctrinal. rising ground on the right bank of the Avon, a our Missionaries have been some of the purest, wardens; and strongly defended doctrines so continue to do so notwithstanding the rich Episcopalian. few miles from Windsor. It is seen to great the noblest, the most heroic spirits ever found nearly approaching transubstantiation and priest- provisions of grace, unless the human agency advantage by the numerous tourists that are on the earth. Hence, even if the May Meetcarried through the Basin of Minas, and across ings dealt with foreign countries alone, we of the church does well its part. One Idea Men. ly absolution, that it would be difficult to detect The remark is sometimes made in regard to state of preparation needed in both before any judge church music; that it has the power to the Bay of Fundy, by the fine and swift steam- should hesitate to say an unnecessary word in Neither the resources of the world nor of the boat "Empress." That part of Newport has their condemnation ; whilst dealing as they do of the Church of Rome. During the delivery gospel have yet been fully tested. There may such ministers as give the subject of entire sancof Charge, a clergyman rose and solemnly pro-be mines of wealth-treasures of immense va-tification prominence in their pulpit, and pastolong been the home of Wesleyan families; and with home troubles, and home sorrows, orgatesting against the Bishop left the church. Be- lue, within the grasp of multitudes, of which who have lately evinced exemplary and liberal nizing benevolence, developing the vague imral labours, that they are 'men of one idea.' science and genius have never dreamed. These This language is used disparagingly in every interest in the prosperity of their church, in the pulses of individual philanthropy into a mighty fore the close of the service every churchwarden erection, without debt, of a beautiful place of social force, they challenge the hearty sympathy followed his example. In the afternoon thirty- in the order of Divine providence will be forthcase, so far as I know; and yet is, as it seems to worship, with steeple, bell, class-rooms, and a of all whe accept the doctrines of Christianity." four churchwardens signed a document, in which coming whenever really needed. spacious lecture or school-room, which is some-One of the first gatherings was our own they respectfully but firmly repudiated the doc- No sane man charges the Most High with man's character, that he is deeply impressed and trines contained in the charge, and at once pre-institution to the wants of his creaturos; much greatly moved by some one idea, some single, are, for the time being made subject to the will what inaptly styled the "vestry." This word Missionary Meeting, under the Presidency of suggests vestments; and then "man millinery," the Lord Mayor of London, and the vast assented it to the Bishop. Since then, however, less does he insinuate that the Divine resources noble purpose. and then "ritualism." Now no people are more sembly warmly responded to the heart-stirring the English Church Union has forwarded to his are failing. Nor does the correct theologian, Columbus was a man of one idea, and he free from the suspicion of hurtful ritualism than appeals which were made on behalf of Proteswhen the piety of God's people wanes, and the wrought it into fact by giving a new world to what we would impart. Lordship a letter of thanks for his charge. the Wesleyans of Avondale, not a distinctive tant truth, and the Missionary cause. Accord-The adherents of ritualism form undoubtly a unconverted become more obdurate and reckless mankind. The one idea of the first Napoleon, clerical vestment, either white, or green, or ing to the report, the receipts for the year, home very numerous and influential party; and it is in sin, even suppose that it is because God is of giving to France the diplomacy of Europe, scariet, is to be seen in the so-called vestry. and loreign, amounted to £145,140—being an equally certain that the Roman Catholics look either unable or unwilling to sanctify his church increase on the year of £6000. The expendior save sinners. Doubtless the great Mediator mainspring of his life, which thrust him into the whether the useful and commodious part of the ture was £147,681, thus leaving a small balance upon them as most useful auxiliaries. In the Christian obituary of the past month could do much more than he does in extending foreground of the history of his age. sacred edifice, which is here referred to, should towards the reduction of the debt. However, we have the name of an eminent member of the holiness in the world, but not without setting When God thrust out Wesley and his co-United Presbyterian Church, Mr. John Hen-aside the agency he has wisely appointed, which laborers to raise a holy people, he sent forth a pressions made by the teacher, will give shape to he has not intimated that he will de . If all the receive another name, as the " Sunday School," had it not been for some special contributions, or "Lecture Room," or "Week-day Chapel." the expenditure would have largely exceeded the derson of Glasgow. He was held in great and de- he has not intimated that he will do. If all the man who had already resolved to be 'a man of Avondale have erected an excellent residence pression of the last year, the financial state of served esteem, on account of his many excellen- appliances of the gospel fail to convert sinners, one work,' to do one work ; and it was devotion cies. A lover of all good men. he was one of the have we any authority to suppose that others of to one book which gave them success. for their pastor; and with some aid from the the Society is thought to be satisfactory. Still founders and warm supporters of the Evangeli- greater efficiency will be used ? Paul proclaims his devotion to one idea when Parsonage Aid Committee, they have completed it will require larger efforts to sustain even our it without debt. The parsonage occupies a existing missions, to say nothing of extending cal Alliance. It may be truly said of him that They do not all fail, for sinners are being con- he says, this one thing I do, forgetting the things of the teacher. he was ready for every good work, and he free- verted and believers sanctified every day. But which are behind, and reaching forth to those ly gave of his great wealth to numerous religious why are not more converted? And why are things which are before, I press toward the mark ance of discipline. The will must be brought assemblies has a higher function. If they can and a bill anthronic objects the scholar must be brought assemblies has a higher function. healthy site, from which the prospect is wide, the work. The friends of the London Missionary Society and philanthropic objects. It is estimated that God's people so weak in faith-so powerless in for the prize of the high calling of God in Christ to determine in its favor, and, above all, the be joined together, so much the better; but we cheering and diversified. It is near the church, have for some time felt considerable apprehenand in the midst of the happy homesteads whose for many years past he gave away £40,000 a overcoming and removing evil from the face of Jesus. In full conformity with this one great scholar must not only realize an expediency in must secure the highest year. He entered into rest at the advanced age the earth. Is this to be attributed to Divine purpose, which ontrolled his personal aspira- it, but enjoy its exercise as a real pleasure. The With these views I have always felt that, we sovereignty? or is it a failure in human agence? thriving families worship within its walls. The sion, in consequence of the serious disparity Circuit not being very large, it has now become between its resources and the ever-growing desovereignty ? or is it a failure in human agency? tions, is his proclamation of the one idea that mind will not only delight in a native expansion a congregational Church, and especially a large of eighty-five. one of the very desirable charges of our Con- mands of its work. Doubtless the latter. And where rests the re-governed his preaching to others. 'We preach but will be eager to run after those things which one, no music could answer these ends so well May 24th, 1867. From the report presented to the meeting, it nexion. May it never be less happily occupied, sponsibility? Let every professor of religion (Christ) Warning every man, and teaching eve- afford it delight. Successful growth and real as congregational; and for the simple reason nor less successfully cultivated than by its preappeared that the excess of expenditure over seriously ask,-am I doing my duty every day ry man, in all wisdom, that we may pressnt every attainments may then be safely expected. sent incumbent, the Rev. H. McKeown, whose income had reached the sum of £25,000. A Mt. Allison Anniversary Exercises in reference to the cause of Christ? Are souls man perfect in Christ Jesus; whereunto I also 3. How gained? Have a strong will. Carry And there is this additional collateral reason zealous labours have been made a blessing to large outlay had been made in increasing mis-Of these exercises we had a gratifying report perishing by reason of my neglect? Can I, labour, striving according to his working, which out to the letter what is decided to be done. If that our Congregational or Presbyterian set very many, both old and young. sion agencies in India, China and Madagascar in our last issue from the pen of an esteemed with any confidence of faith and hope, expect worketh in me mightily.' So Paul believed that a command is given, it must be executed, but vices are entirely barren, depending for there is The District sessions began in Avondale on and it was stated that very diligent and persecorrespondent. The following communication that Jesus the King will say to me at the last he had the help of Omnipotence in his one purthe 29th ult., and closed on the morning of the vering exertions must be put forth in order to is an additional testimony on the same subject : at All its ministerial members were present. The following command that cannot be careful never to give a command that cannot be careful never to give a command that cannot day, "Well done, good and faithful servant. be enforced. Be consistent in all requirements, officiating clergymen, as they have very little day. "Well done, good and faithful servant. MR. EDITOR,-Having had the pleasure of enter thou into the joy of thy Lord ?" In this senting them perfect in Christ Jesus. except the Rev. H. Pope, Senr., whose absence quirements of the Society But let us look at the principle involved in speak in a scolding or harsh manner. Govern little participation provided, as there is in many being present at most of the Exercises and Ex- way alone can we ascertain the responsibility althis talk about one idea. What is it but princi-self before attempting to govern others. Never ritualistic churches. So we cught to avail our the natiwas very fitly excused, first by the Chairman, Perhaps the Institution whose annual meetaminations in connection with the close of the luded to, for it is individual responsibility. the Rev. J. McMurray, and afterwards by the Man is not responsible for the light of the ple involved in the division of labor and the de- seem annoyed or vexed. Be truthful, say what selves of everything we can to secure the part ing is regarded with most general interest is the Collegiate year at the Educational Institutions full District Meeting. Nicholas Mosher, Esqr., Bible Society. Supported by all denominations, at Sackville, N. B, it gives me great pleasure sup. That luminary doubtless pours upon our votement of each man to one thing, the very fact is meant, and always mean what is said. with Episcopalian, Presbyteritn, Methodiat and Congregationalist ministers fraternally occurred to be allowed to place before your readers a planet all the light he can. But the light of Di-which distinguishes the civilized from those of Study the dispositions of the several scholars, religious services. In Rev. Mr. Stor's Church Steward. It is greatly to be desired that he Congregationalist ministers fraternally occupy-had been supported by a similar officer from ing its platform, and advocating its claims, it had been supported by a similar officer from ing its platform, and advocating its claims, it various performances. through the agency of man. That light will man, in the best ordered establishments of labor each member of the class. The teacher is sup- troduced-the minister reading one verse, and every Circuit in the District. every Circuit in the District. It is with pleasure and gratitude recorded liauce, the substantial unity of Protestantism. shine to the glory of God if not hindered. But in England and America, devote himself to a posed to be an example which the scholars are the congregation reading one: I hould like to THE COLLEGE EXAMINATIONS ccupied three days, and as usual were conducted man can put it under a cover, alas! how many speciality, and spend his life in the execution of invited to imitate. that the statistical and financial returns were We are glad to be able to state that the past by a Committee, whose report of the scholarly are doing so ! Oh ! how important that com- a single thing ? satisfactory. There appears an increase in the year has been one of progress and prosperity. acquirements of the studente was most favorable. mand of our Redeemer, " Let your light so number of members, and of scholars, and in The income was more than £10,000 in advance It is certain, to those who are acquainted with shine, &c.!" some of the Funds-especially of the Contingent of the preceding year, and copies of the sacred The water of earth in the form of rivers time on a single class of objects, supposed to peraments, but, it has efficacy to subdue the ing to the way of the old Christian Church, and the working of this portion of our Educational and Home Mission Fund. This is due chiefly Scriptures numbering nearly two millions and machinery, that Mount Allison College is in its auccess second to noue in the Provinces, and internal canals, runs as swiftly and dwarf the understanding, or forbid the symme- most violent and unyielding. When all other especially to that of the old Hebrew Church, to the thoughtful generosity of our people in the a half, were put into circulation. The total exsuccess second to noue in the Provinces, and that is graduates stand notably high smid their lise services were pre-eminently responsive two Halifax Circuits. No part of the District penditure of the year amounted to £216,445. its graduates stand notably high amid their lite-But in reference to the " water of life " it may or Herschell, or Le Verrier, or our own Mitchell, ness has a singular potency in securing the vic-Our Home Missionary Meeting was held in has made so much progress during the year as PARY CONDERFS. be stopped in its meandering blessedness, by the suspected to lack vigour, or breadth of manhood, tory. Let all commands, while given with firmour work in the city. All the office-bearers the City Road Chapel. Our true-hearted and THE ACADEMIC EXAMINATIONS wrong doing of christians, or for the want of because each one did not turn aside, from his ness, be tempered largely with kindness. and members may well thank God and take generous friend, Wm. McArhur, Esq, occupyere carried on simultaneously in both branche prepared means for its outflowing. The Church one purpose to the occasional study of botany Much is lost by harsh, cruel words or looks. ing the chair. From the able and deeply intercourage. Not being blessed with the power of ubiquity ft (the Bride) as well as the Spirit, says to the and law, and to the pursuits of farming and Show authority, make a display of it, and obeof all the Classes, but from the reliable testimony of others, as well as from personal inspection, I may confidently assert that the proficiency of the students was fully equal to that of former years. In the ladies' Branch the Classes in Book-keeping and Physical Geography, with the The only probationer in the District, R. O. B. esting report of the Secretary, the Rev. Charles Johnson, passed a most creditable examination. Prest, to whose untiring exertions the Home He will be unanimously and cordially recom- Mission department of our work is deeply inmended to be received into full connexion with debted, it appeared that during the past ten the Conference. One young man from Middle years, the increase in the income of the Society Musquodoboit was examined in order to his had been £8,000. Eighty Home Missionary being received on trial for our ministry. He Ministers are now employed in various parts of produced a favourable impression on the Dis- the country, and in most cases with a gratifying senior French Class, showed considerable ac- How appropriate and necessary the prayer, Still further, I contend that in all branches of discipline :--quaintance with the texts books, and readiness "Awake thou south wind, blow upon my garden, human effort, men commonly succeed best and accepted by the Conference as a probationer. been paid to that most important branch of Progress has been made during the year, in the this work which relates to the Army and Navy. by teachers and visitors. On the other side in answering the various questions propounded by teachers and evidently been careful training, and in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in most cases a just appreciation of the value of in the value value of in the value value improvement of the property of the church. Year after year young men enter the naval at d in human nature, when under the influence of which they are engaged. Even our common desorves it. Human nature looks for approba-Application has been authorised to be made from New Germany to the Parsonage Aid Com- way are connected with Methodism, and who the knowledge imparted. beings, the world discovers not the beauties "which in our Saviour dwell." "Ye are my witnesses, saith the Lord." tempting to raise everything, put their depend-ence on one thing, and push that one branch, making all things else subsidiary to it. Every See, however, that too much make and to the beauties tion, and is stimulated by it. Encourage the scholar at every good step he makes. A gentle teq., for Ottawa, and Messra. G. Whitman and teq., for Ottawa, and Messra. Construction of terms of mittee for a grant towards the cost of a house prefer its ministrations ; but only until very refor the minister on that Circuit. There can be cently have we done anything worth mentioning THE ANNIVERSARY EXERCISES no doubt but the application being according to to meet their case. After lengthened negotiamaking all things else subsidiary to it. Every See, however, that too much praise is not given rule will be considerately and kindly enter- tions with the suthorities at the War Office, our Before the doors were opened large numbers, It is easy then to trace the causes of Zion's branch of mechanical industry exhibits the same to spoil the child. A short time was spent in considering how best to bring the authority of Conference to bear against the use of tobacco by its members, to that, if it be possible, the practice may no preacher of our Body. An overture to that is the Annual Meeting in connection with our preacher of our Body. An overture to that is to the Wealspans in the Army and Nary.

altogether in vain Divine service was held in the church each of the ing taken by our earnest friend, Mr. The Essays of the Ladies of the Graduating Divine service was held in the church each of the scholar; the great fault is one discussed to the discusse of the chart area to the discusse to the discusse of the chart area to the discusse of the the disc (my Greek Testament) into my pocket. The evening and morning of the sessions... These Sheriff Lycett. Referring te the unsettled state Class, read in sweet accents, preserved the old our friends." I had my friend, the Doctor, along; were seasons of refreshing from the presence of with more especial allusion to the uncertainty beauty of diction of the gentler sex. These yard all that could be done; but refer it to the and finally Mr. More of the attraction of the presence of the pr conversation, or discussion, seemed to interest were numerously attended, and to many they of the great question of popular education, time reputation of the powers of thought and were numerously attended, and to many they of the great question of popular education, time reputation of the gentler sex. These variables of the gentler sex are verily guilty. Let the could be done; but refer it to the gentler sex. These variables of the gentler sex are verily guilty. Let the veril variables of the gentler sex are verily guilty. Let the veril variables of the gentler sex are verily guilty. Let the veril variables of the gentler sex are verily guilty. Let the veril variables of the gentler sex are verily guilty. Let the veril variables of the gentler sex are verily guilty. Let the veril variables of the gentler sex are verily guilty. Let the veril variables of the gentler sex are verily guilty. Let the veril variables of the second of the gentler sex are verily guilty. Let the veril variables of the second of the gentler sex are verily guilty. Let the veril variables of the second Gaetz, H. Sprague, A. M., R. O. B. Johnson tinue to make grants in aid of Denominational for elequence and elegance have never been sureducation, Mr. Sycett observed, "Whether we passed in the history of these deservedly popular bless us, and cause his face to shine upon us, to betake themselves to a department, and con-The feeling of the meeting was very devout, get any grant or not, we have commenced a Institutions. To draw invidious comparisons, and we shall be saved." "O Lord revive thy

reverence on the attributes of God; but I will tender, and earnest, whilst the means which can great system for educating the poor of our own or to criticise the various productions, were to work." propound one question to you before entering be further used for the promotion of vital godli- people ; and if we do not receive any govern- assume a position opposed to that of an ordi-St. John, May 1867. into that subject. You will please answer me- ness was the subject of conversation. The ment aid, we are bound as a religious body still nary correspondent. The two Master's Orations, yes or no. The question is this: 'Is the fore- ministers gladly united to renew their personal to maintain all the schools that we have in ex- delivered by Messrs. Inch and A. A. Stackton, knowledge of God the cause of the acts and vo- consecration to God and his sacred cause, re- ister ce, and to increase them to the utmost of proved this fact, that the training of the past We all want practical sermons, but all are

solving by his help to become all things to all our power, so as not only to give a sound secu- was bringing forth rich fruit in the present, which "He besitated, but I pressed the question. men, if by any means they may save some. lar training, but a thoroughly religious educa- in turn promises far richer harvests in the future.

indifferent to me ; but an answer I must have be- on the well-tried system of doctrine and discip- sentiments commonly entertained by our people took place as appointed. The public meeting fore going into that subject. He declined to line which they exhibit and enforce; but their throughout the entire country. The report on Monday evening was addressed by the Rev. answer-yes or no. 'Then, sir, we leave that trust is in that mighty Arm, which they ador- states that " the progress of Wesleyan educa- J. G. Angwin of Fairville, who took for his subregion of the subject for the present.' After- ingly acknowledge to be the great Worker of tion is cheering. Eight new schools have been ject "Hea s and Hands," keeping the attention ward, I quoted a passage of Scripture in defence all spiritual and saving help which is done upon erected at a cost of £9,500, and twenty one and interest of the large audience for nearly an other buildings have been adapted and opened hour. On Tuesday the Annual business meet-

for Day-school purposes. By this outlay provi- ing convened in the Museum of the New Acasaid, I, 'considering the authority upon which bling of Conference in Halifax, and prayer is sion has been made for 5,500 scholars." demy. Some thirty old students were present, The speeches at this, and at the various other who after transacting the necessary business remeetings, were of a high order, intelligent, ear- tired to the new Dining Room, where they ennest, clear, as of men who felt that they were joyed a social cup of tes, and indulged in many dealing with questions of unutterable impor- pleasant reminiscences, parting at last unwillingly, and determined to work as opportunity tance, and in the face of perilous errors. Last week all our District Meetings, with two presented for the prosperity of their Alma Mater. In rapidly glancing at the various interesting or three exceptions, were held. The return of occurrences we must not forget the able sermon members of society, so far ss at present ascertained gives a nett increase on the year of 4,863 delivered on the Sabbath evening by the Rev. J. with 18,379 on trial. 61 candidates for the minis. R. Narraway, A.M., who strove to impress upon

ry, recommended by the March Quarterly meet- the minds of his youthful hearers the advantage igs, were presented for examination. Generally of possessing true ucbility of character. theme; and they dragged into the pulpit every

tions of religious influence. Yet when we take stately and beautiful building which now, almost and around our chapels and schools, it must be since destroyed by fire. The external finish and pleased and the preachers applauded. A new felt strongly, anxiously felt, that much more internal arrangements cannot well be surpassed, style of sermons was introduced. It was free and if the blessing of God attend the arrange-But now it has come to pass that in communishould be expected. Last Monday week there was an energetic ments which will be entered upon in August ties where there was the greatest outcry against

debate in the House of Lords, brought on by the next, the chutch and country need not fear the doctrinal sermons, these heresies, transcenden-Earl of Shaftesbury, who moved the second future results.

It is hoped that all will be ready to enter upon the next Academic year under hanny anapiesa the unregenerate heart, do most abound, the reading of the Clerical Vestments Bill. The reading of the Clerical Vesiments but. The introduction of the next Academic year under happy auspices, the unregenerate near, do most attempt the next fallow emotions having been often excited, the fallow vestments are to be worn by the different orders halle, and that peace and prosperity may attend ground broken up, without the implanting of law to the 58th Canon, which prescribes what that many students will be found in the new of the clergy, and which are very unlike the the entire operations of these valued Educational the good seed, the doctrines, the mysteries of elaborate garments now used by the ritualists. Institutions.

Yours, &c. The Earl strongly condemned the return to a Romish ceremonia', declaring that it was high

nance of that purer worship introduced with the Human Agency and its Results. baptism of the preacher by the Holy Ghost-There are departments in nature, as well as His commission is given him to save souls. But, in teligious matters, where human sgency has if he enter on his work from any other motive English Reformation. The Bishop of London and alarm, and supported the Bill. Other no place. The Divine Ruler and Lawgiver of than the constraining love of Christ, he will Bishops spoke against ritualism ; but the Blshop the universe manages the affairs of these de- preach doctrines daily without morals. If, on

of Oxford observed that the Church of England partments, irrespective of secondary causes, or the contrary, he knows experimentally the was a Church of comprehension, embracing instrumentalities, according to his own will. doctrines he is commissioned to teach, he will those who sympathised with Rome and those who There are also large fields in nature's wide do- see, at once, that his great work is to preach inclined to Geneva, and he thought that both main, and in the extensive pastures of grace, that truth which, by the almighty operation of parties should be free to carry out their particu- whose cultivation and fruitfulness depend on the Holy Ghost attending it, will reconcile lar views! The Earl of Derby counselled the voluntary sgency of human beings. There rebellious man to his offended God, and bring waiting for the report of the Royal Commission are wilderness places, where, in all its wild him into a state of peace. But he can only which had been appointed to consider the sub. grandeur, the primeval forest yet reigns, which have peace by "being justified by faith." So been first in time of all the Districts in the present your and persuade him to prepare for man, in a when he would persuade him to prepare for prise with the same cynical contempt which is ject. The strength of the Government thus go- might at the will and energy of man, in a when he would be at the the transmission of the formation of the for ing against the Bill it was lost, yet by a majority short time be covered with useful vegetable heaven, he must begin by telling him he "must professing to be civilized and claiming to be donly five. We now wait to see what the substances, and grazing heids of catele. And be born again," and that his righteousness must

organized. But before starting, effoct will be made to the Conference, and not Day Schools, and the Westminster Training the Junior College Classes were rendered with renteel, moral essayist, styled a preacher of the starting, effoct will be made to the Conference, and not Day Schools, and the Westminster Training the Junior College Classes were rendered with renteel, moral essayist, styled a preacher of the starting to the ordinary physician to the ordina t Day Schools, and the Westminster Training the Junior College Classes were rendered with professor of religion ! Ask that well-educated, the ordinary physician, but go the man who has it or not. The reason education seems so hard function was held in the Centenary Hall, the the fire and ferror of Cleero and Demosthenes.

that the teacher does not know the character of ven, -- He declares that he has done for his vine- one disease which is preying upon it. Nor does the sacred office constitute an ex-the child's mind, and the means for successfully 3. The child's desire for doing something

to betake themselves to a department of will say Children are far from being idle creatures. Their children are far from being idle creatures. Their centrate their energies upon it. Their natural activity drives them to employment. If the church is damaged because one in the privilege of the teacher to train them to the privilege of the teacher to train them to his pen in historical commendations up a very roes and victories, and another stands up a very roes and victories, and another stands up a very acts that will gratify their desire for employment. roes and victories, and another that another warfare, and an-Hector in her fields of polemic warfare, and an-and at the same time successfully impart that Hector in her neues of potenties of her missions, religious instruction offered in the Sunday school The teacher must acquaint himself with those and another feeds her myriads of children with and another feeds her my name of several others, employments the mind of the child is most form We all want practical sermons, but all are not agreed on what constitutes a practical ser-her chieftest and best, devote all their time to her chieftest and best, devote all their time to of, and so present what he has to teach as to be

not agreed on what constitutes a practical ser-mon. There was a time when it was a very administration? Is it a misfortune that any of administration? Is it a misfortune that any of able to win for his teaching the hearty response common thing to hear long and dry discourses of our ministers are turning their attention to of the child. common thing to hear long and dry discourses of our ministers are taining and by discourses of our ministers are wholly leaving authorship, and that others are wholly leaving 4. The child's love for the teacher. Supposing on some fundamental doctrine. Such enoris authorship, and that outfor that outfor supervision that the teacher has secured the confidence and that the teacher has secured the confidence and

able arguments and high human authority, the over the education of our youth ? love of the scholar, he has at command the over the education of our youth ? And what shall I say more? for the time highest and holiest influence he could possibly truth of some doctrine clearly revealed in the And what shall I say motion by the score, desire. To sway and control a human mind orthodox heads, without the assistance of ortho-who keep us advised of the state of the world, placed under his care-what an honor! The orthodox heads, without the assistance of ortho-dox hearts. The doctrines themselves were and also of the church; with their clerical cor-child's warm, tender, generous love clinging to dox hearts. The doctrines themselves were and also of the church, who distasteful to the carnally-minded, and it was respondents and reporters by the hundred, who the teacher as a real object of affection, is distasteful to the carnally-minded, and it was respondents and reporters by the event of this the teacher as a real object of affection, is a seen that the presentation of them in that way mark and inwardly digest each event of this thing of beauty. The golden chain is perfected was without effect upon the lives of the hearers. eventful age, and pour forth the rich libation of then, and the teacher has gained all be could Hence arose the cry alluded to; and so violent fact and thought for the edification of the body wish for.-Christian Times.

to 'avoid the reputation of being doctrinal, if time exclusively to the raising of money for 'givthey found their texts in the Bible, went out- ing the Bible to the world;' and of our able and side of it for their subjects. They seized on godly ministers, who are sent by the chief coun-

which would have been quite in accordance and manage real estate. which expresses something for the soul, for Who does not see in all this division of labour the understanding; secondly, music which er. with the Saviour's practice, but as their principal a source of wonderful power and extension for presses something to the senses; and thirdly,

music, which expresses nothing. The last i the church? Suppose, then, it should happen, in the church noise; the two others are etherialized sound. raised up by God to reform the continent and Now, I understand music to stand in fina spread scripture holiness over these lands, that arts much as writing stands in literature. A a number of her ministers, equal to the number good hand-writing is a very desirable thing engaged in other specialities, should devote but the only thing it is good for is to express themselves fully and intensely to the one work some sense, or some sentiment. If a man senda of building up her members in holiness or Chris- to you that which is worth your knowing or tian perfection ; would there be anything in that hearing, in the poorest hand-writing in the." out of harmony with the policy of a church which world, you like it better than if he sent you makes so large a use of specialities or with the nonsense in the most flourishing and exquisite traditions of a church that has always emphasiz- chirography. Not that we think good writing ed the injunction upon her pastors, you are to is to be despised ; but if either is to be vegleet the kingdom of God-weeds, thorns and thistles, bring as many souls to Christ as you can, and ed, it should be the vehicle-the writing. If then, with all your might to bring them up in that either is to have precedence, it is that part holiness without which they cannot see the Lord? which conveys knowledge and sentiment.

My convictions are that this work of urging Now, what writing is to literature-a mere the church on to the delectable mountains of ho- vehicle to convey sense, and thought, and feelliness is to-day precisely the field that most lacks ing--that also is music, conveying something laborers. May God make them a thousand times to the taste, something to the effections, and so many as they are .- Methodist Home Journal. something to moval sentiment. If possible, it would be desirable that the highest forms of

## Sunday School Discipline. moral power should be united with the highest forms of musical representation. If either of 1. What is it ? Sunday-school Discipline is

successful exercise of authority by the teacher them, however, is to take precedence, it must over the mind and body of the scholar; the be the moral element; in congregational music, In the history of the Church, no fact has cheerful obedience to it, forms what is regarded been more noticeable than that music, as a scholar recognizing that authority and yielding means to promote religious feeling and instrucas discipline in Sunday-schools.

There are two kinds of obedience, the first tion, has been found to be pre-eminently blessfrom the exercise of reason, or from a sense of ed of God. It has a moral function; and alduty ; the second from arbitrary authority. The though music has other than a strictly moral first is the only kind we have any use for in our function-although it may be putely for sensuous work. It is permanent, while the latter is only enjoyment-sithough it may be, as it has a

PICTOU CO.-Financial Secret House of Com Alex. McKay, J the Local Lingia The remains Dartmouth, wh last, were four NaTTOWS. Three Engine Saturday last explosion of a b A bill to estu fore the Legisla proposed to di tricts, each of w udge who shall standing, and re num, exclusive s viewed with f P. E. ISLAND weather, during been very cold, very late in the aging, seeing th usually high pri hillings to four many are witho The lowlying int Provinces are, in and will not, for state fit for cult are depressed ; carried on, and m therefore, expect upon which we a MONTREAL, M

here have receiv lery will be sen The trade sales i by Western buy fair prices are rei There are three kinds of music; first, music

Congregational Singing.

BY REV. HENRY W. BEECHER

human wants-yet church music

truths, or awakening Christian feeling. And

New York pap Fenians to assail f small and large tured at the rate of New York alone stored away artil men for six mont WATERTOWN, at one o'clock the ed three miles fro to 30 lives were la on Grenadier Isla all the passengers ders and remained steamer belonged tion line, and was is probably a tets mate, two engine Hon. George B appointed Ministe Joseph A. Wright WASHINGTON, capture of Queret al of his officers ble excitement in port that Juarez shot. Although assurance to the Maximilian and it is believed, it regard the wishes

Ur

prisoners. NEW YORK, Ju leuns special de has certainly capits shot there for corn Maxamilian and a lisutenan shot at 7 o'clock o who had arrived a from Queretaro, pr ed which state this do to execute Max The official na

a in this matter

whose seeds are in the natural soil, have sprung ALUMNUS. up and grow apace. The remedy for all this is the more thorough

truth of some doctrine clearly revealed in the

Practical Sermons.

and persistent was the cry that may clergymen, of Christ ; of our Bible agents, who devote their every passing event, not as a mere illustration, cil of the church to manufacture and sell books

> with no good results. The mind of the scholar must be trained to veying, in an affecting manner, great Christian habituate itself to quietude, and thus form that there is this criterion by which we are always to habits of close, fixed attention, the body must

excite us to religious feeling. That is the instruction can be successfully given. 2. Its necessity. We need it to secure im- determining criterion. If it can do this by high pression on the mind. Instruction must have culture, classical forms, so much the better; but discipline to precede it to prepare the way, if if an adherence to classical propriety falls to any real impression is to be made by the teacher. excite moral feeling, so much the worse; it is me, far from being a disparaging fact in any The scholar must be in that happy state which heathenized and wretched to my mind. The discipline gives, wherein self and all its powers first thing, the indispensable test, that should of the teacher. Without this self-control and it shall have the power to convey moral emoreadiness to learn, there can be no lodgment of tion. If it does not, it is entirely vain, without

Unruly, careless, undisciplined scholars will it excites moral emotion, and at the same time make no advance, and until the teacher secures conforms to the highest classic art-models, so creat is vain and fruitless.

Discipline is essential to the future development of the scholar. Self-control, with favorable im- lence; and I would rather hear the singing in and force to the mind of the scholar. A holding is, I would rather near hearty than heady singof self to be moulded, will prepare the mind ing-singing from the soul and not from the taste merely. for healthy expansion, and give power to retain

successfully what is received from the warm heart I do not cast any slur on classical form in

The scholar must be educated to the endur- tion, and I admire it. But music in religious

that it brought everybody into participat and uniform in practice to all in the class. Never for the audience to do except to listen-very

cipation of the whole of the congregation in the see it done here. I wouldn't quarrel about it;

Use kind persuasions. Kindness is an invi- but if any body wanted to do it, I should be And is this narrowing of the field of opera-sible force of unmeasured power. Not only glad to see it done. It is not going near Epition, this concentration of the energies of a life-time on a single class of a biotic does it control those of sweet and amiable tem-copacy, but going back to good sense. It is go-time on a single class of a biotic does it control those of sweet and amiable tem-

General Intelligence.

Colonial

Hon. Dr. Tupper has challenged Hon. Mr. The following influences may be used to gain Howe to a public discussion, which the latter

1. The child's desire for praise. If a scholar deports himself correctly, with his lessons well in Colobester and Cumberland.

QUEENS Co.-The Liverpool Transciples Some stir is now being made in this con

lating the particul states that the Sec orders to Escobe Maximilian and his

After visiti

Her Majesty the The Duke of Ed join his ship at M be absent about chief ports of our Pegu. go to Australia, an his return home to Symptoms are no of the cattle plague that some of the L denly killed off the the slightest value in its exterior form. But if Her Majesty lai building to be calle joining in secular propriety, or secular excelmusic; for I know it has its place and its func-

Arts and Sciences, There is no appe conciliation between the masters. It is the hands (both m them to hold out pounds are remitt Men's Associations On the other hand ' It has been ascer cupation for rather le class prices (out of 2 3,000 are nearly all o ance of machines, an at home in preference the union, their place "and in about another r option but to work f so<sup>\*</sup> A fatal colliery acci Yorkshira. Eight shaft at the Grange the chain broke, preceight yards. Three ingerously injured. Paris, says an Eng two, will be thronge companiments. Net and Emperors of E land will be represent and suspicious peopl selves that the desire is a pretext for sec very different object. LONDON, May 30t Maximilian creates and anxiety through of Commons to-nigh request as to the

peror, replied that the no official information LONDON, May 30th night from the Cont complications, the chainitely known; have

LONDON, May 30th urisoner. Condon, is Special Commission LONDON, May 30th-States vs. Biolean, the by the court.

LONDON, May 31, of Commons to-night place on the Reform I proposed by the Lit borough shall have a p 10,000 in order that in the House of Con sulted in the victory ried their amendment

BERLIN, May 31 to-day the Bill adopti for North German second reading.

CORK, May 31.-Ti the Special Commiss acquittal. Consols 9. LONDON, May 31, n statement of the Ban this morning, shows th stitution has increased The Bank of Engla discount to 21 per ce financial exhibition sho

in the money market vanced to 951 for mon LIVERPOOL, May

Oircular says the sal amount to 82,000, inc tion and export. Breadstuffs and prov

