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 th may grow
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 is manner, by
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 ng yourself to
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 remember that
 he Lord's, who
 precious blood.
 y to him, take
 y follow him,
 d. Beware of
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 dominion, as
 e purifies them
 grace teaches
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 d piously, look-
 daily and care-
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 only Lawgiver
 a genuine sub-
 them; but those
 andments, and

teach men so, shall be called the least in his king-
 dom. Not every one that saith unto him, Lord,
 Lord, shall enter into the kingdom of heaven; but
 "blessed are they that *do* his commandments,
 that they may have right to the tree of life,
 and may enter in through the gates into the city."

Observe that the laws of Christ are all address-
 ed to those who have believed in him. They
 alone have the capacity of being influenced by
 the peculiar motives of christian obedience, and
 to them they exclusively belong. Strive, there-
 fore, to put away a spirit of bondage, and take
 heed of being actuated in the service of Christ
 by any of the selfish, low, unworthy principles,
 which formerly governed your mind. Diligent-
 ly apply the doctrines, privileges, and promises
 of the gospel, by faith, as the effectual principle
 of true holiness, that your obedience may be free
 and generous, sincere and cheerful. Abide in
 Christ, that you may receive grace out of his full-
 ness. Seek daily communications from him, by
 attending to all the ordinances of his appointment.
 Reckon yourself dead indeed unto sin, but alive
 unto God, through Christ; and attempt the per-
 formance of all that he requires in dependence on
 his gracious aid.

Remember also that the laws of Christ are not
 addressed to his disciples as so many *insulated*
individuals, but as the members of particular
 churches, that have been gathered out of the
 world, and closely united together, for the purpose
 of observing all his institutions, and promoting
 their mutual edification. The apostolic epistles