

is not enough. What about my sins? Where are my sins? To have life without the question of sin being settled will not do. Christ had them on the cross. Christ came down from heaven to put my sin away, and He did put it away. Christ's life is in me—eternal life, and this life is in the Son. I have His life, *not His Godhead*, of course. As surely as I have partaken of the life and nature of the first Adam, so have I life in the second Adam. If any man be in Christ, there is a new creation. The divine nature is there. It is in a poor earthen vessel, it is true, but the nature is divine, and I should be showing it out.

The more I know of God, the more shall I exhibit what He is. The more I look at Him, the more I shall be like Him. What made Moses' face to shine? Was it looking at himself? No. It was being with Jehovah and looking at His glory. Moses did not know that His face was shining until he was asked to veil it. He was not occupied with Himself; the object before him was God. He had been looking at God, he was absorbed in God, and so shows out God's glory. It will be the same with us. If Christ is the object before me, I shall not be thinking of myself, but of Him. If my eye is on Him, I shall resemble Him (feebly indeed) in holiness, and humbleness, and love. I find it in Him in all its blessedness and beauty. I see it in its perfectness, and in looking at Him, I am changed into His image. In Him there is all the new nature can crave or desire. In Him I can rest, and delight and rejoice.