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Superior Court. atherine Ouimet, wife

etherine Ouimet, whe ette, duly auchorized ice, Plaintilf, vs.
aquette, defendant. separation as to bed been instituted or 1909.
Pehrinery, 1909.

n February, 1909. SSARD & FOREST, eys for Plaintiff.

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# Abbeys

TURSDAY, APRIL 1, 1909.

In a subsequent letter from the Rev. Father Eugene L. Gervais, Notre Dame de Grace, to the one we recently published, he writes :- "Your Salt is worth fifty times its weight in gold to me, and my wishes are that its value may be known, and that it may be used by all similarly troubled as



Rev. Father Barrett addressed large congregation at St. Patrick's on this Subject.

There was a very large congrega-tion in St. Patrick's Church at High Mass on Sunday, when Father Barrett continued his series of Len-ten sermons. The subject was "The Eucharist," and the sermon was re-ceived with deep attention. Father Barrett spoke as given here:

Barrett spoke as given mere.

Why, O man, does this world ever fail to satisfy thy heart? Why are riches, honors and pleasure invapable of satiating thy desires? Wherefore does Solomon cry "Vanity of vanities"? And Tiberius declare the satisfactors of the satisfactors of the satisfactors. fore does Solomon cry "Vanity of vanities"? And Tiberius declare himself the most miserable of men? Ah, thou hast a higher destiny than Ah, thou hast a nighter descript that these base phantoms! Thy Creator will not suffer thee to find repose in aught beneath the Infinite. For Himself He has made thee, and restless is thy heart till it rests in Him. Communion with thy God—behold thy

Communion with thy God—behold thy subline destiny.

And in the morning of creation man came into the closest contact with his God. They walked together in Eden and spoke as friend to friend. Then sin came and dissolved the union, and built up a wall of separation, and man, even as the prodigal son, abandoned his Eternal Father. For thousands of years he would fair feed on the husks of prodigal son, abandoned his Eternal Father. For thousands of years he would fair feed on the husks of swine; and yet he is ever and anon peering into the invisible world, for the echo of his Father's voice in Eden still haunts his ear. How lorg, O God, will Thou suffer Thy poor erring child to wander thus, sin-wounded and sad of heart? Thy

and slake their chirst at the found fills divine doctrine. He found fills divine doctrine. He found sext the lane walk, the lepers are cleans, the lane walk, the lane walk and the lane walk, the lane walk, the lane walk and the lane w

shall not have life in you." And He suffered many of His disciples to go away from Him rather than read a figurative sense into His words. We are thus prepared for the action of our Lord at the Last

per, when the shadow of Calvary was already upon Him. He took bread into his hands, blessed it, broke it, gave it to His Apostles, and said: "This is My Body," And taking the chalice, He said: "This is taking the chalice, He said: "This is My Blood," etc. And what right has man to make his contemptible has man to make his contemptible intellect the measure of the mind of God? Who art thou, insignificant man, to say to the Eternal, "O, I beg your pardon, Lord, that is not Thy Body, it is only a figure of Thy Body"? Is God unable to have a substance into another? change one substance into another

accidents—as philosophers speak of bread remain But under of bread remain. But under the accidents of a material thing, the eye of philosophy perceives substance. Science reaches it not, for science deals with phenomena; and the scientist has no more right to deny the existence of substance than the physiologist has to deny the ex-istence of the human soul. These the physiologist has to deny the existence of the human soul. These matters are beyond their province, and to both we reply "ne sutor ultra crepidam." "This is My Body"—who speaks thus? The Omnipotent. Go, then, man, and stultify

swine; and yet he is ever and a non peering into the invisible world, for the echo of his Father's voice in Eden still haunts his ear. How lorg, O God, will Thou suffer Thy poor erring whild to wander thus, sinwounded and sad of heart? Thy sheep have strayed from the green pasture into desert places, Divine Shepherd, and wolves are preying on them. Will no one come to resule and lead them back to Thy fold?

At length a voice is heard in the East, a voice that spake as never man had spoken. The Good Shepherd has come in person. O such a human Face divine! Such wisdom! Such majesty! and such love withal! Verily God is walking on earth again. And men feel it is the very voice of their Father that is speaking, and they hang on His lips, and slake their thirst at the fount of His divine doctrine. He lays His hand on them, and lo! the folind see, the lame walk, the lepers are cleansed!
O Saviour, are the Jews alone privileged to see Thee on earth? Shall the nryriad generations of the future never sit at Thy feet? or hear Thy voice? Or feel Thy touch upon their souls? With Thou, after Thy short life, completely withdraw Thy sensible presence? If so, man will re-mant the prodigal son. He is the

# FURTHER KIND Henry Hyland President.

Annual Meeting of St. Ann's Fife and Drum Band.

The members of St. Ann's Fife and Drum Band Society met in St. Ann's Hall on Sunday afternoon for the annual election of officers. Great the annual electron of officers. Greaterthusiasm prevailed in the assembly. After the adoption of the
minutes of the last monthly meeting
the electron took place. The genial
disposition and untiring energy of
Mr. Henry Hylard, as President, was
not forgotten by the members, and
he was re-elected to that office by
acclamation. After the ballots were
taken for Vice-President it was
found that Mr. W. Murphy had succeded in obtaining the highest
vote. Mr. E. A. Shamahan, who
during the past had rendered herculean services to the society as secretary. was pleased to accede to
the wishes of the members to continue in that office. The result of
the votes for treasurer brought
forth Mr. Patrick Lynch as a fit occupant for that trusty position. Mr.
P. J. Hyland was the choice for collecting treasurer, while it was unamously voted that Master Gerald enthusiasm prevailed in the assem nimously voted that Master Gerald Bahen was the right man for the

properties.

Mr. E. Shanahan read two letters, one from the Senior and the other from the Juvenile Temperance other from the Juvenile Temperance Society, thanking the members of the Fife and Drum Band Society for their services on St. Patrick's Day, and requesting their services for Easter Sunday morning, when those societies are to proceed in a body to the church for eight o'clock Mass, at which all are to receive Holy at which all are to receive Holy Communion. A reply in the affirma-tive was voted and then the meeting

#### Wants An Irish Mayor.

Mr. P. J. Brennan, a former Mon-trealer, whom many will remember, writes to the True Witness from Denison, Texas:

"I noticed in your last week's is "I noticed in your last week's 1ssue a short clipping as follows:
'We're Irish yet,' and would like to
see that spirit manifested and emphasized to the extent of electing
one of that race to occupy the position of Mayor of your city. I do not
know what the 'unwritten' law is
now, but that position has been filled setisfacturily a number of times

now, but that position has been filled satisfactorily a number of times
by "our" people, and unless the
younger generation are retrograding,
do not see why that honor should
not be coveted now.

"I hope you will not consider it
out of place for one who may be
termed an outsider, to dictate or
suggest anything of this kind, but
realizing your interest in the cause. realizing your interest in the cause, I feel that you will agree with me that my remarks are not ill-timed."

ST. ANN'S JUNIOR DRAMATIC CLUB.
On Easter Monday the St. Ann's Junior Dramatic Club will present "Edward the Confessor" in St. Ann's Hall, corner of Ottawa and Young streets. The drama, in five acts, is a classic—beautiful in conception, lofty in diction and its climaxes are fitting periods to strong, heart-stirring scenes.

heart-stirring scenes. The rehearsals commenced severa The rehearsals commenced several weeks ago, have revealed a surprisingly large measure of histriorica bility awaiting an opportunity for its demonstration. This, now, is afforded, and the friends and patrons of the St. Ann's Junior Dramatic Club may look forward to a rare treat on Easter Monday. A matinee will give the club's younger friends an opportunity to come out in force. The play will be staged under the personal direction of Mr. James Martin.

#### OBITUARY.

On Sunday last the death occurred of Mr. J. G. Kennedy at his resiof Mr. J. G. Kennedy at his residence, 226 Berri street. Mr. Kennedy carried on for over thirty years a large retail clothing business on St. Lawrence Main street. Deceased was a native of Limerick, Ireland. A few years ago he entered the real estate business, in which he continued until the time of his death. The funeral took place on Wednesday morning at 8.30 o'clock to St. Patrick's Church, thence to Cote des Neiges cemetery.

MR. LAWRENCE ROSSITER.

Scarce three short weeks have elapsed since the Angel of Death, while on his heart-rending mission, snatched from an unbroken circle one the restorations that were found negative. smatched from an unbroken circle one of the links just on the verge of manhood, when life seems dearest, in the person of the young and genial Thomas Rossiter. Not satisfied with one victim, nor with once plunging this family into profound grief, this Reaper has again paid the Rossiter family a very unvelcome visit and carried off with him the mainstay of the hearth, by cutting off from life their beloved parent. mainstay of the hearth, by cutting off from life their beloved parent, Mr. Lawrence Rossiter. Still, it is an all-wise and merciful Providence rules the universe, and, no doubt, in His inscrutable designs has, under the garb of this double affliction, couched some of His choicest blessings.

couched some of His choicest blessings.

The high esteem in which Mr. Rossiter, was held by his acquairtances was graphically demonstrated Sunday afternoon at 2.30 o'clock, when over six hundred men lined up and followed the hearse.

For the past number of years Mr. Rossiter followed the occupation of master carter, and in this capacity he had business to transact with numerous people. His kind, sincere

merous people. His kind, sincered and generous disposition always tended to make those with whom he His kind, sincere tended to make those with whom he came in contact strongly attached to him. Besides, Mr. Rossiter was a devoted member of many of the societies of St. Ann's prish. Each of these societies was well represented

at his obsequies.
On Monday morning at on Monday morning at eight o'clock a solemn requiem service was held. Rev. Father Holland officiated and was assisted by Rev. Fathers Garant and Saucler as deacon and sub-deacon. The church was thronged with numerous friends and relatives. A choir of men and boys

hop of Prince Albert.

Bishop Pascal is one of that honred band of Oblate missionaries. ored band of Oblate missionaries, says the Free Press, who have given their lives from buoyant youth to venerable old age to the Canadian West. As long ago as 1873. Bishop Pascal left St. Boniface in an ox cart for the remote regions of Mackenzie and Athabasca to minister to the natives in that far-off region. His name is now a household gion. His name word throughout the north word throughout the north west. Albert Pascal was born const de Beauzon His name is now a househol west. Albert Pascal was born 1848 at St. Genest de Beauzon the south of France, being youngest of nize children. At age of 22 he came to Canada, tered the novitiate of the Oblates Lachine, and was received into the

### Daniel O'Connell's Heart.

There are few churches in Rome more interesting than the historic Basilica of St. Agatha, the Stellian virgin-martyr. Its construction was

THE LATE MR. J. G. KENNEDY.

## DRAMATIC ENTERTAINMENT "Edward the Confessor"

An Historical Drama, in Five Acts, full of tender, touching and thrilling scenes, sublime conceptions, and magnificent tableaux. Sta-under the personal direction of Mr. Jas. Martin, and

GRAND :.

presented by Si. Ann's Junior Dramatic Club. In ST. ANN'S HALL, Cor. Young and Ottawa Sts.

EASTER MONDAY, APRIL 12th, 1909
First-class Orchestra in attendance.
Tickets;-Matinee, Children, 10c. Adults, 25c.
Soiree, Reserved Seats, 50c.
General Admission, 25c. and 35c.

when that city fell into the hands of the Turks. The chief treasure of the church is the heart of Daniel O'Con-nell, which is enshrined in a beauti-ful marble monument and jealously guarded by the superiors and stu-dents of the national College.

#### An Adominable Conspiracy.

Mr. Dillon, M.P., was present on Sunday at a St. Patrick's day de-monstration in the Pavilion Theatre, Glasgow. Referring to the speech of Mr. Birrell at the dinner of the Bradford Chamber of Commerce, said the Chief Secretary had pointed said the Uniet Secretary had pointed to a marked and rapid improvement in the trade of Ireland. That was a very remarkable and new thing, indeed (laughter). Ireland, said Mr. Birrell, had turned the corner; yet according to the Unionist press the whole of Ireland was in a state of whole of Ireland was in a state of whole of Ireland was in a state of chaos and crime. The fact was that never in the history of civilized countries had there been such an abominable and infernal conspiracy as that which was going on against Ireland in the press of England. It was an infamous lie to talk about disorder in Ireland. If all that was said about boycotting in Ireland was admitted, its criminality was nothsaid about boycotting in Ireland was said about boycotting in Ireland was said about boycotting in Ireland was said about boycotting in Ireland was admitted, its criminality was nothing converted with numerous friends and relatives. A choir of men and boys under the direction of Prof. J. I. McCaffroy was heard to good effect during the service. The boys' rendering of the hymr: "Nearer, My God, to Thee" at the end of the Libera was very touching.

Besides his devoted wife, Mr. Rossister leaves a family of six girls and one boy to mourn their loss.

Barn for Cathedral.

Growth of Cathelicity in the West Told by New Bishop.

The growth of Catholicism in the West was well illustrated by the sinvestiture at Winnipeg on Sunday of Rt. Rev. Mgr. Pascal as first Bishop of Prince Albert.

Bishop Pascal is one of that honored band of Oblate missionaries, it. admitted, its criminality was noth-

### Campbell-Bannerman and Irish liber-Ambitions Realized.

Sir Thomas Shaughnessy and His Old Chum.

Sir Thomas Shaughnessy, President of the Camadian Pacific Railway, was in Milwaukee on Monday and met several of his old friends, among them J. G. Donnelly, now candidate for County Judge, says the Catholic Citizer. In this connection the fol-lowing reminiscence will be of inter-

### Blasphemous Parody.

Composer Prayed For An Earthquake and Was Answered.

Basilica of St. Agatha, the Sicilian virgin-martyr. Its construction was

"Tis a Marvellous Thing.—When the cures affected by Dr. Thomas' Eclectric Oil are considered, the speedy and permanent relief it has brought to the suffering wherever it has been used, it must be regarded as a marvellous thing that so potent a medicine should result from the six ingredients which enter into its composition. A trial will convince the most sceptical of its healing virtues.

and Was Answered.

A Remedy for Bilious Headache.—Parmelee's Vegetable Pills are recommended as the way to speedy relief. Taker according to directions hymm, or rather parody of a hymm, or rather parody of a

### The Montreal City and District Savings Bank.

The Annual General Meeting of the Shareholders of this Bank will be held at its Head Office, St. James street, on Tuesday, the fourth day of May, next, at 12 o'clock noon, for the reception of the Arnual Reports and Statements and the election of Directors. tion of Directors.

By order of the Board,
A. P. LESPERANCE. Montreal, April 1st, 1909.

Province of Quebec, District of Montreal. Superior Court, No 1348. Dame Marie Anne Rosanna Gouin, duly authorized to ester en justice, wife of Joseph David Emilien Maywrite of Joseph Pavia Eminen May-pand, trader, both of the town of Maisonneuve, said district, has sued, this day, her said husband in sepa-ration as to property. Philippe Dor-val, attorney for said plaintiff.

anti-religious paper of Messina named "Il Telefono," and, as is well known, the following day the city was destroyed by an earthquake.

The composer of the blasphemy was a railway employe named Migness and it may interest readers of

neco, and it may interest readers of the Catholic Times to learn his fate. It seems that the whole of the It seems that the whole of the wretched man's family perished in the earthquake he had invoked, and though he himself escaped with his life, he has become hopelessly mad. The office and plant of "II Telefono" having been buried beneath the ruins, it was found extremely difficult if not impossible to obfono" having been buried beneath the ruins, it was fourd extremely difficult, if not impossible, to obtain a copy containing the verses, and the anti-clericals, seeing the state of public optnion, holdly denied the blasphemy. However, several copies had escaped destruction. One had been sent by the Abbé Cacedo to the editor of the "Corriere d'Italia," who was the first to publish the verses; another came into the possession of the editor of "Il Bastone," an illustrated Catholic jourthe verses; another came into the possession of the editor of "II Bastone," an illustrated Catholic journal in Rome, who, in view of the anti-clerical denial, has given out that anyone desirous of doing so can see it at his office.

The now historic verse forms part the invited procedure of the procedure of the

of an impious parody on a novema for Christmas which was being made in Messina in preparation of the Feast.—Liverpool Catholic Times

### An Ancient Church. The proposed renovation of

ancient Church of St. Sixtus, by the Prior of the Irish Dominicans of San Clemente has been heard of with a Prior of the Irish Dominicans of San Clemente has been heard of with a good deal of satisfaction in Rome; for not alone is it venerable by reason of its intimate connection with the Order of Friar Preachers. In 1218 when St. Dominic visited Rome in connection with the foundation of his Order he was received by the them. order, he was received by the then reigning Pontiff, Pope Honorius, with every evidence of affection and favour. A church and convent in Rome were the first needs of the missionary. Attached to the Church of St. Sixtus. Pope and Martyr. on Friday, April 2, a reception is will be tendered by St. Anthony: The following year he went to the form of the following reminiscence will be of interest. The following year he went to the form of the following reminiscence will be of interest. The following year he went to the form of the following reminiscence will be of interest. The following year he went to the form of the following reminiscence will be of interest. The following year he went to the form of the following reminiscence will be of interest. The following year he went to the form of the following reminiscence will be of interest. The following year he went to the form of the following reminiscence will be of interest. The following year he went to the form of the following reminiscence will be of interest. The following year he went to the form of the following reminiscence will be of interest. The following year he went to the following reminiscence will be of interest. The following year he went to the following reminiscence will be of interest. The following year he went to the following reminiscence will be of interest. The following year he went to the form of the following years and Notre Dambers. The following year he went to the following reminiscence will be of interest. The following year he went to the form of the following years he will be a formed at the following reminiscence will be of interest. The following year he went to the following years he went to the form of the following years he will be a formed at the following reminiscence will be of interest. The following year he went to the following years he will be a formed at the following years he will be a formed at the following reminiscence will be of interest. The following years he went to the following years he will be a formed at the following years he will be a formed at the following years he will be a formed at the following years he will be a formed at the following years he will be a formed at the following years he will be a formed at the following years he wi missionary. Attached to the Church of St. Sixtus, Pope and Martyr, were buildings that had been erected by Imocent III with the intention of bertines." It was in this coince was first Confraternity of the Rosary ever erected in Rome was established by St. Dominic himself, and here also some of his most striking miracles were worked, among others that of restoring to life a dead boy.