

be guilty of the profanation of the body and blood of Jesus. But my Protestant friend how can I profane the body and blood of Jesus, when the body and blood of Jesus are not there at all. It must be there, or I cannot profane it. If you would give the Bible the proper construction, you would have to acknowledge it is the body and blood, but you deceive yourself in an incorrect construction. "But let a man prove himself, and so let him eat of the bread, and drink of the chalice; for he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not respecting the body of the Lord." "I eat," says St. Paul, "my own damnation, for I eat and drink unworthily, because I do not respect the body and blood of Jesus there!"

Now let me call your attention once more to the words of the Institution of Jesus Christ, recorded in St. Matthew, 26th chap. and 26th verse: "And whilst they were at supper, Jesus took bread in His blessed and venerable hands, and He blessed and broke, and gave to his disciples, and said: 'Take and eat: this is my body.'" This was the night before He died on the cross; the night when, for the last time, He was to be with His Apostles in the flesh. Who shall attempt to say that Christ ever spoke anything else but the truth; who shall attempt to call into question the truth of the words of the Son of God. "Take and eat," says He—"this is my body; take and drink: this is my blood," Did He speak the truth at that time? Why, of course He did. Christ ever spoke the truth, for He is Truth itself. If then Christ spoke the truth, the Catholic doctrine is the true one. If you