

vation which is found in Jesus and His expiatory work. *God offers this salvation as free as Jesus Himself*, the richest gift and the most signal proof of His love. Do not consider yourself at all. Put completely to one side all that there is of good or evil in you in order that the excellency of Jesus may arrest you, the one in whom God has so completely found His delight that He can accept the vilest and most sinful who comes to Him—trusting in *His name, in His blood, in the work accomplished by this perfect and only Saviour*.

But I must close. Do not imagine that your numerous questions upon a subject so vital and so important could possibly weary or trouble me. May God only bless the replies He has enabled me to give for peace to your soul. Then, indeed, I would not find that they had given me too much trouble.

Remember me to your sister with whom we sincerely rejoice. May the Lord grant her the grace to continue to rest simply upon Jesus and to follow Him conscientiously, drawn thither by His love. And when you receive these lines may you also be a partaker of her joy.

Yours, &c.,

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The ground of settled peace, in the midst of a world of sin and sorrow, is to assure my soul that God is true when He says, that He so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.