## wie Wrobinsial musilsgan.

## Obitnarp.

MRS. GEO. B. ANDERSON OF HAI. Rev. Mr. [The following paper was "Sicourse on the WEDNESDAY, JULY 19, 1965. withient christian lady, athern, in connection of thisst, church, on Sabbath eached in Brung 865.] ening, Julyelia Anderson, daughter of the late

We are desirous of furnishing the fullest in Harrie'M. Connell, Esq., of Woodstock, N. formation in regard to the doings of the recent Jerenjoyed the advantages of christian training Conference, and shall accordingly publish, in om her earliest infancy. The pious example of advance of the Minutes, as largely from the beloved father, now in heaven, and of a deep- proceedings of the Conference as our space will ly affectionate mother still living, was to her an admit, and as we judge will prove of interest to the friends of the several educational establish-us regard for the wishes of her parents. ference, reserving the publication of the Reply The death of her brother Jeremiah in 1851, made of our Conference, until it shall have been fora profound impression on her mind, and led to warded to the British Conference.

Urobincial Wesleyan.

Conference Documents

EDUCATIONAL.

unreserved consecration to God. She im- We have much pleasure in calling attention, mediately united herself to the Wesleyan Church. at this time, to our Educational Institutions, and She was married in 1852, when she came with to the action of Conference in relation to them. her husband to reside in this city. Her circum- Our Theological Institution is a highly imporspect deportment here is well known to all who tant department of our Educational work. Alhad the privilege of her acquaintance. To speak though entirely distinct in its management and of her varied excellences might seem, to those support from our Academic and Collegiate Inwho knew her not, but indiscriminate eulogy. stitutions, it is nevertheless in its efficience and Her consistency gave weight to her character. success closely associated with them. The train-Her amiability of disposition and serene loveli- ing of the rising Ministry is felt by the Church ness of temper invested religion, in her case, to be of vast importance, and our efforts in this there never was a time when Wesleyan Metho with an unwonted charm, and more than words direction must commend themselves to the symanded genuine piety to the attention of pathy, the liberality and the prayers of every their own educational enterprises than at the thirteen young men, were, at our late Conference tender-hearted mother, an affectionate sister, an this subject it will not be necessary to enlarge, present. We would press this matter upon the in Yarmouth, on the evening of Monday the attentive daughter, a firm friend, and a devout and we shall be content with simply giving pub-

licity to the report of our talented and accom-Her attendance upon the public and social plished Theological Professor, the Rev. C. Demeans of grace was to her not a burdensome wolfe, D.D.

duty, but a delighful and joyous privilege. Many REPORT OF THE PROFESSOR OF THEOLOGY. of us remember how regularly she was found in The young brethren have been during the year the house of God. In her last sickness when un-able to take her accustomed seat in the sanctu-ness " for which they have been permitted to attend the Institution. They have had a course of Lectures on the ary, it was a satisfaction to which she frequently referred, that she never when able had neglected Evidences and Doctrines of Christianity amount-

this duty; but that she had ever been in her place except when absent from the city or hin-dered by sickness. In the fall of 1863 she caught a severe cold which soon threatened serious consequences. Her friends believing that residence in a more genial clime than that of our own Province, would believe than that of our own Province, would be to another Professor for criticism and correcbe likely to prove beneficial, induced her to cross the Atlantic, and to spend the winter and spring Bible Hand Book, and Kurts's Sacred History months in England and on the Continent; but, while absent her disease developed rapidly, and her symptoms became so alarming as to cause much anxiety least she should never be able to reach these shores. The thought of dying in a

strange land was to her very painful, and through the good providence of God she was permitted about the middle of May 1864, to return to her home. For a few months subsequent to her return, in

For a few months subsequent to her return, in the society of her dear family and of loving friends are seemed to improve; but in the fol-friends are seemed to improve; but in the folfriends she seemed to improve; but in the fol-lowing September became much worse, and then came a moment long feared, in which she must speak of the severance of the closest and most satisfactory.

should be in a similar work, our Male and Fe- not with Him, also, freely give us all things " Goi, and influence with man as servants of think of a minister's later years being less sucmale Academies, and our College at Mount Alli- All things are ours, in the merciful provision of God; and will cause the unction of the Holy cessful than the earlier years of his labour. son, would be liberally sustained, and good ser- them, because we ourselves are Christ's; and all One to accompany your labours, rendering them You will mark in the language of the Apostle, pointed the first ministers of the vice thereby be done for the Church of God, and for these Provinces generally. Some of us have seemed to think that, because our Educational work has so well succeeded during years past, rising and prospering, to a great extent, by its rising and prospering, to a great extent, by its beloved Son, all the fullness of the Spirit ! So own efforts, and making for itself a name by the shall God " cause us always to triumph in Christ,

work it accomplished, therefore it is unnecessary and make manifest the savour of his knowledge to give ourselves much trouble in the matter; by us in every place." In accordance with your own non forgetting that now there are numerous competi-

tors for public favour of a similar kind, and that have appointed the Revel. John McMurray, as vour President, and the Rev'd. Edmund Bottersotionate mother still living, was to her as summi, and as we prove a solution the several curve at the severat the severat the several curve at the severat some an avowed follower of Jesus until about 22 for publication, including the Pastoral Address, behalf of their own institutions, thereby render- Lathern, whom we have been glad to see among us, as well as from our printed Minutes, you wil receive further information relative to the vari-There is a pressing necessity juncat present for an earnest canvass, on the part of our minus departments of the work of God carried on by us in this country.

isters and lay friends who cherish a proper re-With deep and growing interest in your work. gard for their own Institution, if we would not and with sincere brotherly affection, we combe outstripped in the race of educational ad- mend you to the care and blessing of " Him that vancement ; and this is rendered all the more is able to keep you from falling, and to present necessary by the diligence and tact of some to you faultless before the presence of His glory further the interests of Academies and Schools with exceeding joy." having far less claim upon public confidence JOHN FARRAR, Secretary,

than have our Institutions at Sackville. Bradford, August 10th, 1864. We rejoice in the vigorous efforts made t extend the blessings of education to every ham-

Ordination Services. SERVICE AT PROVIDENCE CHURCH

As has already been intimated to our read knowledged by all classes and ranks, and by sung, and the Secretary of the Conference anpersons of all denominations in the several Pro-vinces, may be made, even much more widely Ordained, viz., J. S. Coffin, F. Harrison, G. original language of the New Testament will be benediction. a very essential help to you. May you be wise,

Mr. President, These young brethren, now word of truth."

solemnly presented for Ordination, have honourably passed their probation. They appear of one work. You are ministers of Christ. You here with the full concurrence of the laity of our | are called to " watch for souls as they that must church. The Quarterly Meeting in each case give account." Your high and holy work dehas asked-Has be gifts? Has he grace? Has mands high and holy consecration to it, with he fruits? In order to guard against the ad- singleness of aim; and nothing less will ensure mission of unworthy persons into our ministry, to you success. There are several aspects of this dence they gave previous to their reception on commission when God sent him on his work to probation, and they have from year to year, the Gentiles, "To open their eyes and to turn

call to this work. Christ is the to the nock of Unrist of all goodness. May up for me a crown of righteens Judge, shall give me at that to you as that you are doing Ga you are keeping the vineyard of others, may your own vineyard be well kept, and may you ministry cannot prove indifferent to others, can-be led to maintain with all watchfulness your not be deficient of result, it will prove "the the Lord" because the Lord " be led to maintain with all watchfulness your not be deficient of result, it will prove "the the Lord" because the Lord Jenne Werk be so res communion with God. Seek that the baptism savour of life unto life," or, " the savour of death self your predecessor and pattern in of the Holy Spirit, be granted you day by day. unto death." How appropriately may we cry, He therefore knows by experience a

The Minister of God's house should be a man "Who is sufficient for these things?" Who? tions which you will meet. He was I he minister of God's house should be a man while is satisfied with himself, his good, and to this are you called of wisdom. You may be sure that the ripest Not the man who is satisfied with man who feels gaged in proclaiming the truth erudition, that the most scholarly acquirements, education, his abilities; not the man who heads are sould append this is your sent will not be too great for the discharge of holy himself strong enough; but the man who shrinks save souls, and this is your work. will not be too great for the discharge of holy himself strong enough; but the man who similar bound in the strong and age service for the Lord. You will need to be dili-from it, and feels his sufficiency is only of God; earth is comparable to this office in the strong with the Aport of God; earth is comparable to this office in the strong with the Aport of God; earth is comparable to this office in the strong with the Aport of God; earth is comparable to the strong with the strong with the Aport of God; earth is comparable to the strong with the stro service for the Lord. You will need to be dili-gent students, and of devoted application in the investigation of truth; but all your attainments be unto God, which always causeth us to

are to be consecrated to the work of God; all triumph in Christ, and maketh manifest the work,-" the work of the Lord." are to be consecrated to the work of God; all triumph in Christ, and maketn mannest the many triumph in Christ, and the many tright in Christ, and the many triumph in You are especially to be students of God's Word. Dear young brethren; may you be faithful, the service is to be accompliable. Lou are especially to be stuggets of God's word. Dear young orethren, may you be hatting, the manner is of greater important. Even though it may be in your power to make and may you have many gems in your crowns the inductive of greater importance and any set of the large attainments in history, in science, in lan- of rejoicing in the day of the Lord Jesus. This the work itself. Hear the aposts are reported all

guage, or to intermeddle with all wisdom, the is our earnest prayer, and hope and expecta- fore my beloved brethren, br e should be subservient to the high trust tion concerning you. We cannot bear to think unmovable, always abounding in the committed to you by the Head of the church; and should be valued only so far as they may confidence in you that the Holy Spirit who has and should be valued only so far as they may confidence in you that the Holy Spirit who has embodied his own character. Be we may sent in an prove auxiliary to you in serving Christ and His taken up His abode in your hearts, who has cause. The Word of God should not merely already given you seals to your ministry, will men often change their employment a be read, but carefully studied ; search the oracles continue to own and bless your labour. This in different occupations. Such read divine with much prayer that you may secure is His pleasure, for He hath promised, "Lo, I not be seen in your conduct. divine with much prayer that you may secure is His pleasure, for He hath promised, "Lo, I your employment you must stand must be gent specific until an with you always even unto the end of the your employment you must stand must be year specific until the second secon very serious consideration of our readers, and with you aways even unto the end of the brass. You are counselled to be the year spectrum of our accended would venture earnestly to hope, that by their ministry, by the imposition of hands, and by well-timed and well-advised exertions, the Col-legiste year, to commence, as will be seen by re-ference to our advertising columns, on Thurs-service at Milton church. The opening services day the 3rd of August, will find our young men at Providence church were conducted by the trations. We want you to be wise men, but es- be more successful than we have been; and may minister is contemptible. You men in large numbers, and our young ladies also, Rev. Mr. Daniel, who announced the hymn pecially "wise to fathom things divine ;" we want you, and those who shall have been won to God students at Mount Allison, and deriving thence commencing, "The Saviour, when to heaven He you to be learned men, but learned chiefly in through your instrumentality, be presented bein large numbers, and our young ladies also, Rev. Mr. Daniel, who announced the hymn pecially " wise to fathom things divine ;" we want you, and those who shall have been won to God the advantages of a sound, liberal and thorough rose," after the singing of which he engaged in heavenly lore; we want you to be mighty men, fore God with exceeding great joy. Amen. education ; and that those excellent Institutions, prayer. A part of the hymn commencing, "mighty in the Scriptures." A critical know- A hymn appropriate to the occasion was then the merits of which have frequently been ac- " Give me the faith which can remove," was then ledge of the original languages of the Scrip- sung, prayer offered by the Rev. Mr. Hennigar, tures, though not indispensable, will be of great when this deeply solemn and delightful service value; an acquaintance especially with the was closed by the President pronouncing the the Lord." Perseverance is requine proverds of sixt

> SERVICE AT MILTON CHURCH. needeth not to be ashamed, rightly dividing the

ard Gaets, John A. Mosher, Elias Slackford, and The minister of God's house should be a man tion by the Rev. D. D. Currie, who said :-In presenting these candidates for ordinatio refer to their past history, and the various stages of his communications, and your own most wel-tull evidence must be afforded that these ques-tions can be satisfactorily answered. This evi-tory of the gospel. You will remember St. Faul's production, and they have from year to year, the Gentiles, "To open their eyes and to turn been rigidly examined. They have left on their Circuits, fruits, in men and women brought to of Satan unto God;" you may have felt as he own converts; and that, under the care of Dr. God through their labours, to whom they can felt, "Woe is me if I preach not the gospel;" were not disobedient to the calling, and were service of God, but He knows or me DeWolfe, you are able so efficiently to provide point, and say, "these are our epistles." Be- the preaching of the gospel is God's great intions of their several S strumentality for saving the world. Your pulpit work is of the very highest consequence, and incentions of the laity in their District meetings. Him the which His own and and the the you, be found suitable persons to be Ordained work is of the very highest consequence, and pulpit power you should earnestly covet and them for ordination. trial. "Could I," she said with flowing tears and tremulous lips, "Could I but take you with me, how joyously would I bid adieu to earth." Contrary to the expectations of her friends, ahe again rallied and lingered on through the she again rallied and lingered on through the The President said; Brethren these are they attached to it; too great results can hardly be attached to it; too great results severe attack of illness thoroughly prostrated her enfeebled frame. It was during these closing weeks of her life Lord. There is much that is called preaching, which is not gospel preaching. O let your probation, I have great pleasure in presenting Your work is not in vain in the Lond, inner ministrations be richly evangelical; preach Christ; present Him so that He can be seen of the neonle; preach of Ordination was read by the Co-Delegate, the Think of Paul the aged, as he swalled We the people; preach Him as a full, free, present Rev. E. Botterell, when four of the young breth- painful trial, "I am now ready to's and Saviour ; preach a full, free, present salvation. ren, viz., Messrs. L. Gaets, J. A. Mosher, Joseph the time of my departure is at hand for all there Aim at being able and successful preachers of Pascoe and E. Slackford, were called upon to fought a good fight, I have faithet me the gospel, and to this end much labour will have to be directed throughout your ministry. narrate the circumstances connected with their conversion and their call to the ministry ; which tuary. Your style of preaching should be such they did very clearly and impressively. The well-beaten oil will burn brightly in the sanc-The usual questions were then put, and satisas will meet the requirements of refined and fastorily answered, and the congregation bowed that love His appearing." Paul in press Mr. Keysell ! cultivated taste, and yet be understood and ap-Ordination by the imposition of hands—the Candidates kneeling—was then proceeded with : mon may be enriched with choice gems of adapted to the capacity of the lowly and illiter-747th hymn commencing "Jesus thy servants His joy. It may not be long before 7 lain ministry." Preach in faith ; let me remind verses of the 279 hymn were then sung, after expecting conversions under every sermon, which the President delivered to the newly or-claim in faith such results. You should not be memoriter preachers ; this is a slavish habit, and is by no means highly effective. You will need to prepare carefully, to have your minds richly stored with truth, suitable illustrations collected, by which they may be instructed and benefitted you according to custom, an Ordination charge, your subject thoroughly mastered, your thoughts We will first consider the personal appellation and ideas clearly comprehended by yourself, utterance to all that is in my heart to say to you; and your hearts be filled with the glorious which the apostle employs-" beloved brethren." bat must content myself with a few plain ad-vices. In doing so, I shall first read two short portions of the word of God, upon which to found the remarks which I may offer. I do not We have here a proof of the humility and tenderness of the apostle. By birth a Hebrew, by who had been Corinthian- Gentile idolaters the Another part of your one work is pastoral change which grace had wrought, that the midduty. You are pastors in the church. It will dle wall of participation was broken down, he adcounsel. These passages are chronologically by no means answer to neglect this obligation. dresses them as "brethren," "beloved brethren." You may not excuse yourselves on the ground How much more ought we thus to address you, of a natural repugnance to this work ; you will —you are our beloved brethren inasmuch as you acquire a sense of pleasure in giving counsel, in have early given your hearts to God. Having offering prayer in such labour. Let not your recognized the claims of God upon you and devisits be visits of mere courtesy, let them be dicated yourselves to him. "He has sent forth the strictly pastoral visits. To this work you may Spirit of His Son into your hearts, crying Abba in different ages been blessed with devote some part of five days in the week, at least, and by judicious arrangement, you will faith we rejoice to recognize the brotherly rela-was the "great awakening" in New

on of a get he flowing upon the beach the present e sult of th eding spiritu Of the latter terr circuit was "rule of a helper "-" Be diligent. Managere protracted h. The Ho example of Him who ever went the good and the inspired utterance of tanger March Mr. Ke "Diligent in business, fervent in abounding in the work of the Las The services says, "Be thou faithful unto des a more and Rate give thee a crown of life." Take at the first week pa

" The wol

med " Method

The meeting at Milton opened by singing the own souls. Walk closely with God. being If results. 744th hymn, and prayer by Rev. Wm. Wilson. word of God,-" Let the word of Chatme the leaders The brethren John Bigney, Jos. Gaetz, Leonin you richly in all wiedom," Psy exceptors than help visiting, first the sick, then the well of the second w Joseph Pascoe were then presented for ordina- the afflicted, the bereaved. Rement Mr. K. who wept with those that wept. Yaunone called to administer discipline. Rem with them upon it may not be out of place for me very briefly to work is connected with the honor of a to come out of refer to their past history, and the various stages through which they have passed in attaining their ment as a reason for devotedness, the formation in the state of the stat a Hotroting inqu Carpel was fille ially of godly praying mothers. I am pleased Great is your reward. One is this that in the morning of their days they recogniz. you will acquire facility and skill in tness and the des hent eve like a field d of pronot

and generally, a blessing, than they ever yet Harrison, B. J. Johnston, John Johnson, Chas. Ladner, and R. M. Smith. The Secretary, in each one of you, as a "scribe which is instructintroducing these brethren, spoke nearly as ed in the kingdom of God"; "a workman that

endearing of earthly ties. She said to her bus-band: "We must part." This was her sorest trial. "Could I," she said with flowing tears

It was during these closing weeks of her life —weeks of pain and prostration—that her maturity of christian graces was so eminently exhibited. Not a cloud obscured her spiritual implore "the Lord of the Harvest, to rate up more, to whom shall be granted "the spirit and power "to preach the unsearchable riches of Christ"—as work-methat her dividing the Word of Truth. which you doubtless snare, that upon the scal and fidelity with which you use every available means, to spread the gospel of Christ, must de-pend the religious and political character of the whole future of the populations among whom attempt of the instances by these brethexhibited. Not a cloud obscured her spiritual dividing the Word of Truth. whole future of the populations among whom conversion and call to the ministry. The nar-vision. Faith triumphed over fear, patience the mount allison academies and college, you labour. Every true conversion now with rations of Christian experience by these brethover pain, and life over death. At times the We would further especially direct the attentraces of distress and anguish and weakness tion of our Ministers and people to the resolutions were visible in every lineament of her face, but of the Conference in relation to the Academic and the godliness which you by God's blessing President read the office appointed, and then her language was always that of unfaltering con- and Collegiate departments of our Educafidence, unwavering trust, and unmurmuring tional work. These resolutions were not adopted pro forma, nor, as a mere act of courtesy

As her strength diminished, her sufferings in- toward those who sustain a position of high recreased, and were at times of a most trying sponsibility, and who discharge very onerous nature. But all were patiently borne. Only duty in the Educational work of the Church. The once when in great bodily distress, she mur- Conference exhibited the very deepest interest in mured, but immediately checked her impatience the prosperity of the Mount Allison Institutions, and said, "No! No! Thy will, not mine be done." and after lengthened and anxious deliberation, She had no harrassing doubts in reference to unanimously adopted the following :-

She had no harrassing doubts in reference to a future life. Her experience may be best ex-pressed in the words of the aposte: "I know whom I have believed, and am persuaded He is able to keep that which I have committed to Him against that day." But anxious to meet her family and friends in heaven, and knowing that without preparation they never could enter the "palace of angels and of God," she spoke as far as strength admitted, earnestly and faithas far as strength admitted, earnestly and faith-fully to each one, and even to some beyond the immediate circle of her own family for whose ediate circle of her own family for whose of salvation she yearned. Though dead she still

What sayest thou to the mourning ones ? Thou bid'st them shine on high The treasures of their spirit's depths, The hopes that may not die : Thou bid'st them seek, above change and strife, For desthese love a home: For deathless love, a home; Where sorrow, with its fearful blight, And turmoil may not come."

"As I gazed" says one who was present, " upon that wan and placid face with the smile of life lingering on it still, thoughts of heaven, of winged angels, of ministering spirits, unconsciously filled my soul. I seemed to be carried by that sight to the glorious entrance of the disembodied rit into the realms of its God."

And there were other sorrowing, bereaved ones who felt, to them in that home.

"That life became darker and sadder, Than they now can tell; But they do not repins, for they know What God doth is well.

If he plucked a sweet hope from their bosom, And they know their darling, their darling Is eafe in his care.

At her grave they shall often stand watching A tablet of white, With her name and the date,--shall they sorred They soon shall unite In a happier holier union, No griefs to distress, The in hanna their during, their darii

have been.

let in these Provinces. But we are convinced

The Address

F THE BRITISH CONFERENCE TO THE CON-

FERENCE OF THE WESLEYAN METHODIS

Rev. and Dear Brethren,-The safe return of

your President, now ours also the cordial

feigned joy, and of devout thanksgiving to God,

We are glad to find that God raises up Minis-

ters of the gospel of Christ from among your

CHURCH OF BASTERN BRITISH AMERICA.

We are thankful to inform you that throughout our own beloved country we have enjoyed great peace in all the churches of our Com-

sionary objects, whilst the ordinary income of dained brethren stantly, and will ever say, " Not unto us, O Lord,

2. That the Conference learns with an unusual not unto us, but unto Thy name give glory, for degree of pleasure, that while the interior eco-nomy of the Ladies' Academy during the past year, has been characterized by the effective pro-vision made for the literary training of its pupils, this Jubilee gives us special joy. Rem Your own willing and hearty participation i sonal comfort, to the perfect satisfaction to their per-sonal comfort, to the perfect satisfaction of all concerned, the most gratifying improvement has taken place in its general financial condition ing as we do that some of our first Missionarie were employed in your provinces, we rejoice with you that you are able now to commemorate

the Methodist Connexion, capable of the exerthe Methouse connector, commenter, to the munificence, that no object within the range of their benevolence would be fraught with richer advantages to their Church and country than the efficient and per manent endowment of the various protessi chairs of Mount Allison College. The very deep conviction of the Conferen

you, be found suitable persons to be Ordained

nessed by you will probably reproduce itself in ren were highly interesting. Two verses of the thousands of instances, during ages to come; seventeenth hymn having then been sung, the promote, can alone give stability and peace to the nations which are to fill your land. We are the full to be a stability and peace to the nations which are to fill your land.

interval of silence ensued, the prayers appointed for the service were read, and the great peace in all the environes of our other other other other imposition of manus-the munion, and have had great joy in the celebra-tion of our Missionary Jubilee. We are bound to give thanks always to God that the frait of president with a copy of the Holy Scriptures, the Spirit has been made manifest in the abuth-the Spirit has been made manifest in the abuth-and thus addressed, "Take thou authority to the low state of the Church of England has said, "It taketh much learning for a the Spirit has been made mannes; in the austi-dant liberality of His servants who have willing ly offered of their substance for the furtherance of the gospel of Christ. Already a sum ex-verses of the 279 hymn were then sung, after the sung of THE ORDINATION CHARGE.

which in substance was as follows :----

My beloved young Brethren : in delivering to cannot attempt as time will not admit, to give

purpose to treat these passages exhaustively, but merely to make them the basis of appropriate

The utter unselfishness which she exhibited was often a theme of conversation. She was hourly giving proof that her thoughts were more en-gaged for the welfare of others than for her own comfort : and rarely perhaps have the graces of the Spirit, "which are love, joy, peace, long-suffering, gentleress, goodness," found more beautiful development than in her chemical condition, the commende both branches of the Mount Alli-

Many precious sayings are embalmed in the memories of loving friends. A short time be-she said to her husband: "I am going to sleep sweetly," when looking at her inquiringly she weetly," when looking

have to record a net decrease on the year of 36 members." These facts have caused us deep sorrow of heart, and unfeigned humiliation before God. Det to the second chapter of sweetly," when looking at her inquiringly she continued, "to sleep away in Jesus, to be for ever with the Lord." Another short interval of suffering was followed by undisturbed repose of body and mind, until without a struggle she en-tered her eternal rest. It seemed but sleep, so tranquil and so peace-ful her departure, and so much expression of repose in the folded hands and drooping head; Her Stewarton, we are not discouraged. It is true you are but young brethren, but the bighest possible state of efficiency, and love you most ardently. On the true state of the Lord's them that are saved, and in them that perish: It is true you are but young brethren, but the bighest possible state of efficiency, and love you most ardently. On the true state of the Lord's them that are saved, and in them that perish:

know that the sacrifice of our Saviour Christ is They remind us that the Minisler of God's house

was that the success of our United Institutions, including the Mount Allison College and the two hand of the Majesty on high;" and that the with him of life and peace, and I gave them to The minister of God's house should maintain Academic Branches in connection with it, is Divine Spirit retains all that fullness of convinc- him for the fear wherewith he feared me, and uninterruptedly the spirit of his holy calling. has set every one a business to perform, that is following year excited the whole not Academic Branches in connection with it, is Divine Spint retained with the possessed on was afraid before my name. The law of truth The utterances of St. Paul testify that he rereally essential to our prosperity and extension as a denomination in Eastern British America, But is it necessary here to pen a line commend-ing these Institutions to the most zealous and prayerful efforts of our people? Surely every Methodist cherishes a lively interest in their success. And yet, when we find Ministers and boldness. Let us humbly and believingly claim exist in the world than an unboly minister; to the last. My heart was refreshed not long service of preparing sinful souls of men to dwell in the gracious influences of this refreshed not long service of preparing sinful souls of men to dwell in the gracious influences of this refreshed not long service of preparing sinful souls of men to dwell in the gracious influences of this refreshed not long service of preparing sinful souls of men to dwell in the gracious influences of this refreshed not long service of preparing sinful souls of men to dwell in the gracious influences of this refreshed not long service of preparing sinful souls of men to dwell in the gracious influences of this refreshed not long service of preparing sinful souls of men to dwell in the gracious influences of this refreshed not long service of preparing sinful souls of men to dwell in the gracious influences of this refreshed not long service of preparing sinful souls of men to dwell in the gracious influences of this refreshed not long service of preparing sinful souls of men to dwell in the gracious influences of this refreshed not long service of preparing sinful souls of men to dwell in the gracious influences of this refreshed not long service of preparing sinful souls of men to dwell in the gracious influences of this reference to the service of the service members of other churches laudably putting forth the most strenous exertions to crowd their forth the most strenous exertions to crowd their the strenous exertions to crowd the strenous exertions to crowd the strenous exertions to crowd the strenous exercises the strenous exertions to crowd the strenous exercises the strenous

work, the sources of our prosperity are always by the Spirit of God, rivetted upon your hearts. line be exercised in christian meekness, and in especially that portion of it with which you are to God. Toward the middle of the second to go and to go and the second to go and t near and accessible. We know that the inspired It will be seen in reading these passages that the spirit of holy love. In this you will need to more closely identified. This is necessary in all Kilsyth and Cambuslang, near near and accessible. We know that the inspired it will be seen in resuling these passages that Scriptures have lost not a tittle of their precious they present strikingly to our notice, the charac-Scriptures have lost not a tittle of their precious they present strikingly to our nouce, the charac-treasure of saving truth, and in our eyes at least, nothing of their authority or sacredness. We ments of the Minister of the Church of God helper," you will find that as you keep these in found that where these have had the most careas efficacious, and His intercession as prevailing, should be a man of deep piety. That he should view, God will bless you, and render you each a ful culture there has been the greatest success.

The spostle puts us in mind of the occupation was largely reported by the second to which Christian ministers are dedicated. God by the religious press. The Uister m

in silent prayer for those about to be set apart far happier than Nero on his threes. for the sacred office of the ministry. The prayers is coming when Christ will come to m of the service were offered-and the candidates His servants, and to recompense them; knelt and received the imposition of hands. The who here work Christ's work will then bless," was sung, and the Co-Delegate delivered may cease. One brother has to-ne THE CHARGE. of his departed brother. I remember founding his remarks upon 1 Cor. xv. 58 :estly he said during his last sicknes I feel no hesitation in conceding that these if I may regain my health, how I words were not originally addressed to ministers Thee,-how I will work for The of the gospel, nor to Christians in this age or there have been baptized for the country. Still they may be applied to all Christians, and if to private Christians, surely they may be to ministers as far as they contain truths

who have be your ambition not to do as littles" but as much as you can for Christian Hymns :rother Cu you pass away, may your succession to the vivors have to say " Biessed are the mar and mutila die in the Lord." And now brethen lang power for ever and ever, amen. The hymn commencing with " Ho education a Pharisee, but recognising in those the had been Covinthian Gentile idelaters the interesting and never to be forgotted ed. In one of

I have kept the faith : henceforth theni

day ; and not to me only, but win all in ,

Lord the righteous Judge

up for me a crown of right and a long remain

Jesus, " 'Tis nn-book issue annish of trum Revivals.

Christians, char The spiritual movement to mich the vival is applied is neither a peculiarity ravished ear thodism nor a phenomenon of mo In another of The Christian Church in her various

it was willingly loss, being c

> to be prayed Areams alo one hundred

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ned that

Charlo

sed rei

ibe Spirit, "which are love, joy, peace, long-suffering, gentleness, goodness," found more beautiful development than in her character these chastened and purified by appointed suffering.
a. The Conference contailly and conscientions. In her character these chastened and purified by appointed suffering.
b. Collected Development that inclusive and peace, the doctrines we love, the doctrines wer

By thine -quarters intered into a hymn-bool " By thine this is not in which all evangelical Churches in raining lov ern states participated, and the program "O loye di third stanza, To bring Believe, b Ye all are ng a hymn

As a Christian denomination

" His Bame And is fi Tis mu. Tis life New son And dan may poor jud me to touch who are engage guite another manipulated the And bounds hi But these ve

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